

State of New Mexico

Amy Whitehead
County Clerk
575-894-2840

Candace Chavez
County Treasurer
575-894-3524

Michael Huston
County Assessor
575-894-2589

Tom Pestak
Probate Judge
575-894-2840



County of Sierra

Travis Day
Chairman
575-894-6215

William Hopkins
Commissioner
575-894-6215

James Paxton
Vice-Chairman
575-894-6215

Josh Baker
County Sheriff
575-894-9150

1712 Date
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager
575-894-6215 voice 575-894-9548 fax

**BOARD OF COUNTY COMMISSIONERS
SIERRA COUNTY, NEW MEXICO
Resolution No. 2025-02**

Indigent Claims

WHEREAS, the Board of Sierra County Commissioners has received Indigent Hospital and Medical Claim request for those persons unable to make proper restitution for Medical Services in the amount of 6064.00


WHEREAS, the Sierra County Board of Commissioners desire to provide for the equitable and reasonable payment of claims, and;

THEREFORE BE IT RESOLVED, that the Sierra County Board of Commissioners hereby approve payment to those Indigent Hospital Claims in the amount of:

Sole community Providers in the amount of \$ 6064.00

to be deducted from the proper funds appropriated in the 2024-2025 FY Budget. January 28, 2025


Board of County Commissioners
Sierra County, NM



TRAVIS DAY, CHAIRMAN




JAMES PAXON, VICE-CHAIRMAN



[Hank Hopkins \(Jan 29, 2025 12:22 MST\)](#)
WILLIAM HOPKINS, COMMISSIONER

Attest:



AMY WHITEHEAD
SIERRA COUNTY CLERK

SIERRA COUNTY INDIGENT HEALTH CARE

RESOLUTION NO. 110-294

CLAIMS APPROVED FOR \$ 6064.00

VENDOR# 5616 CHETAH SHIVARAM DDS	3	\$ 667.26
VENDOR# 1200 COUNTY OF SOCORRO	1	\$ 57.00
VENDOR# 5184 FILLMORE EYE CLINIC	1	\$ 170.54
VENDOR# 5058 LAS CRUCES PHYSICIANS	1	\$ 47.84
VENDOR# 2775 LUNA COUNTY DETENTION	5	\$ 5025.32
VENDOR# MOUNTAIN VIEW REGIONAL	1	\$ 96.04

Total		6064.00
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IHS
 Issued 01/17/25

Source Totals Report
 County Of Sierra
 Batch Dates 01/28/2025 through 01/28/2025
 For Vendor: All Vendors

Source	Description	Amount Billed	Amount Paid
01	Jail - Physician Services	470.00	218.38
02	Jail - In House Inmate Service	5,082.32	5,082.32
05	Jail - Lab/X-Ray	299.00	96.04
07	Jail - Dental	677.88	667.26
Expenditures		6,529.20	6,064.00
Reimb/Adjustments			
Grand Total		6,529.20	6,064.00

Source Totals Report Detail

Invoice #	Source	DOS	Amount Billed	Amount Paid
13956*5058*1	01	10/31/2024	195.00	47.84
13956*5184*1	01	11/21/2024	275.00	170.54
2 invoices, 2 line items			470.00	218.38
INMATE*1200*18	02	12/13/2024	57.00	57.00
INMATE*2775*47	02	09/01/2024	228.64	228.64
INMATE*2775*48	02	08/01/2024	255.00	255.00
INMATE*2775*49	02	07/01/2024	554.95	554.95
INMATE*2775*50	02	11/01/2024	383.69	383.69
INMATE*2775*51	02	12/09/2024	1,992.22	1,992.22
INMATE*2775*52	02	09/01/2024	170.00	170.00
INMATE*2775*53	02	08/01/2024	1,440.82	1,440.82
8 invoices, 8 line items			5,082.32	5,082.32
13956*5033*2	05	11/15/2024	150.00	48.20
13956*5033*2	05	11/15/2024	149.00	47.84
1 invoices, 2 line items			299.00	96.04
16891*5616*2	07	11/23/2024	28.94	28.94
16891*5616*2	07	11/23/2024	11.14	11.14
14046*5616*1	07	11/23/2024	28.94	28.94
14046*5616*1	07	11/23/2024	11.14	11.14
14046*5616*1	07	11/23/2024	11.14	11.14
14046*5616*1	07	11/23/2024	11.14	11.14
16138*5616*2	07	11/23/2024	34.25	34.25
16138*5616*2	07	11/23/2024	28.94	28.94
16138*5616*2	07	11/23/2024	22.28	11.66
16138*5616*2	07	11/23/2024	118.04	118.04
16138*5616*2	07	11/23/2024	118.04	118.04
16138*5616*2	07	11/23/2024	118.04	118.04
16138*5616*2	07	11/23/2024	118.04	118.04
16138*5616*2	07	11/23/2024	17.81	17.81
3 invoices, 14 line items			677.88	667.26

Grand Totals

6,529.20

6,064.00

14 invoices listed.

26 line items listed.






Resolution No. 2025-02

Final Audit Report

2025-01-29

Created:	2025-01-29
By:	Monica Zepeda (mzepeda@sierraco.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAnfLOKurVgM2NXCYcOzu0wVMCymyuncDi

"Resolution No. 2025-02" History

-  Document created by Monica Zepeda (mzepeda@sierraco.org)
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-  Document emailed to Hank Hopkins (hhopkins@sierraco.org) for signature
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-  Email viewed by Hank Hopkins (hhopkins@sierraco.org)
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-  Document e-signed by Hank Hopkins (hhopkins@sierraco.org)
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-  Agreement completed.
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