



**SIERRA COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION 2025-18**

**A RESOLUTION APPOINTING MEMBERS TO THE BOARD OF REGISTRATION**

**WHEREAS**, the Board of County Commissioners of Sierra County met in a duly noticed, regular Commission meeting on February 18, 2025, at 10:00 A.M. in the Sierra County Administration Building, 1712 North Date Street, Truth or Consequences, NM 87901; and,

**WHEREAS**, the Board of County Commissioners of the County of Sierra exercises the powers of the County as a body politic and corporate pursuant to NMSA 1978, Section 4-38-1(1884); and,

**WHEREAS**, the New Mexico Election Code (Chapter 1 NMSA 1978) establishes the Board of Registration, which consists of five (5) voters in each county who shall serve from July 1 of an odd-numbered year until June 30<sup>th</sup> of the next succeeding odd-numbered year. Members of the Board of Registration shall hold office until their successors are appointed and qualified; and

**WHEREAS**, the National Voter Registration Act of 1993 ("NVRA") (52 U.S.C. Sections 20501 to 20511) was enacted in part to require states to permit eligible persons to register to vote in federal elections when applying for an initial or renewed driver's license; and

**WHEREAS**, the NVRA was also enacted to enhance voter participation in elections, to increase the number of registered voters, to ensure that states maintained accurate voter rolls, and to protect the integrity of elections; and,

**WHEREAS**, the Election Code establishes the duties of a county's Board of Registration, which include but are not limited to:

- a. Reviewing the list of eligible voters following a general in satisfaction of the NVRA;
- b. Directing the county clerk, in satisfaction of the NVRA, to cancel the registration of any voter who has been sent notice in conformance with Section

- 1-4-28(E) of the Election Code, where the voter has failed to respond to the notice and has not voted, or has confirmed a change of residence to a place outside the county; and
- c. Carrying out other list maintenance provisions of the NVRA and the Election Code; and,

**WHEREAS**, members of the Board of Registration shall qualify by taking and filing in the Office of the County Clerk the oath required of county officials.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Sierra County that the following voters are hereby appointed to the Board of Registration:

- |                              |                          |
|------------------------------|--------------------------|
| 1. <b>Cindy Torres</b>       | <b>Party: Republican</b> |
| 2. <b>Julie Crespín</b>      | <b>Party: Democrat</b>   |
| 3. <b>Jacqueline Bentley</b> | <b>Party: Republican</b> |


**Alternates:**

- |                              |                          |
|------------------------------|--------------------------|
| 1. <b>Mary Jo Montgomery</b> | <b>Party: Republican</b> |
| 2. <b>Connie Griego</b>      | <b>Party: Democrat</b>   |
| 3. <b>Patsy Lucero</b>       | <b>Party: Republican</b> |

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the appointed members of the Board of Registration shall carry out the duties required of them by the National Voter Registration Act and the Election Code, that their term of service shall run from adoption of this Resolution until June 30, 2025, but shall hold their office until their successors are appointed and qualified, and that, in the event a position on the Board of Registration becomes vacant for any reasons described in Section 10-3-1 NMSA 1978, the Board of County Commissioners shall appoint a replacement who shall qualify pursuant to Section 1-4-34(B) and serve until the expiration of the original term.

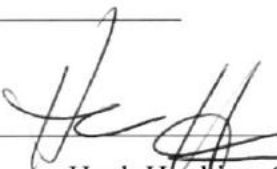
**APPROVED, ADOPTED, AND PASSED** on this 18<sup>th</sup> day of February, 2025.

**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SIERRA**


  
\_\_\_\_\_  
Travis Day, Chair

  
\_\_\_\_\_  
James Paxon (Feb 18, 2025 15:00 MST)

James Paxon, Vice-Chair

  
\_\_\_\_\_  
Hank Hopkins, Commissioner

Attest:

  
\_\_\_\_\_  
Amy Whitehead, County Clerk

# Resolution No. 2025-18 Appointing Members to The Board of Regist001

Final Audit Report

2025-02-18

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