

Sierra County Commission

Sierra County Commission Chambers 1712 N. Date Street, Truth or Consequences, NM 87901 Thursday, November 14th, 2024

AMENDED AGENDA

ALL MEMBERS OF THE PUBLIC WILL BE ABLE TO WATCH AND LISTEN TO MEETING VIA:

(http://www.facebook.com/profile.php?id=100068317226897) (Local radio KCHS 101.9)

Call to Order: 10:00 AM Regular Meetings

Roll Call: Travis Day-Chairman Shelly K. Trujillo-Clerk

James E. Paxon-Vice-Chair Nance, Pato & Stout, LLC-Attorney Hank Hopkins-Commissioner Amber Vaughn-County Manager

Pledge Of Allegiance

New Mexico State Flag Pledge-I salute the flag of the State of New Mexico and the Zia symbol of perfect friendship among united cultures.

Introduction of Guests

- I. Approval of Agenda:
- II. Approval of Minutes:
 - A. Regular Meeting ~ October 15th, 2024
- III. Public Comment: Limited to 3 Minutes
- IV. Consent Agenda:
 - A. Resolution No. 110~280 Accounts Payable
 - **B.** Resolution No. 110~281 Indigent Claims
 - C. Claim of Exemption No. 24~011 (Shaeffer Trust)
- V. <u>Presentations/reports:</u>
 - A. Years of Service Awards
 - **B.** Department Reports
 - C. Sierra County Film Liaison Reappointment ~ Cary "Jaggar" Gustin
- VI. <u>Board of Finance:</u>
 - A. October Reconciliation
- VII. Election Canvass:
 - (Bd. Convenes as County Canvassing Board)
 - A. Canvass 2024 General Election
 - (Bd. Convenes as County Canvassing Board)
- VIII. Old Business:
 - A. Ordinance No. 24~001 Amending Subdivision Claim of Exemption
- IX. New Business:
 - A. Sierra County Road Dept. Infrastructure Placement Permit
 - **B.** Approval of Donation of Fire Equipment from Elephant Butte Fire Department to Las Palomas & Monticello Volunteer Fire Department

- C. Petition for Road Vacation VR24~004 Request to Vacate a portion of Macho Rd (County Road B002)
- **D.** Petition for Road Vacation VR24~005 Request to Vacate a portion of 'B' Avenue in Winston Townsite
- **E.** Summary Replant ~ Lot Line Adjustment: Inch Rain LLC and McCarthy
- **F.** Summary Replant ~ Lot Line Adjustment: Buckley and Kraften

X. <u>Contracts-Agreements-Procurements:</u>

- A. Agreement between Sierra County and The Village of Williamsburg Regarding Temporary use of Designated area of The Sierra County Fairgrounds
- B. Mexican Wolf Recovery and Management MOU

XI. <u>Resolutions-Ordinances-Proclamations:</u>

- **A.** Resolution No. 110~282 Providing for the Implementation of the Salary and Compensation Study
- B. Resolution No. 110~283 Salary and Compensation Study Budget Adjustment
- C. Resolution No. 110~284 Budget Adjustment
- **D.** Resolution No. 110~285 Authorizing Execution of the Subgrant Agreement with the Department of Finance and Administration to receive Law Enforcement Retention Funds
- E. Resolution No. 110~286 Inspection of Public Records Act Amended Resolution
- F. Resolution No. 110~287 Resolution Adopting an Amended Organizational Chart

XII. <u>Executive Session (Section 10~15 E thru H)</u>:

Personnel

A. Amber Vaughn

Pending and Threatened Litigation:

B. Ramirez v. Sierra County

XIII. Open Session Actions from Executive Session:

A. County Manager Contract

XIV. Adjourn

Next proposed Scheduled Meeting: Regular Meeting, Tuesday, December 17th, 2024, at 10:00 AM. Items for the agenda must be submitted to the Sierra County Administration Office no later than 5:00pm on the Monday the week before the meeting.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Sierra County Manager, at 1712 N. Date Street, Truth or Consequences, New Mexico 87901, phone (575) 894-6215 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Sierra County Manager if a summary or other type of accessible format is needed.

SIERRA COUNTY COMMISSION REGULAR MEETING MINUTES OCTOBER 15, 2024

CALL TO ORDER: 10:00 am Regular Meeting

The Sierra County Board of County Commissioners met in Regular Session at 10:00 A.M. on Tuesday, October 15, 2024, at the Albert Lyon Event Center, 2953 S Broadway, Truth or Consequences, New Mexico.

ROLL CALL:

Commissioner Travis Day, Chairman Commissioner James Paxon, Vice-Chair Commissioner Hank Hopkins, Member

Clerk of Board: Shelly Trujillo

County Attorney: David Pato

County Manager: Amber Vaughn

PLEDGE OF ALLEGIANCE:

NEW MEXICO STATE FLAG PLEDGE:

ALSO IN ATTENDANCE:

Tim Kuzdrowski, Patrice Love, Jessica Pena, Isaac Rivers, Alan Horoschak, Liz Horoschak, Billy Neeley, Ryan Williams, Mike Hearn, Kayce Edwards, Keith Whitney, Merry Jo Fahl

I. APPROVAL OF AGENDA:

Commissioner Hopkins MOVED to approve the agenda as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

II. APPROVAL OF MINUTES:

A. Regular Meeting-September 17, 2024

Sierra County Commission Regular Meeting October 15, 2024

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Commission Vice-Chair Paxon MOVED to approve the minutes as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

III. PUBLIC COMMENT: LIMITED TO 3 MINUTES

IV. CONSENT AGENDA:

- A. Resolution No. 110-275- Account Payables
- B. Resolution No. 110-276- Indigent Claims
- C. Indigent Burial B2024-011
- D. Claim of Exemption No 24-010 Ellerbroek & Brittan

Commissioner Hopkins MOVED to approve the Consent Agenda as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

V. PRESENTATIONS/REPORTS:

- A. Years of Service award
- **B.** Department Reports

VI. BOARD OF FINANCE:

A. September Reconciliation

Commission Vice-Chair Paxon MOVED to approve the September Reconciliation as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

VII. OLD BUSINESS:

A. CLLA JPA Amendment

Commission Vice-Chair Paxon MOVED to approve CLLA JPA Amendment as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

VIII. NEW BUSINESS:

A. Final Gila National Forest Land and Resource Management Plan Revision

Commission Vice-Chair Paxon MOVED to approve the Final Gila National Forest Land and Resource Management Plan Revision as presented.

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Commissioner Hopkins SECONDED the motion. Motion carried with Commissioners District 1-2-3 voting yes.

B. Approval Gift/Transfer of Ownership of Decommissioned Fuel Tank from the T or C Municipal Airport to Monticello/Cuchillo VFD

Commissioner Hopkins MOVED to approve Approval Gift/Transfer of Ownership of Decommissioned Fuel Tank from the T or C Municipal Airport to Monticello/Cuchillo VFD as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

IX. CONTRACTS – AGREEMENTS – PROCUREMENT

A. Road-State Price Agreement-ABC Concrete-Approval

Commission Vice-Chair Paxon MOVED to approve Road-State Price Agreement-ABC Concrete-Approval as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

B. Road-ITB-Bartoo Sand & Gravel-Approval

Commissioner Hopkins MOVED to approve Road-ITB-Bartoo Sand & Gravel-Approval as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

C. Agreement between the County of Sierra and AZ/NM Coalition of Counties Regarding Support for Amicus in State of Utah v. United States of America

Commission Vice-Chair Paxon MOVED to NOT approve Agreement between the County of Sierra and AZ/NM Coalition of Counties Regarding Support for Amicus in State of Utah v. United States of America as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

D. Detention Services Memorandum of Understanding (MOU) Luna County and Sierra County

Commissioner Hopkins MOVED to approve Detention Services Memorandum of Understanding (MOU) Luna County and Sierra County as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

X. RESOLUTIONS – ORDINANCES – PROCLAMATIONS

Sierra County Commission Regular Meeting October 15, 2024 Page 4

A. Resolution No. 110-277-Resolution of Support for City of Truth or Consequences Cantrell Dam Project

Commission Vice-Chair Paxon MOVED to approve Resolution No. 110-277-Resolution of Support for City of Truth or Consequences Cantrell Dam Project as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

B. Resolution No. 110-278-Resolution Establishing a Process for the Examination and Installation of Traffic Calming Devices

Commissioner Hopkins MOVED to approve Resolution No. 110-278-Resolution Establishing a Process for the Examination and Installation of Traffic Calming Devices as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

C. Resolution 110-279-Budget Adjustment

Commission Vice-Chair Paxon MOVED to approve Resolution 110-279-Budget Adjustment as presented. Commissioner Hopkins SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

D. Ordinance No. 24-001-Amending Subdivision Claim of Exemption

Commissioner Hopkins MOVED to TABLE Ordinance No. 24-001-Amending Subdivision Claim of Exemption as presented. Commission Vice-Chair Paxon SECONDED the motion. Motion carried with Commissioner Districts 1-2-3 voting yes.

XI. EXECUTIVE SESSION SECTION (10-15-E THRU H):

Commission Vice-Chair Paxon MOVED to go into Executive Session for Personnel, Real Estate, Pending and Threatened Litigation. Commissioner Hopkins SECONDED the motion. Roll call vote was taken with all Commissioners present voting yes.

District 1 – Yes

District 2 – Yes

District 3 – Yes

PENDING AND THREATENED LITIGATION:

A. Satoshi Nakamoto v. Sierra County

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PERSONNEL:

REAL ESTATE:

XII. OPEN SESSION ACTIONS FOR EXECUTIVE SESSION:

Commission Vice-Chair Paxon MOVED to come back into Regular Session. Commissioner Hopkins SECONDED the motion. Roll call vote was taken, with all Commissioners present voting yes.

DATE AND TIME OF NEXT REGULAR SIERRA COUNTY COMMISSION MEETING:

The date and time of the next Regular Sierra County Commission Meeting has been scheduled for Thursday, November 14, 2024 at 10:00 A.M. at the Sierra County Commission Chambers at 1712 N Date, Truth or Consequences, New Mexico.

Commissioner Hopkins MOVED to adjourn the meeting. Commission Vice-Chair Paxon SECONDED the motion.

There being no further business to come before the Board, Commission Chair Day adjourned the meeting.

| Sierra County Commission | Regular | Meeting |
|--------------------------|---------|---------|
| October 15, 2024 | | |
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| Dated this | 15th day | of Octobe | r, 2024. |
|-------------------|----------|-----------|----------|
| | | | |

Shelly K Trujillo, County Clerk

Commissioner Travis Day, Chairman Commissioner James E Paxon, Vice-Chairman Commissioner Hank Hopkins, Member ATTEST:

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS

State of New Mexico

Shelly K. Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael D. Huston County Assessor 575-894-2589

> Thomas Pestak Probate Judge 575-894-2840



1712 North Date Street
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

James E. Paxon Commissioner District 1 575-894-6215

Travis Day Commissioner District 2 575-894-6215

Hank Hopkins Commissioner District 3 575-894-6215

> Joshua Baker County Sheriff 575-894-9150

RESOLUTION NO. 110-280 ACCOUNTS PAYABLE A RESOLUTION APPROVING THE PAYMENT OF CLAIMS THROUGH THE PERIOD BEGINNING OCTOBER 1ST, 2024 AND ENDING OCTOBER 31ST, 2024

WHEREAS, THE BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY, NEW MEXICO, MEETING IN REGULAR PUBLIC SESSION ON NOVEMBER 14th, 2024 DESIRES TO PROVIDE FOR THE EQUITABLE AND REASONABLE PAYENT OF CLAIMS DUE AND ACCOUNTS PAYABLE, AND;

THEREFORE, BE IT RESOLVED, THAT CLAIMS, PURCHASE VOUCHERS AND WARRANTS DETAILED AND ATTACHED HERETO, PAYABLE FROM THE VARIOUS FUNDS, IN THE AMOUNT OF \$1,287,403.10 ARE PASSED, APPROVED AND ADOPTED ON THIS 14th DAY OF NOVEMBER, 2024.

BOARD OF COUNTY COMMISSIONERS

| | SIERRA COUNTY, NEW MEXICO |
|----------------------------------|---------------------------|
| ATTEST: | TRAVIS DAY, COMMISSIONER |
| | HANK HOPKINS COMMISSIONER |
| SHELLY K. TRUJILLO. COUNTY CLERK | JAMES PAXON, COMMISSIONER |

DEBITS CREDITS

| | | 1,287,403,10 | . 0 |
|-----------------------------------------|-------------------------------|----------------------|-------|
| ** GRAND TOTAL ** | | | |
| **TOTAL | GENERAL | 409,576,30 | 0 |
| 0.0000000000000000000000000000000000000 | | MANUAL STATE STATE | |
| **DEPT | TREASURER | .00 | 299.7 |
| 401-0 -1260 | REFUNDS / REIMBURSEMENTS | .00 | 299.7 |
| | | | |
| **DEPT | COMMISSIONERS | 51,199.53 | .0 |
| 401-00-2001 | BLECTED OFFICIAL'S SALARY | 4,969,38 | .0 |
| 401-00-2007 | PICA MATCH-7.65% | 379.46 | .0 |
| 401-00-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 949.67 | .0 |
| 401-00-2225 | SUPPLIES | 28.59 | .0 |
| 401-00-2232 | SAFETY EQUIPMENT | 783.01 | . 0 |
| 401-00-2333 | COMPUTER DATA/INTERNET | 15.380.19 | .0 |
| 401-00-2441 | FUEL | 50.35 | . 0 |
| 401-00-2441 | GROUP INSURANCE MATCH 90% | 89.72 | .0 |
| 401-00-2662 | RETIREE INSURANCE | 9.447.23 | .0 |
| 401-00-2663 | UNEMPLOYMENT INSURANCE | 2,391.18 | .0 |
| 401-00-2863 | PROFESSIONAL/LEGAL SERVICES | 16,416.02 | .0 |
| | EMPLOYMENT MED. REQUIREMENTS | 314.73 | .0 |
| 401-00-2772 | AMPLOTINATI NED. REQUIREMENTS | | |
| **DEPT | ADMINISTRATION | 60,741,45 | .0 |
| 401-01-2002 | FULL-TIME SALARIES | 45,673.06 | .0 |
| | | | |
| 401-01-2006 | PERA MATCH 11.30% | 5,214.44 2,984.44 | . 0 |
| 401-01-2007 | FICA MATCH-7.65% | 2,964.49 | . 0 |
| 401-01-2112 | MEMBERSHIP FEES | | . 0 |
| 401-01-2220 | POSTAGE | 102.12 | |
| 401-01-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 164.12 | . 0 |
| 401-01-2222 | PRINTING & PUBLISHING | 66.74 | . 0 |
| 401-01-2225 | SUPPLIES | 597.38 | . 0 |
| 401-01-2333 | COMPUTER DATA/INTERNET | 113.88 | . 0 |
| 401-01-2441 | PUEL | 28.00 | . 0 |
| 401-01-2660 | GROUP INSURANCE MATCH 90% | 4,393.67 | . 0 |
| 401-01-2662 | RETIREE INSURANCE | 922.90 | . 0 |
| 401-01-2898 | EQUIPMENT LEASE | 186.70 | . 0 |
| | | | |
| **DEPT | FACILITIES MANAGEMENT | 31,616.96 | , 0 |
| 401-02-2002 | FULL-TIME SALARIES | 10,727.04 | . 0 |
| 401-02-2006 | PERA MATCH 11.30% | 1,212.15 | . 0 |
| 401-02-2007 | FICA MATCH-7.65% | 707.68 | . 0 |
| 401-02-2106 | CONTRACT SERVICES | 2,823.72 | . 0 |
| 401-02-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 82.38 | . 0 |
| 401-02-2225 | SUPPLIES | 866.24 | . 0 |
| 401-02-2330 | EQUIPMENT/VEHICLE MAINTENANCE | 605.59 | . 0 |
| 401-02-2333 | COMPUTER DATA/INTERNET | 54.19 | . 0 |
| 401-02-2441 | FUEL | 479.58 | .0 |
| 401-02-2550 | BUILDING REPAIRS/MAINTENANCE | 927.89 | . 0 |
| 401-02-2552 | UTILITIES | 12,185.32 | .0 |
| 401-02-2660 | GROUP INSURANCE MATCH 90% | 730.66 | . 0 |
| 401-02-2652 | RETIREE INSURANCE | 214.52 | .0 |
| | | | |
| **DEPT | OFFICE OF COUNTY CLERK | 26,819.97 | .0 |
| 401-04-2001 | ELECTED OFFICIAL'S SALARY | 4,588.80 | .01 |
| 401-04-2002 | FULL-TIME SALARIES | 11,396.38 | .0 |
| 401-04-2005 | OVERTIME PAY | 139.71 | .0 |
| 401-04-2006 | PERA MATCH 11.30% | 1,871.38 | .0 |
| 401-04-2007 | FICA MATCH-7.65% | 1,056.02 | .04 |
| 401-04-2220 | POSTAGE | 24.32 | .00 |
| 401-04-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 141.52 | .00 |

| | | DEBITS | CREDITS |
|-------------------------|-----------------------------------------|-----------------|---------|
| 401-04-2222 | PRINTING & PUBLISHING | 35.58 | .00 |
| 401-04-2225 | SUPPLIES | 831.05 | .00 |
| 401-04-2333 | COMPUTER DATA/INTERNET | 113.88 | ,00 |
| 401-04-2660 | GROUP INSURANCE MATCH 90% | 6,290.10 | .00 |
| 401-04-2662 | RETIREE INSURANCE | 331.23 | .00 |
| | | | |
| **DEPT | BUREAU OF ELECTIONS | 6,409.29 | .00 |
| 401-05-2037 | PRECINCT BOARD JUDGE/CLERK | 5,644.00 | .00 |
| 401-05-2111 | OTHER ELECTION EXPENSE | 100.63 | .00 |
| 401-05-2220 | POSTAGE | 410.14 | .00 |
| 401-05-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 229.20 | .00 |
| 401-05-2222 | PRINTING & PUBLISHING | 25.32 | .00 |
| *********************** | | ************ | |
| **DEPT | PROPERTY ASSESSMENTS | 34,626.98 | .00 |
| 401-06-2001 | ELECTED OFFICIAL'S SALARY | 5,198.40 | .00 |
| 401-06-2002 | FULL-TIME SALARIES | 16,604.93 | .00 |
| 401-06-2006 | PERA MATCH 11.30% | 2,466.58 | .00 |
| 401-06-2007 | FICA MATCH-7.65% | 1,436.75 | .00 |
| 401-06-2220 | POSTAGE | 657.39 | .00 |
| 401-06-2333 | COMPUTER DATA/INTERNET | 113.88 | .00 |
| 401-06-2660 | GROUP INSURANCE MATCH 90% | 4,878.08 | .00 |
| 401-06-2662 | RETIREE INSURANCE | 436.56 | .00 |
| 401-06-2771 | PROFESSIONAL/LEGAL SERVICES | 2,834.41 | .00 |
| | | ************** | |
| **DEPT | TREASURERS | 26,734.10 | .00 |
| 401-07-2001 | ELECTED OFFICIAL'S SALARY | 3,396.36 | .00 |
| 401-07-2002 | FULL-TIME SALARIES | 11,623,52 | .00 |
| 401-07-2006 | PERA MATCH 11.30% | 1,161.82 | .00 |
| 401-07-2007 | FICA MATCH-7.65% | 1,087.68 | .00 |
| 401-07-2220 | POSTAGE | 2.35 | .00 |
| 401-07-2222 | PRINTING & PUBLISHING | 2.554.96 | .00 |
| 401-07-2225 | SUPPLIES | 101.00 | . 00 |
| 401-07-2333 | COMPUTER DATA/INTERNET | 195.07 | -00 |
| 401-07-2660 | GROUP INSURANCE MATCH 90% | 6.405.72 | .00 |
| 401-07-2662 | RETIREE INSURANCE | 205.62 | .00 |
| | | *************** | |
| **DEPT | LAW ENFORCEMENT | 122,445.26 | .00 |
| 401-08-2001 | ELECTED OFFICIAL'S SALARY | 5,448.00 | .00 |
| 401-08-2002 | FULL-TIME SALARIES | 56,213.14 | .00 |
| 401-08-2005 | OVERTIME PAY | 11,446,60 | .00 |
| 401-08-2006 | PERA MATCH 11.30% | 1,432.30 | - 0 0 |
| 401-08-2007 | FICA MATCH-7.65% | 4,981.86 | .00 |
| 401-08-2040 | LE PERA MATCH 20.65% | 9,619.95 | .00 |
| 401-08-2106 | CONTRACT SERVICES | 174.30 | .00 |
| 401-08-2108 | LODGING | 617,49 | .00 |
| 401-08-2110 | PER DIEM | 1,049.50 | .00 |
| 401-08-2112 | MEMBERSHIP FEES | 50.00 | .00 |
| 401-08-2220 | POSTAGE | .69 | .00 |
| 401-08-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 2,733.31 | .00 |
| 401-08-2222 | PRINTING & PUBLISHING | 46.98 | .00 |
| 401-08-2225 | SUPPLIES | 758.83 | -00 |
| 401-08-2333 | COMPUTER DATA/INTERNET | 254.99 | .00 |
| 401-08-2441 | FUEL | 5,764.51 | .00 |
| 401-08-2660 | GROUP INSURANCE MATCH 90% | 20,274.60 | .00 |
| 401-08-2662 | RETIREE INSURANCE | 1,418.18 | -00 |
| 401-08-2887 | CIVIL LIABILITY/TRAINING/EQUIP | 160.03 | .00 |
| | *************************************** | | |
| **DEPT | DETENTION | 47,735.22 | .00 |
| 401-09-2002 | FULL-TIME SALARIES | 24,362.97 | .00 |
| 401-09-2004 | PART-TIME SALARIES | 1,359.84 | .00 |

| | 9:09:39 D I S T R I B U T I O N RESOLUTION NO. 110-280 | |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| | DEBITS | CREDITS |
| 401-09-20 | 005 OVERTIME PAY 5,491.76 | 6 .00 |
| 401-09-20 | 06 PERA MATCH 11.30% 2.767.26 | 600 |
| 401-09-20 | 07 FICA MATCH-7.65% 2,078.86 | 6 .00 |
| 401-09-22 | TELEPHONE/MAINTENANCE/UPGRADE 1,199.20 | 0 .00 |
| 401-09-22 | PRINTING & PUBLISHING 46.98 | 8 .00 |
| 401-09-23 | 30 EQUIPMENT/VEHICLE MAINTENANCE 863.10 | 0 .00 |
| 401-09-24 | 41 FUEL 1,230.23 | 3 .00 |
| 401-09-26 | GROUP INSURANCE MATCH 90% 7.845.20 | 0 .00 |
| 401-09-26 | 62 RETIREE INSURANCE 489.82 | 2 .00 |
| | | |
| **DEPT | PROBATE JUDGE 1,547.31 | 1 .00 |
| 401-15-20 | 01 ELECTED OFFICIAL'S SALARY 1,392.54 | 4 .00 |
| 401-15-20 | | |
| 401-15-22 | | |
| 401-15-26 | | |
| | | |
| **TOTAL | ROAD DEPARTMENT 90,938.72 | |
| ************* | | |
| **DEPT | ROAD 90,938.72 | 2 .00 |
| 402-50-20 | | |
| 402-50-20 | | |
| 402-50-20 | | |
| 402-50-20 | | |
| 402-50-20 | | |
| | | |
| 402-50-22 | | |
| | | |
| 402-50-22 | | |
| 402-50-23 | | |
| 402-50-23 | | |
| 402-50-24 | | |
| 402-50-26 | | |
| 402-50-26 | 62 RETIREE INSURANCE 670.75 | 5 .00 |
| 402-50-28 | 91 ROAD MAINTENANCE 1,182.90 | .00 |
| 402-50-28 | 94 STATE OF NM ROYALTY 495.00 | .00 |
| 402-50-28 | 99 EQUIPMENT PAYMENT 23,136.60 | .00 |
| **TOTAL | WHITE SANDS MISSILE RANGE 714.61 | .00 |
| | *************************************** | |
| **DEPT | WHITE SANDS MISSLE RANGE 714.61 | .00 |
| | | |
| | | |
| 404-65-20 | | 3 |
| 404-65-20 | | .00 |
| | LANDFILL 12,124,80 | |
| 404-65-20 **TOTAL | LANDFILL 12,124.80 | .00 |
| **TOTAL | LANDFILL 12,124.80 LANDFILL 12,124.80 | .00 |
| **TOTAL **DEPT 405-67-20 | LANDFILL 12.124.80 LANDFILL 12.124.80 2 FULL-TIME SALARIES 1.985.67 | 0 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 | LANDFILL 12,124.80 LANDFILL 12,124.80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 | 0 .00 7 .00 |
| **TOTAL **DEPT 405-67-20 | LANDFILL 12,124,80 LANDFILL 12,124.80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 06 PERA MATCH 11.30% 224.38 | 0 .00 7 .00 8 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 | LANDFILL 12,124,80 LANDFILL 12,124,80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 | 0 .00 7 .00 5 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 | LANDFILL 12,124,80 LANDFILL 12,124.80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 | 0 .00 7 .00 8 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 | LANDFILL 12,124,80 LANDFILL 12,124,80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 80 CITY OF T OR C 1,304,76 | 0 .00 7 .00 8 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 | LANDFILL 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12,124.80 12 | 0 .00 7 .00 8 .00 8 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 | LANDFILL 12,124.80 LANDFILL 12,124.80 02 FULL-TIME SALARIES 1,985.67 04 PART-TIME SALARIES 1,600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 80 CITY OF T OR C 1,304.76 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1,014.31 | 0 .00 7 .00 8 .00 6 .00 6 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 405-67-20 | LANDFILL 12.124.80 LANDFILL 12.124.80 02 FULL-TIME SALARIES 1.985.67 04 PART-TIME SALARIES 1.600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 80 CITY OF T OR C 1.304.76 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1.014.31 | 0 .00 7 .00 8 .00 6 .00 6 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-22 405-67-24 405-67-24 | LANDFILL 12.124.80 LANDFILL 12.124.80 02 FULL-TIME SALARIES 1.985.67 04 PART-TIME SALARIES 1.600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 80 CITY OF T OR C 1.304.76 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1.014.31 52 UTILITIES 111.58 60 GROUP INSURANCE MATCH 90% 393.24 | 0 .00 7 .00 6 .00 6 .00 6 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-22 405-67-24 405-67-25 405-67-24 | LANDFILL 12.124.80 LANDFILL 12.124.80 02 FULL-TIME SALARIES 1.985.67 04 PART-TIME SALARIES 1.600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 80 CITY OF T OR C 1.304.76 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1.014.31 52 UTILITIES 111.58 60 GROUP INSURANCE MATCH 90% 393.24 62 RETIREE INSURANCE 39.71 | 0 .00 7 .00 6 .00 8 .00 6 .00 6 .00 6 .00 6 .00 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-23 405-67-24 405-67-25 405-67-26 | LANDFILL 12.124.80 LANDFILL 12.124.80 02 FULL-TIME SALARIES 1.985.67 04 PART-TIME SALARIES 1.600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1.014.31 52 UTILITIES 111.58 60 GROUP INSURANCE MATCH 90% 393.24 62 RETIREE INSURANCE 39.71 25 ENVIRONMENTAL ENGINEERING 4,732.40 | 0 .000 7 .000 6 .000 8 .000 6 .000 6 .000 1 .000 |
| **TOTAL **DEPT 405-67-20 405-67-20 405-67-20 405-67-20 405-67-24 405-67-25 405-67-25 405-67-26 | LANDFILL 12.124.80 LANDFILL 12.124.80 02 FULL-TIME SALARIES 1.985.67 04 PART-TIME SALARIES 1.600.95 06 PERA MATCH 11.30% 224.38 07 FICA MATCH-7.65% 247.74 35 PORTABLE SANITARY SERVICES 470.06 41 FUEL 1.014.31 52 UTILITIES 111.58 60 GROUP INSURANCE MATCH 90% 393.24 62 RETIREE INSURANCE 39.71 25 ENVIRONMENTAL ENGINEERING 4,732.40 | 0 .000 7 .000 8 .000 8 .000 9 .000 9 .000 9 .000 9 .000 |

| | | DEBITS | CREDITS |
|---------------|-----------------------------------------|-----------------------------------------|---------|
| 406-70-2112 | MEMBERSHIP FEES | 25.00 | .00 |
| 406-70-2870 | COUNTY SUPPORTED MEDICAID 1/16% | 53,686.28 | .00 |
| 406-70-2873 | INDIGENT HOSPITAL CLAIMS | 4,670.95 | .00 |
| | | | |
| **TOTAL | HILLSBORO FIRE DEPT. | 3.477.97 | .00 |
| | | 100000000000000000000000000000000000000 | |
| **DEPT | HILLSBORO FIRE | 3,477.97 | .00 |
| 407-75-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 242.35 | .00 |
| 407-75-2300 | COMMUNICATION EQUIPMENT | 64.86 | .00 |
| 407-75-2550 | BUILDING REPAIRS/MAINTENANCE | 117.36 | .00 |
| 407-75-2552 | UTILITIES | 318.84 | .00 |
| 407-75-2999 | CAPITAL UNDER \$5,000 | 2,734.56 | .00 |
| | | | |
| **TOTAL | ARREY/DERRY FIRE DEPT. | 567.15 | .00 |
| | | | |
| **DEPT | ARREY/DERRY FIRE | 567.15 | .00 |
| 409-77-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 97.01 | .00 |
| 409-77-2441 | FURL | 121.39 | .00 |
| 409-77-2550 | BUILDING REPAIRS/MAINTENANCE | 58.68 | .00 |
| 409-77-2552 | UTILITIES | 290.07 | .00 |
| | 011011160 | | |
| **TOTAL | WINSTON FIRE DEPARTMENT | 18.060.48 | .00 |
| | TINDION FIRE DEPARTMENT | | |
| **DEPT | WINSTON | 18.060.48 | .00 |
| 410-74-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 166.67 | .00 |
| 410-74-2300 | COMMUNICATION EQUIPMENT | 441.58 | .00 |
| 410-74-2330 | EQUIPMENT/VEHICLE MAINTENANCE | 7,790.10 | .00 |
| 410-74-2441 | FUEL PURITURE PORTUGE | 149.34 | .00 |
| 410-74-2550 | BUILDING REPAIRS/MAINTENANCE | 136.35 | .00 |
| 410-74-2552 | UTILITIES | 190.34 | .00 |
| 410-74-2999 | CAPITAL UNDER \$5,000 | 9.186.10 | .00 |
| | ======================================= | | |
| **TOTAL | MONTICELLO PIRE DEPARTMENT | 7,486.36 | .00 |
| | PONTICEDED FIRE DEFARMAN | | |
| **DEPT | MONTICELLO FIRE | 7.486.36 | .00 |
| 411-78-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 462.79 | .00 |
| 411-78-2330 | BOUIPMENT/VEHICLE MAINTENANCE | 660.93 | .00 |
| 411-78-2550 | BUILDING REPAIRS/MAINTENANCE | 86.03 | .00 |
| 411-78-2552 | UTILITIES | 182.64 | .00 |
| 411-78-2999 | CAPITAL UNDER \$5,000 | 6.093.97 | .00 |
| *** ****** | | | |
| **TOTAL | CABALLO FIRE DEPARTMENT | 5,387.01 | .00 |
| | | | |
| **DEPT | CABALLO FIRE | 5,387.01 | .00 |
| 413-80-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 143.20 | .00 |
| 413-80-2441 | FUEL | 510.61 | .00 |
| 413-80-2550 | BUILDING REPAIRS/MAINTENANCE | 52.28 | .00 |
| 413-80-2552 | UTILITIES | 552.73 | .00 |
| 413-80-2999 | CAPITAL UNDER \$5,000 | 4,128.19 | .00 |
| | ======================================= | | |
| **TOTAL | LAS PALOMAS FIRE DEPT | 789.65 | .00 |
| | | | |
| **DEPT | LAS PALOMAS FIRE | 789.65 | .00 |
| 414-83-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 145.91 | .00 |
| 414-83-2550 | BUILDING REPAIRS/MAINTENANCE | 49.85 | .00 |
| 414-83-2552 | UTILITIES | 286.99 | .00 |
| 414-83-2599 | CAPITAL UNDER \$5,000 | 306.90 | .00 |
| | CAPITAL ONDER \$5,000 | | |
| **TOTAL | STATE SB PROJECTS | 26,706.73 | .00 |
| | SIAIE OF PRODUCTS | | |
| **DEPT | STATE SB AGREEMENTS | 26,706.73 | .00 |
| COLUMN MARKET | by a case of the company and the same | | 1.4% |

| | | DEBITS | CREDITS |
|-----------------------------------------|---------------------------------|-----------|---------|
| 418-53-2181 | NMDOT FY2023-2024 PROJECT | 26,706.73 | .00 |
| | | | |
| **TOTAL | COMMUNITY PROJECTS | 20,200.26 | .00 |
| | | | |
| **DEPT | COMMUNITY PROJECTS | 20,200.26 | .00 |
| 419-13-2778 | SIERRA JOINT OFFICE ON AGING | 15,750.00 | - 0 0 |
| 419-13-2788 | MOSQUITO SPRAYING | 1,450.26 | - 0 0 |
| 419-13-2902 | SIERRA ANIMAL SHELTER | 3,000.00 | .00 |
| *************************************** | | | |
| **TOTAL | REAPPRAISAL FUND | 5,501.27 | .00 |
| | | | |
| **DEPT | REAPPRAISAL FUND | 5,501.27 | .00 |
| 422-66-2002 | FULL-TIME SALARIES | 3,340.44 | .00 |
| 422-66-2006 | PERA MATCH 11.30% | 346.53 | .00 |
| 422-66-2007 | FICA MATCH-7.65% | 214.29 | .00 |
| 422-66-2441 | FUEL | 76.50 | .00 |
| 422-66-2660 | GROUP INSURANCE MATCH 90% | 1,462.17 | .00 |
| 422-66-2662 | RETIREE INSURANCE | 61.34 | - 00 |
| | | | |
| **TOTAL | POVERTY CREEK FIRE DEPARTMENT | 756.12 | .00 |
| | | | |
| **DEPT | POVERTY CREEK FIRE | 756.12 | .00 |
| 425-59-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 440.41 | .00 |
| 425-59-2550 | BUILDING REPAIRS/MAINTENANCE | 80.02 | .00 |
| 425-59-2552 | UTILITIES | 115.69 | .00 |
| 425-59-2999 | CAPITAL UNDER \$5,000 | 120.00 | .00 |
| | | | |
| **TOTAL | SIERRA ADMIN. FIRE | 714.71 | .00 |
| | | | |
| **DEPT | FIRE ADMINISTRATOR | 714.71 | .00 |
| 426-45-2220 | POSTAGE | 10.72 | .00 |
| 426-45-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 46.19 | .00 |
| 426-45-2333 | COMPUTER DATA/INTERNET | 113.87 | .00 |
| 426-45-2441 | FUEL | 307.95 | .00 |
| 426-45-2999 | CAPITAL UNDER \$5,000 | 235.98 | .00 |
| | | | |
| **TOTAL | COUNTY LIVESTOCK LOSS AUTHORITY | 45,256,24 | .00 |
| *************************************** | | | |
| **DEPT | COMMISSIONERS | 45,256.24 | .00 |
| 428-00-2012 | ADMINISTRATIVE FEES | 276.24 | .00 |
| 428-00-2094 | CLLA COMPENSATION | 30,512.50 | .00 |
| 428-00-2096 | PROBABLE KILLS | 14,467.50 | .00 |
| | | | |
| **TOTAL | TITLE III | 1,250.00 | .00 |
| | | | |
| **DEPT | EMERGENCY MGMT SERVICES | 1,250.00 | .00 |
| 429-03-2771 | PROFESSIONAL/LEGAL SERVICES | 1,250.00 | .00 |
| *************************************** | | | |
| **TOTAL | LODGERS TAX/PROMO FUND | 57.44 | .00 |
| | | | |
| **DEPT | LODGERS TAX | 57.44 | .00 |
| 477-71-2222 | PRINTING & PUBLISHING | 57.44 | .00 |
| | | | |
| **TOTAL | GRANT PROJECTS | 95,016.38 | .00 |
| | | | |
| **DEPT | OFFICE OF COUNTY CLERK | 25,313.00 | .00 |
| 500-04-2234 | SOS-MOU SECURITY | 7,472.00 | .00 |
| 500-04-2236 | CTCL | 17,841.00 | .00 |
| | T AND CHICAGO COMPARTS | | |
| **DEPT | LAW ENFORCEMENT | 3,402.10 | .00 |

| Date: 11/05/24 9:09:39 D | ISTRIBUTION RESOLUTION NO. 110- | 280 DEBITS | CREDITS |
|--------------------------|---------------------------------|----------------|---------|
| 500-08-2005 | OVERTIME PAY | | |
| | | 3,402.10 | .00 |
| **DEPT | BHIZ GRANT | 31,622.63 | |
| 500-46-2021 | BOUIPMENT AND TRAINING | 41.73 | .00 |
| 500-46-2021 | CONTRACT SERVICES | 31,580.90 | .00 |
| 500-46-2106 | CONTRACT SERVICES | 31,500.90 | |
| **DEPT | RISE GRANT | 16,768.31 | .00 |
| 500-48-2002 | FULL-TIME SALARIES | 2,771.00 | .00 |
| 500-48-2005 | OVERTIME PAY | 1.918.88 | .00 |
| 500-48-2006 | PERA MATCH 11.30% | 305.44 | .00 |
| 500-48-2006 | FICA MATCH-7.65% | 312.47 | .00 |
| 500-48-2106 | CONTRACT SERVICES | 9,579.00 | .00 |
| 500-48-2225 | SUPPLIES | | .00 |
| | | 52.37 | |
| 500-48-2330 | EQUIPMENT/VEHICLE MAINTENANCE | 272.95 | .00 |
| 500-48-2660 | GROUP INSURANCE MATCH 90% | 1.406.22 | .00 |
| 500-48-2662 | RETIREE INSURANCE | 54.06 | .00 |
| 500-48-2888 | PRISONER MEALS | 95.92 | .00 |
| | | ************** | |
| **DEPT | COSSAP FEDERAL GRANT | 4,882.86 | .00 |
| 500-49-2002 | FULL-TIME SALARIES | 2,699.39 | .00 |
| 500-49-2005 | OVERTIME PAY | 904.11 | .00 |
| 500-49-2006 | PERA MATCH 11.30% | 297.57 | .00 |
| 500-49-2007 | FICA MATCH-7.65% | 241.60 | .00 |
| 500-49-2660 | GROUP INSURANCE MATCH 90% | 687.52 | .00 |
| 500-49-2662 | RETIREE INSURANCE | 52.67 | .00 |
| | | | |
| **DEPT | ROAD | 4,545.20 | .00 |
| 500-50-2745 | SUGAR SAND BRIDGE | 4,545.20 | .00 |
| | | | |
| **DEPT | RESET RENTAL ASSISTANCE | 8,482.28 | .00 |
| 500-68-2106 | CONTRACT SERVICES | 8,482.28 | .00 |
| | | | |
| ··TOTAL | LEGISLATIVE APPROPRIATIONS | 29,569.45 | .00 |
| | | | |
| **DEPT | CAPITAL PROJECTS | 29,569.45 | .00 |
| 502-56-2988 | LEGIS APPR FAIRGROUNDS | 29,569.45 | .00 |
| | | | |
| **TOTAL | ELECTRONIC MONITORING | 2,148.89 | .00 |
| | | | |
| **DEPT | ELECTRONIC MONITORING | 2,148.89 | .00 |
| 507-29-2032 | CONTRACTS | 2,148.89 | .00 |
| | | | |
| **TOTAL | DWI PROGRAM FEES | 1,779.13 | .00 |
| | | | |
| **DEPT | DWI PROGRAM FEES FUND | 1,779.13 | .00 |
| 508-39-2004 | PART-TIME SALARIES | 1.011.56 | -00 |
| 508-39-2007 | FICA MATCH-7.65% | 77.40 | .00 |
| 508-39-2225 | SUPPLIES | 93.12 | .00 |
| 508-39-2410 | PREVENTION | 597.05 | .00 |
| | | | |
| **TOTAL | DWI DISTRIBUTION | 5,870.58 | .00 |
| | | | |
| * * DEPT | DWI DISTRIBUTION FUND | 5,870.58 | .00 |
| 509-38-2002 | FULL-TIME SALARIES | 4,129.60 | -00 |
| 509-38-2006 | PERA MATCH 11.30% | 466.64 | .00 |
| 509-38-2007 | FICA MATCH-7.65% | 261.42 | .00 |
| 509-38-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 182.57 | .00 |
| 509-38-2333 | COMPUTER DATA/INTERNET | 113.87 | .00 |
| 509-38-2660 | GROUP INSURANCE MATCH 90% | 633.88 | .00 |
| 509-38-2662 | RETIREE INSURANCE | 82.60 | .00 |
| | | | 1.707 |

| | DEBITS | CREDITS |
|-------------------------------------------------------------------------------------------------------------|------------------------------|------------|
| *************************************** | | |
| **TOTAL DWI GRANT | 4,896.26 | 00 |
| **DEPT DWI GRANT FUND | 4.896.26 | .00 |
| 510-37-2002 FULL-TIME SALARIES | 2,928.00 | .00 |
| 510-37-2006 PERA MATCH 11.30% | 330.86 | .00 |
| 510-37-2007 FICA MATCH-7.65% | 196.78 | .00 |
| 510-37-2106 CONTRACT SERVICES | 1,375.00 | .00 |
| 510-37-2660 GROUP INSURANCE MATCH 90% | 7.06 | .00 |
| 510-37-2662 RETIREE INSURANCE | 58.56 | .00 |
| *************************************** | | |
| **TOTAL LATCF-FEDERAL | 28,018.16 | .00 |
| *************************************** | | |
| **DEPT ADMINISTRATION | 11,583.32 | .00 |
| 512-01-2106 CONTRACT SERVICES | 11,583.32 | .00 |
| *************************************** | | |
| **DEPT EMERGENCY MGMT SERVICES | 16,399.84 | .00 |
| 512-03-2097 EMERGENCY OPERATIONS CENTER | 16,399.84 | .00 |
| | | |
| **DEPT LAW ENFORCEMENT | 35.00 | .00 |
| 512-08-2999 CAPITAL UNDER \$5,000 | 35.00 | .00 |
| | | |
| **TOTAL AMBULANCE SERVICE | 2,164.77 | .00 |
| *************************************** | | |
| **DEPT AMBULANCE SERVICE-EMS | 2,164.77 | .00 |
| 603-81-2330 EQUIPMENT/VEHICLE MAINTENANCE | 2,164.77 | .00 |
| | | |
| **TOTAL LAW ENFORCEMENT PROTECTION | 11,882.03 | .00 |
| *************************************** | | |
| **DEPT LAW ENFORCEMENT PROTECTION | 11,882.03 | .00 |
| 604-85-2007 FICA MATCH-7.65% | 355.82 | .00 |
| 604-85-2021 EQUIPMENT AND TRAINING | 5,008.56 | .00 |
| 604-85-2095 2023 LERR-SALARIES | 4,379.37 | .00 |
| 604-85-2660 GROUP INSURANCE MATCH 90% | 2,138.28 | .00 |
| | | |
| **TOTAL CORRECTION FEE FUND | 210,285.89 | .00 |
| *************************************** | ********** | |
| **DEPT CORRECTION FEES | 210,285.89 | .00 |
| 605-86-2225 SUPPLIES | 1,823.56 | .00 |
| 605-86-2800 JUVENILE FEES | 3,000.00 | .00 |
| 605-86-2888 PRISONER MEALS | 60.27 | .00 |
| 605-86-2889 PRISONER HOUSING OUTSIDE COUNTY | Y 205,402.06 | .00 |
| *************************************** | | |
| **TOTAL EMERGENCY COMMUNICATIONS (GRT) | 19,055.75 | .00 |
| *************************************** | | |
| **DEPT COMMUNICATIONS | 19.055.75 | .00 |
| 606-12-2019 SCRDA-COUNTY PORTION OPERATIONS | S 19.055.75 | .00 |
| | | |
| **TOTAL CLERK EQUIP RECORDING FEE | 13,345.60 | .00 |
| | | |
| **DEPT RECORDING AND FILING | 13,345.60 | .00 |
| 624-87-2999 CAPITAL UNDER \$5,000 | 13,345.60 | .00 |
| 021 0: 2222 | | |
| **TOTAL SIERRA COUNTY FLOOD COMMISSION | | .00 |
| | | |
| | | |
| | 42,152.39 | |
| **DEPT FLOOD DAMAGE REPAIR | 42,152.39 | .00 |
| **DEPT FLOOD DAMAGE REPAIR 627-26-2221 TELEPHONE/MAINTENANCE/UPGRADE | 41.19 | .00 |
| **DBPT FLOOD DAMAGE REPAIR 627-26-2221 TELEPHONE/MAINTENANCE/UPGRADE 627-26-2339 FLOOD REPAIRS/CONSTRUCTION | 41.19 41.711.20 | .00 |
| 627-26-2221 TELEPHONE/MAINTENANCE/UPGRADE | 41.19 41,711.20 400.00 | .00 .00 |



| | | DEBITS | CREDITS |
|-------------|----------------------------------|---------------|------------|
| | | | |
| **DEPT | EMERGENCY MGMT SERVICES | 17,415.89 | .00 |
| 629-03-2002 | FULL-TIME SALARIES | 11,025.60 | .00 |
| 629-03-2006 | PERA MATCH 11.30% | 1.245.88 | .00 |
| 629-03-2007 | FICA MATCH-7.65% | 703.74 | .00 |
| 629-03-2110 | PER DIEM | 332.00 | .00 |
| 629-03-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 46.19 | .00 |
| 629-03-2441 | FUEL | 95.14 | .00 |
| 629-03-2660 | GROUP INSURANCE MATCH 90% | 3,746.84 | .00 |
| 629-03-2662 | RETIREE INSURANCE | 220.50 | .00 |
| | | | |
| **TOTAL | LAS PALOMAS EMS | 2,203,71 | .00 |
| | | ************* | ********** |
| **DEPT | LAS PALOMAS EMS | 2,203.71 | .00 |
| 633-44-2330 | EQUIPMENT/VEHICLE MAINTENANCE | 2,164.77 | .00 |
| 633-44-2441 | FUEL | 38.94 | .00 |
| | | | ********* |
| **TOTAL | SIERRA COUNTY REGIONAL DISPATCH | 93.650.17 | .00 |
| | ******************************** | | |
| **DEPT | DISPATCH | 93,650.17 | .00 |
| 634-32-2002 | FULL-TIME SALARIES | 49,868.88 | .00 |
| 634-32-2005 | OVERTIME PAY | 5.046.10 | .00 |
| 634-32-2006 | PERA MATCH 11.30% | 5,461.32 | .00 |
| 634-32-2007 | FICA MATCH-7.65% | 3,598,22 | .00 |
| 634-32-2032 | CONTRACTS | 1,745.41 | .00 |
| 634-32-2035 | TRAINING | 558.00 | .00 |
| 634-32-2108 | LODGING | 1,425.40 | .00 |
| 634-32-2110 | PER DIEM | 258.35 | .00 |
| 634-32-2220 | POSTAGE | 1.38 | .00 |
| 634-32-2221 | TELEPHONE/MAINTENANCE/UPGRADE | 1,793.27 | .00 |
| 634-32-2222 | PRINTING & PUBLISHING | 12.05 | .00 |
| 634-32-2441 | FUEL | 78.05 | .00 |
| 634-32-2442 | OIL/LUBE | 90.41 | .00 |
| 634-32-2552 | UTILITIES | 396.14 | .00 |
| 634-32-2660 | GROUP INSURANCE MATCH 90% | 12,981.57 | .00 |
| 634-32-2662 | RETIREE INSURANCE | 966.62 | .00 |
| 634-32-2671 | GENERAL LIABILITY | 9,369.00 | .00 |
| | | | |
| BANKDD | DIRECT DEPOSIT | 231,261.70 | .00 |
| BANK03 | CITIZENS BANK | 1,056,141.40 | .00 |
| | ** BANK TOTALS ** | 1,287,403,10 | .00 |

| CK# DATE | Name | Description | Line Item | Invoice | # DATE | PO # | Amount | |
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| 3 R131550 265.60 10/07/2024 | ATWELL, TRAVIS D. | 80% ADVANCE OF LODGING & MEALS 6: EMS REFRESHER 10/08/2024 TO 10/10/2024 RUIDOSO, NM | 29-03-2110 | 9302024 | 09/30/2024 | 71691 71691 71691 | 265.60 | 265.60 |
| | SERVICE 265.60 | ******************************* | | | | | | |
| 03 R131551 547.20 10/07/2024 | MICHELLE ATWELL | 80% OF LODGING 6 | 34-32-2108 34-32-2110 | | 10/01/2024 | 71730 71730 | 531.20 16.00 | 531.20 16.00 |
| DISPATCH | 547.20 | | | | | | | |
| DD R 033016 713.72 10/10/2024 | ENGLE, LARITA M | PYRL FM-09/22/2024 TO-10/05/2024 40 | 01-01-2002 | | / / | | 678,02 35.70 | |
| ADMINISTRATION | 713.72 | | | | | | | |
| DD E 033017 1636.23 10/10/2024 | LOVE, PATRICE M | PYRL FM-09/22/2024 TO-10/05/2024 46 | | | 1 1 | | 1636.23 | |
| ADMINISTRATION | 1636.23 | | | | | | | |
| DD R 033018 1333.83 10/10/2024 | MENA, REBECCA L | PYRL FM-09/22/2024 TO-10/05/2024 40 | | | / / | | 1333.83 | |
| ADMINISTRATION | 1333.83 | | | | | | | |
| DD E 033019 919.07 10/10/2024 | MIRANDA, DORA | PYRL FM-09/22/2024 TO-10/05/2024 44 PYRL FM-09/22/2024 TO-10/05/2024 40 PYRL FM-09/22/2024 TO-10/05/2024 40 PYRL FM-09/22/2024 TO-10/05/2024 40 | 01-01-2002 01-01-2002 01-01-2002 | | / / / / / / | | 597.40 91.90 183.82 45.95 | |
| DMINISTRATION | 919.07 | | | | | | | |
| DD R 033020 2858.42 10/10/2024 | VAUGHN, AMBER | PYRL FM-09/22/2024 TO-10/05/2024 40 | | | / / | | 2858.42 | |
| ADMINISTRATION | 2858.42 | | | | | | | |
| DD E 033021 725.28 10/10/2024 | WHITNEY, KEITH WESLEY | PYRL FM-09/22/2024 TO-10/05/2024 40 | | | / / | ********** | 725.28 | |
| ADMINISTRATION | 725.28 | | | | | | | |
| DD R033022 1172.43 10/10/2024 | ZEPEDA, MONICA | PYRL FM-09/22/2024 TO-10/05/2024 40 PYRL FM-09/22/2024 TO-10/05/2024 40 PYRL FM-09/22/2024 TO-10/05/2024 40 PYRL FM-09/22/2024 TO-10/05/2024 40 | 1-01-2002 1-01-2002 1-01-2002 | | / / / / / / | | 996.56 58.63 58.61 58.63 | |
| ADMINISTRATION | 1172.43 | | | | | | | |
| | | | | | | | | |

1.00

PROPERTY ASSESSMENTS 369.27 REAPPRAISAL FUND 246.21

| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| DD R033023 2304.03 | PENA, JESSICA M | PYRL FM-09/22/2024 TO-10/05 | /2024 401-01-2002 | | 1 1 | | 2304.03 |
| 10/10/2024 | | | | | | | |
| | | | | | | | |
| DMINISTRATION | 2304.03 | | | | | | |
| D R033024 | RIVERS, ISAAC K | PYRL FM-09/22/2024 TO-10/05 | | | 1 1 | | 1196.13 |
| 1259.09 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-01-2002 | | / / | | 62.96 |
| 10/10/2024 | | | | | | | |
| ADMINISTRATION | 1259.09 | | | | | | |
| DD R 033025 | BARDOLIWALA, JINAL V | PYRL FM-09/22/2024 TO-10/05 | | ****************** | / / | | 5.47 |
| 928.80 | | PYRL PM-09/22/2024 TO-10/05 | /2024 401-06-2002 | | 11 | | 8.21 |
| 10/10/2024 | | PYRL PM-09/22/2024 TO-10/05 | /2024 401-06-2002 | | 1 1 | | 302.00 |
| | | PYRL FM-09/22/2024 TO-10/05 | /2024 422-66-2002 | | 1 1 | | 201.33 |
| | | PYRL FM-09/22/2024 TO-10/05 | | | 1 1 | | 219.61 |
| | | PYRL PM-09/22/2024 TO-10/05 | | | / / | | 146.40 |
| | | PYRL FM-09/22/2024 TO-10/05 | | | 1 1 | | 27.47 |
| | | PYRL FM-09/22/2024 TO-10/05 | /2024 422-66-2002 | | 1 1 | | 18.31 |
| REAPPRAISAL FUND | | Y ASSESSMENTS 557.29 | | | | | |
| DD 12033026 | CATTELAIN, ASHLEY D | PYRL FM-09/22/2024 TO-10/05 | | | 1 1 | | 794.86 |
| 853.53 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 | | 1 1 | | 16.01 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 | | 1 1 | | 42.66 |
| PROPERTY ASSESSM | | | | | | | |
| DD R033027 | | PYRL FM-09/22/2024 TO-10/05 | | | / / | | 50.52 |
| 1105.40 | GARCIA, CHEALSEY D | PYRL PM-09/22/2024 TO-10/05 | | | 11 | | 33.69 |
| 10/10/2024 | | PYRL, FM-09/22/2024 TO-10/05 | | | 1 1 | | 379.11 |
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| | | PYRL FM-09/22/2024 TO-10/05 | /2024 422-66-2002 | | 1 1 | | 119.98 |
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| PROPERTY ASSESSM | | ISAL FUND 439.62 | | | | | |
| DD R033028 | HUSTON, MICHAEL D | PYRL FM-09/22/2024 TO-10/05 | | | / / | | 1719.10 |
| 1719.10 | | | | | | | |
| 10/10/2024 | | | | | | | |
| | | | | | | | |
| PROPERTY ASSESSM | MENTS 1719.10 | | | | | | |
| | | *************************************** | | | | | |
| DD R 033029 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 | | 1 1 | *********** | 22.43 |
| DD R033029 615.48 | | PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 | | / / | ********* | 22.43 14.95 |
| D R033029 | | PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 | | / / / / | *********** | 22.43 14.95 219.07 |
| DD R 033029 615. 4 8 | | PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 422-66-2002 | | / / | | 22.43 14.95 219.07 146.04 |
| D R 033029 615.48 | | PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 | | | | 22.43 14.95 219.07 |
| DD R 033029 615. 4 8 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 422-66-2002 | | | | 22.43 14.95 219.07 146.04 36.51 |
| DD R 033029 615. 4 8 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 402-66-2002 /2024 401-06-2002 | | | | 22.43 14.95 219.07 146.04 36.51 24.36 |
| DD R033029 615.48 | | PYRL FM-09/22/2024 TO-10/05 | /2024 401-06-2002 /2024 422-66-2002 /2024 401-06-2002 /2024 401-06-2002 /2024 401-06-2002 /2024 401-06-2002 /2024 401-06-2002 /2024 401-06-2002 | | | | 22.43 14.95 219.07 146.04 36.51 24.36 54.76 |

COMMISSIONERS 567.70

| CK# DATE Na | ime | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| | | L FM-09/22/2024 TO-10/05/2024 4 | | | , | | 919.79 |
| 968.21 | PYRI | FM-09/22/2024 TO-10/05/2024 4 | 01-06-2002 | / | | | 48.42 |
| 10/10/2024 | | | | | | | |
| PROPERTY ASSESSMENTS | 968.21 | | | | | | |
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| | | L FM-09/22/2024 TO-10/05/2024 4 | | (| 1 | | 709.51 |
| 777.55 | | FM-09/22/2024 TO-10/05/2024 4 | | | 1 | | 29.17 |
| 10/10/2024 | PYRI | FM-09/22/2024 TO-10/05/2024 40 | 01-06-2002 | / | 1 | | 38.87 |
| PROPERTY ASSESSMENTS | 777.55 | | | | | | |
| DD 1033032 WOMAC | CK, VIRGINIA PYR | L FM-09/22/2024 TO-10/05/2024 4 | 01-06-2002 | / | / | | 1292.61 |
| 1352.92 | PYRI | J FM-09/22/2024 TO-10/05/2024 4: | 22-66-2002 | 1 | 1 | | 36.19 |
| 10/10/2024 | PYRI | FM-09/22/2024 TO-10/05/2024 4 | 01-06-2002 | 1 | 1 | | 24.12 |
| PROPERTY ASSESSMENTS | | 36.19 | | | | | |
| | | L FM-09/22/2024 TO-10/05/2024 4 | 01-04-2002 | | / | | 863.16 |
| 908.60 | PYRI | FM-09/22/2024 TO-10/05/2024 40 | 01-04-2002 | | 1 | | 45.44 |
| 10/10/2024 | | | | | | | |
| OPPICE OF COUNTY CLERK | 908.60 | | | | | | |
| | | FM-09/22/2024 TO-10/05/2024 4 | 0.1-0.4-2.0.02 | | / | | |
| 942.46 | | FM-09/22/2024 TO-10/05/2024 40 | | | 1 | | 848.22 47.08 |
| 10/10/2024 | | FM-09/22/2024 TO-10/05/2024 40 | | | 1 | | 47.16 |
| 10/10/2024 | FIRE | 5 FM-09/22/2024 10-10/05/2024 40 | 71-04-2002 | | | | 47.16 |
| OFFICE OF COUNTY CLERK | | | | | | | |
| | LLO, SHELLY K PYRI | FM-09/22/2024 TO-10/05/2024 4 | 01-04-2001 | 1 | 1 | | 999.31 |
| 999.31 | | | | | | | |
| 10/10/2024 | | | | | | | |
| OFFICE OF COUNTY CLERK | | | | | | | |
| | | FM-09/22/2024 TO-10/05/2024 40 | | | / | | 433.46 |
| 1433.46 | | | | | | | |
| 10/10/2024 | | | | | | | |
| OFFICE OF COUNTY CLERK | 1433.46 | | | | | | |
| ======================================= | | | | | ********* | | |
| DD R033037 DAY. | TRAVIS L PYRI | FM-09/22/2024 TO-10/05/2024 4 | 01-00-2001 | 1 | 1 | | 708.34 |
| 708.34 | | | | | | | |
| 10/10/2024 | | | | | | | |
| COMMISSIONERS | 708.34 | | | | | | |
| | | FM-09/22/2024 TO-10/05/2024 40 | 01-00-2001 | | / | | 759.63 |
| 759.63 | 130.000 (100.000) | | | | 22 | | |
| 10/10/2024 | | | | | | | |
| COMMISSIONERS | 759.63 | | | | | | |
| | | FM-09/22/2024 TO-10/05/2024 40 | 11-00-2001 | | | | |
| | , JAMES E JR PYRI | 1 EM -03/22/2024 IO-10/03/2024 40 | 11-00-5001 | 7 | / | | 567.70 |
| 567.70 | | | | | | | |
| 10/10/2024 | | | | | | | |
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| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # Amount |
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| DD R033040 | FLORA, BRITTNEY M | PYRL FM-09/22/2024 TO-10/0 | | | | |
| 703.47 | FLORA, BRITINGI M | PYRL FM-09/22/2024 TO-10/0 | | | 1 | 307.76 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/0 | | | 1 | 94.52 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/0 | | | 1 | 266.02 |
| | | FIRE FM-09/22/2024 10-10/0 | 5/2024 401-01-2002 | | | 35.17 |
| ADMINISTRATION | 703.47 | *************** | | | ===== | |
| DD R 033041 1293.04 10/10/2024 | LUCERO, SANDRA SEGURA | PYRL FM-09/22/2024 TO-10/0 | | | 7 | 1293.04 |
| DWI DISTRIBUTION | | | | | | |
| DD R033042 | SEGURA, VENESSA C | PYRL FM-09/22/2024 TO-10/0 | | | / | 1063.31 |
| 1119.28 | | PYRL FM-09/22/2024 TO-10/0 | 5/2024 510-37-2002 | 7 | 1 | 55.97 |
| 10/10/2024 | | | | | | |
| DWI GRANT FUND | 1119.28 | | | | | |
| DD E 033043 | CASTILLO, MARY H | PYRL FM-09/22/2024 TO-10/0 | 5/2024 508-39-2004 | | / | 467.09 |
| 467.09 10/10/2024 | | | | | | |
| DWI PROGRAM FEES | | | | | | |
| DD R033044 | ATWELL, TRAVIS | PYRL FM-09/22/2024 TO-10/0 | 5/2024 629-03-2002 | | / | 1616.05 |
| 1616.05 10/10/2024 | 10002 | | 5,2022 023 03 2002 | , | × | 1910.03 |
| EMERGENCY MGMT S | | | | | | |
| DD E 033045 1892.91 10/10/2024 | WILLIAMS, RYAN R | PYRL FM-09/22/2024 TO-10/0 | | | / | 1892.91 |
| EMERGENCY MGMT S | SERVICE 1892.91 | | | | | |
| | | | | | | |
| DD R033046 1355.23 10/10/2024 | ARMIJO, ERNIE L | PYRL FM-09/22/2024 TO-10/0 | 5/2024 401-02-2002 | 7 | 1 | 1355.23 |
| FACILITIES MANAG | GEMENT 1355.23 | | | | | |
| DD R033047 | ATWELL, SHANE T | PYRL FM-09/22/2024 TO-10/0 | 5/2024 403-02-2002 | |) | 843.89 |
| 888.32 10/10/2024 | nimalo, bibata i | FYRL FM-09/22/2024 TO-10/09 | | ί | 1 | 44.43 |
| FACILITIES MANAG | | | | | | |
| DD 1033048 | HEARN, MICHAEL | PYRL FM-09/22/2024 TO-10/09 | 5/2024 401-02-2002 | | / | 574.51 |
| 1149.08 | | PYRL FM-09/22/2024 TO-10/05 | 5/2024 401-02-2002 | 7 | 1 | 517.09 |
| 10/10/2024 | | PYRL PM-09/22/2024 TO-10/05 | | | / | 57.48 |
| FACILITIES MANAG | | | | | | |
| DD R033049 | ALVAREZ GOMEZ, HECTOR | PYRL PM-09/22/2024 TO-10/09 | 5/2024 401-09-2002 | | / | 832.11 |
| 1457.69 | | PYRL FM-09/22/2024 TO-10/05 | | | 1 | 110.12 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/09 | | | / | 368.60 |
| 20/20/60/23 | | | remanne item er er er mentet fil | 7 | 7 | 300.00 |

| CK# DAT | E Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| | | PYRL FM-09/22/2024 TO-10/05/ PYRL FM-09/22/2024 TO-10/05/ | | | 1 | | 97.90 48.96 |
| DETENTION | 1457.69 | | | | | | |
| DD R 033050 | GARCIA, EDEN | PYRL FM-09/22/2024 TO-10/05/ | | | / / | | 1022.39 |
| 1076.20 | | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2002 | | 1 | | 53.81 |
| 10/10/2024 | | | | | | | |
| DETENTION | 1076.20 | | | | | | |
| DD R033051 | GUTIERREZ, LOURDES B | PYRL FM-09/22/2024 TO-10/05/ | | | / | | 843.21 |
| 992.00 | | PYRL FM-09/22/2024 TO-10/05/ | | | 1 | | 99.19 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2002 | 17 | 7 | | 49.60 |
| DETENTION | 992.00 | | | | | | |
| DD R033052 | KOCH, JOSHUA R | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2002 | | / | | 698.22 |
| 1129,52 | | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2005 | | 1 | | 393.04 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2002 | V | 1 | | 38.26 |
| DETENTION | 1129.52 | | | | | | |
| DD R033053 | LEE, VIRGINIA A | PYRL FM-09/22/2024 TO-10/05/ | | | / | | 696.03 |
| 773.39 | | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2004 | | 1 | | 77.36 |
| 10/10/2024 | | | | | | | |
| DETENTION | 773.39 | | | | | | |
| DD R 033054 | LUCERO, RUBEN B | PYRL FM-09/22/2024 TO-10/05/ | 2024 401-09-2002 | ./ | / | | 1585.95 |
| 1585.95 | | | | | | | |
| 10/10/2024 | | | | | | | |
| DETENTION | 1585.95 | | | | | | |
| DD R033055 | MONTOYA, ALICE | PYRL FM-09/22/2024 TO-10/05/3 | | | / | ************ | 740.58 |
| 1138.23 | | PYRL FM-09/22/2024 TO-10/05/2 | 024 401-09-2002 | 7 | 1 | | 62.62 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/2 | | | 1 | | 204.35 |
| | | PYRL FM-09/22/2024 TO-10/05/2 PYRL FM-09/22/2024 TO-10/05/2 | | | 1, | | 87.13 43.55 |
| | | | | , | | | .5155 |
| DETENTION | 1138.23 | | | | | | |
| DD R033056 | MURATI, PAMELA | PYRL FM-09/22/2024 TO-10/05/2 | | / | / | | 596.63 |
| 1284.15 | | PYRL FM-09/22/2024 TO-10/05/2 | 1024 500-48-2002 | 7 | 1 | | 31.34 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/2 | | / | / | | 624.75 |
| | | PYRL FM-09/22/2024 TO-10/05/2 | 1024 500-48-2002 | / | / | | 31.43 |
| RISE GRANT | 1284.15 | | | | | | |
| DD R033057 | NIEVES, SANTIAGO | PYRL FM-09/22/2024 TO-10/05/2 | | | / | | 733.64 |
| 1349.62 | | PYRL FM-09/22/2024 TO-10/05/2 | | 1 | 1 | | 38.58 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/2 | | / | / | | 538.75 |
| | | PYRL FM-09/22/2024 TO-10/05/2 | 024 500-49-2002 | | 1 | | 38.65 |
| COSSAP FEDERAL | | | | | | | |
| DD R033058 | SCHMIDT, JEREMY | PYRL FM-09/22/2024 TO-10/05/2 | | | / | | 872.93 |
| 1395.79 | | PYRL FM-09/22/2024 TO-10/05/2 | 024 401-09-2002 | | 1 | | 110.75 |
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| Date: 11/05/24 | 9:08:47 | (CHEC60) | CHECK LISTING | RESOLUTION NO. 110-280 | Page: | 6 |
|----------------|---------|----------|---------------|------------------------|-------|---|

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| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/0 | 15/2024 401-09-2005 | | 1 1 | | 255.77 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/0 | | | 11 | | 104.22 |
| | | PYRL FM-09/22/2024 TO-10/0 | | | 1 1 | | 52.12 |
| | | | | | | | 55355 |
| DETENTION | 1395.79 | | | | | | |
| DD 1033059 | WYATT, ROBERT C | PYRL FM-09/22/2024 TO-10/0 | | | / / | | 629.30 |
| 977.00 | | PYRL FM-09/22/2024 TO-10/0 | | | 1 1 | | 10.49 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/0 | | | 11 | | 127.42 |
| | | PYRL FM-09/22/2024 TO-10/0 | 05/2024 401-09-2002 | | 11 | | 167.83 |
| | | PYRL FM-09/22/2024 TO-10/0 | | | 11 | | 41.96 |
| | | | | | | | |
| DETENTION | 977.00 | | | | | | |
| DD R 033060 | GARCIA, URBANO D | PYRL FM-09/22/2024 TO-10/0 | | | 1 1 | | 232.22 |
| 232.22 | | | | | | | |
| 10/10/2024 | | | | | | | |
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| 1245.48 | CHAVES, JUSHUA D | PYRL FM-09/22/2024 TO-10/0 | | | , , | | 77.84 |
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1245.48

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| DD R033068 | | PYRL FM-09/22/2024 TO-10/0 | | | | |
| 933.34 | FAULKNER, NEAL M | PYRL FM-09/22/2024 TO-10/09 | | 1 | 7 | 758.33 116.65 |
| 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05 | | | Ý | 58.36 |
| ROAD | 933.34 | | | | | |
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| DD E033069 | GREGORY, J WALTER | PYRL FM-09/22/2024 TO-10/09 | | | 1 | 622.62 |
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| DD R033070 | LUCERO, ALBERT J | PYRL FM-09/22/2024 TO-10/05 | 5/2024 402-50-2002 | 1 | 1 | 677.48 |
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| | | PYRL FM-09/22/2024 TO-10/05 | 6/2024 402-50-2002 | 1 | 7 | 56.52 |
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| DD R033071 | NEELEY, WILLIAM W | PYRL FM-09/22/2024 TO-10/05 | | | / | 1181.63 |
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| DD R033072 | RAMIREZ, FILIMON | PYRL FM-09/22/2024 TO-10/05 | | | / | 817.87 |
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| DD R033073 | SHETTER, RICHARD L | PYRL FM-09/22/2024 TO-10/05 | | | / | 1196.11 |
| 1275.87 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05 | /2024 402-50-2002 | 1 | / | 79.76 |
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| 815.70 | | PYRL FM-09/22/2024 TO-10/05 | Carterior and Expression and Associated Section 2015 | / | / | 244.68 |
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| DD R033075 | ANDERSON, SHERRY L | PYRL FM-09/22/2024 TO-10/05 | | / | / | 629.25 |
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| DISPATCH | 1144.07 | | | | | |
| | | DVD. 74 00/22/22/4 70 12/05 | | | | |
| DD 1033076 1596.50 | ATWELL, MICHELLE | PYRL FM-09/22/2024 TO-10/05 | 72024 634-32-2002 | 1 | 7 | 1596.50 |

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| DISPATCH | 1258.23 | | | | | | |
| DD R033079 | CHERRY, CURTIS D | PYRL FM-09/22/2024 TO-10/05/2024 6 | | / | / | ******** | 943.95 |
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| DD 2 033080 | CROM, NADINE | PYRL FM-09/22/2024 TO-10/05/2024 6 | | | / | | 807.87 |
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| DD E 033081 | HOWARD, AUSTIN D | PYRL FM-09/22/2024 TO-10/05/2024 63 | 4-32-2002 | / | / | | 917.49 |
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| DD E 033082 | LUNSFORD, KALLIE | PYRL FM-09/22/2024 TO-10/05/2024 63 | | | / | | 503.74 |
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| DD R033083 | REDDELL, IMIGEN A | PYRL FM-09/22/2024 TO-10/05/2024 63 | 4-32-2002 | 7 | / | | 995.71 |
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| DISPATCH | 995.71 | | | | | | |
| DD E 033084 | STANLEY, JESSICA | PYRL FM-09/22/2024 TO-10/05/2024 63 | 4-32-2002 | / | / | | 973.59 |
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| 2733.55 | AFOLINCA, VINCENT E | PYRL FM-09/22/2024 TO-10/05/2024 401-0 | | | / | | 993.12 |
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| 1392.35 10/10/2024 AW ENFORCEMENT D R033093 1845.87 10/10/2024 | | PYRL FM-09/22/2024 TO-10/05/2024 401-0 PYRL FM-09/22/2024 TO-10/05/2024 401-0 PYRL FM-09/22/2024 TO-10/05/2024 401-0 PYRL FM-09/22/2024 TO-10/05/2024 401-0 PYRL FM-09/22/2024 TO-10/05/2024 500-0 | 8-2002 8-2002 8-2005 8-2005 | | / | | 55.70 1054.67 13.89 144.36 577.44 |
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| D E033097 | MARIN, JOSE | PYRL FM-09/22/2024 TO-10/05 | | / | / | | 7.97 |
| 2134.78 | Pacific, Sobb | PYRL FM-09/22/2024 TO-10/05 | | | 1 | | 9.31 |
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| D E 033099 | MYERS, JUSTIN | PYRL FM-09/22/2024 TO-10/05 | |) | / | | 9.71 |
| 1370.93 | MIDRS, UUSIIN | PYRL FM-09/22/2024 TO-10/05 | | | 1 | | 4.57 |
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| D R033100 | SPENCER, BRADLEY M | PYRL FM-09/22/2024 TO-10/05 | | | 1 | | 3.89 |
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| D R033101 | THOMPSON, KAREN L | PYRL FM-09/22/2024 TO-10/05. | | , | / | 120 | 1.38 |
| 1201.38 | THOU DOIL, IDEAL D | 1100 10 02/02/0001 10 22/02/ | 2021 101 00 2000 | | 28. | | |
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| | 2224-227 | | | | | | |
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| D R033102 | TREJO, JOEL | PYRL FM-09/22/2024 TO-10/05 | /2024 401-08-2002 | 1 | 1 | 165 | 7.17 |
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| one one | Trumb. | acour peror | | DATE FORM | Involce a Bala | 10 W AMOUL |
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| D R033104 | ZAVALA, ZACHARY | | 024 TO-10/05/2024 | | / / | 896.68 |
| 1939.04 | | | 024 TO-10/05/2024 | | 1 1 | 107.08 |
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| D R033105 | CHAVEZ, CANDACE D | | 024 TO-10/05/2024 | | 1 / | 1075.01 |
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| REASURERS | 1075.01 | | | | | |
| | GODDBY TANK | | 024 TO-10/05/2024 | | | |
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| 848.82 | | | 024 TO-10/05/2024 024 TO-10/05/2024 | | ((| 212.24 |
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| R033107 | HOLLY, JOSEPHINE E | | 024 TO-10/05/2024 | | / / | 788.16 |
| 888.07 | | PYRL FM-09/22/20 | 24 TO-10/05/2024 | 401-07-2002 | / / | 55.52 |
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| REASURERS | 510.13 | | | | | |
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| 1455.38 | | | | | | |
| 10/10/2024 | | | | | | |
| REASURERS | 1455.38 | | | | | |
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| 2914.12 | | | PAYDAY 09/26/2024 | | | 9.32 |
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| | | | AYDAY 09/26/2024 | | ý ý | 53.16 |
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| | | | AYDAY 09/26/2024 | | , , | 183.84 |
| | | AL MACCAE DED E | | | ý ý | 160.89 |
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| | | AFLACPRE DED P AFLACPRE DED P AFLACPRE DED P | AYDAY 09/26/2024 AYDAY 09/26/2024 | 401-09-2002 402-50-2002 404-65-2002 405-67-2002 | 1.1 | 72.84 171.21 2.97 25.94 16.56 |

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| 03 R131553 LEGAL: 472.20 | | PREPULEG DE | ED PAYDAY ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 | | / / | 16.95 16.95 |
| 03 R131553 LEGAL | | PREPDLEG DE PREPDLEG DE PREPDLEG DE | ED PAYDAY ED PAYDAY ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 | | 1 1 | 16.95 16.95 8.95 |
| 03 R131553 LEGAL: 472.20 | | PREPDLEG DE PREPDLEG DE PREPDLEG DE PREPDLEG DE | ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 | | / / / / / / | 16.95 16.95 8.95 25.40 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE PREPDLEG DE PREPDLEG DE PREPDLEG DE | ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 | | / / | 16.95 16.95 8.95 25.40 40.05 |
| 03 R131553 LEGAL 472.20 | | PREPDIEG DI PREPDIEG DE PREPDIEG DE PREPDIEG DE PREPDIEG DE PREPDIEG DE | ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 | | / / / / / / | 16.95 16.95 8.95 25.40 40.05 50.67 |
| 03 R131553 LEGAL 472.20 | | PREPDIEG DI PREPDIEG DI PREPDIEG DI PREPDIEG DI PREPDIEG DI PREPDIEG DE PREPDIEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 | | / / / / / / | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 |
| 03 R131553 LEGAL 472.20 | | PREPDIEG DI | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 402-66-2002 | | / / / / / / | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 422-66-2002 09/26/2024 500-48-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-07-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 634-32-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 634-32-2002 10/10/2024 401-01-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 500-48-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 634-32-2002 10/10/2024 401-01-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-01-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI PREPDLEG DE | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-07-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 604-85-2095 09/26/2024 604-85-2001 10/10/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DI | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-07-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2009 09/26/2024 604-85-2009 10/10/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 10/10/2024 401-04-2002 10/10/2024 401-06-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-07-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 404-65-2002 09/26/2024 500-48-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 10/10/2024 401-04-2002 10/10/2024 401-07-2002 10/10/2024 401-07-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 |
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| 03 R131553 LEGAL 472.20 | | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 10/10/2024 401-06-2002 10/10/2024 401-07-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 52.74 16.95 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2002 10/10/2024 401-04-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 500-48-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 16.95 25.24 40.05 52.74 16.95 .46 |
| 03 R131553 LEGAL 472.20 | | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-08-2002 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 10/10/2024 401-07-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 10/10/2024 500-48-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 25.24 40.05 52.74 16.95 .46 15.65 14.45 |
| 03 R131553 LEGALS 472.20 10/11/2024 | SHIELD | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-66-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2001 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 509-38-2002 10/10/2024 604-85-2095 10/10/2024 604-85-2095 10/10/2024 604-85-2095 10/10/2024 634-32-2002 | | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 52.74 16.95 .46 15.65 14.45 8.75 |
| 03 R131953 LEGALS 472.20 10/11/2024 ADMINISTRATION | SHIELD | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-65-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2001 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 604-85-2095 10/10/2024 634-32-2002 | 50.64 | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 52.74 16.95 .46 15.65 14.45 8.75 |
| 03 R131553 LEGALS 472.20 10/11/2024 ADMINISTRATION TREASURERS | 33.90 80.10 | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-07-2002 09/26/2024 401-07-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 404-65-2002 09/26/2024 500-48-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 604-85-2095 10/10/2024 634-32-2002 | 50.64 33.90 | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 52.74 16.95 .46 15.65 14.45 8.75 |
| 03 R131553 LEGALS 472.20 10/11/2024 ADMINISTRATION | SHIELD | PREPDLEG DE PREPDL | ED PAYDAY | 09/26/2024 401-01-2002 09/26/2024 401-04-2001 09/26/2024 401-04-2002 09/26/2024 401-06-2002 09/26/2024 401-08-2002 09/26/2024 401-08-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-50-2002 09/26/2024 402-65-2002 09/26/2024 509-38-2002 09/26/2024 604-85-2095 09/26/2024 401-01-2002 10/10/2024 401-04-2001 10/10/2024 401-04-2001 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 401-08-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 402-50-2002 10/10/2024 509-38-2002 10/10/2024 509-38-2002 10/10/2024 604-85-2095 10/10/2024 634-32-2002 | 50.64 | | 16.95 16.95 8.95 25.40 40.05 50.67 16.95 2.07 .30 15.65 14.45 8.75 18.96 16.95 16.95 8.95 25.24 40.05 52.74 16.95 .46 15.65 14.45 8.75 |

Description Line Item Invoice # DATE PO # Amount 03 R131554 LIBERTY NATIONAL LIFE INSURANCELIBEOP DED PAYDAY 09/26/2024 401-01-2002 100.30 1380.48 PAYDAY 09/26/2024 401-02-2002 LIBPOP 18.30 10/11/2024 LIBPOP PAYDAY 09/26/2024 401-04-2002 5.18 LIBPOP PAYDAY 09/26/2024 401-06-2002 22 64 LIBPOP PAYDAY 09/26/2024 401-08-2001 DED 1 1 42 30 LIBPOP DED PAYDAY 09/26/2024 401-08-2002 85.06 LIBPOP PAYDAY 09/26/2024 401-09-2002 23.30 PAVDAY 09/26/2024 402-50-2002 LIBPOP DED 89.10 PAYDAY 09/26/2024 404-65-2002 LIBPOP 2.82 PAYDAY 09/26/2024 405-67-2002 LIBROD DED 5.72 LIBPOP PAYDAY 09/26/2024 500-48-2002 44.18 LIBROR PAVDAY 09/26/2024 500-49-2002 12 48 LIBPOP PAYDAY 09/26/2024 629-03-2002 36.16 LIBPOP DED PAYDAY 09/26/2024 634-32-2002 202.70 PAYDAY 10/10/2024 401-01-2002 LIBPOP DED 100.30 LIBPOP PAYDAY 10/10/2024 401-02-2002 18.30 PAYDAY 10/10/2024 401-04-2002 LIBPOP DED 5.18 PAYDAY 10/10/2024 401-06-2002 LIBPOP 22.64 PAYDAY 10/10/2024 401-08-2001 LIBPOP DED 42.30 LIBPOP PAYDAY 10/10/2024 401-08-2002 87.88 LIBPOP DED PAYDAY 10/10/2024 401-09-2002 23.30 LIBPOP PAYDAY 10/10/2024 402-50-2002 89.10 LIBPOP DED PAYDAY 10/10/2024 405-67-2002 5.72 LIBPOP PAYDAY 10/10/2024 500-48-2002 DED 44.18 LIBPOP PAYDAY 10/10/2024 500-49-2002 12.48 LIBPOP DED PAYDAY 10/10/2024 629-03-2002 36.16 LIBPOP PAYDAY 10/10/2024 634-32-2002 202.70 ADMINISTRATION 200.60 FACILITIES MANAGEMENT 36.60 OFFICE OF COUNTY CLERK 10.36 PROPERTY ASSESSMENTS 45.28 LAW ENFORCEMENT 257.54 DETENTION 46.50 178.20 WHITE SANDS MISSLE RAN 2.82 LANDIFILL. 11.44 RISE GRANT 88.36 COSSAP FEDERAL GRANT 24.96 EMERGENCY MGMT SERVICE 72.32 DISPATCH 405 40 03 8131555 LIBERTY NATIONAL LIFE INSURANCELIBERTYN DED PAYDAY 09/26/2024 401-04-2002 26.00 569.16 LIBERTYN DED PAYDAY 09/26/2024 401-06-2001 10.54 10/11/2024 LIBERTYN DED PAYDAY 09/26/2024 401-06-2002 26.32 LIBERTYN DED PAYDAY 09/26/2024 401-08-2002 28.80 LIBERTYN DED PAYDAY 09/26/2024 401-09-2002 44.36 PAYDAY 09/26/2024 402-50-2002 LIBERTYN DED 55.60 LIBERTYN DED PAYDAY 09/26/2024 404-65-2002 . 94 PAYDAY 09/26/2024 500-48-2002 LIBERTYN DED 34.62 LIBERTYN DED PAYDAY 09/26/2024 629-03-2002 13.00 LIBERTYN DED PAYDAY 09/26/2024 634-32-2002 44.40 LIBERTYN DED PAYDAY 10/10/2024 401-04-2002 26.00 LIBERTYN DED PAYDAY 10/10/2024 401-06-2001 10.54 LIBERTYN DED PAYDAY 10/10/2024 401-06-2002 26.32 LIBERTYN DED PAYDAY 10/10/2024 401-08-2002 29.74 LIBERTYN DED PAYDAY 10/10/2024 401-09-2002 44.36 LIBERTYN DED PAYDAY 10/10/2024 402-50-2002 55.60 LIBERTYN DED PAYDAY 10/10/2024 500-48-2002 34.62 LIBERTYN DED PAYDAY 10/10/2024 629-03-2002 13.00 LIBERTYN DED PAYDAY 10/10/2024 634-32-2002 44.40 OFFICE OF COUNTY CLERK 52.00 PROPERTY ASSESSMENTS 73.72 LAW ENFORCEMENT 58.54 DETENTION 88.72 ROAD 111.20 WHITE SANDS MISSLE RAN 0.94 EMERGENCY MGMT SERVICE 26.00 DISPATCH 88.80 69.24 RISE GRANT

| CK# | DATE | Name | Des | criptio | on | | Line Item | Inv | oice # | DATE | PO # | Amount |
|-----------|------|-------------------------------|----------------------|---------|--------|------------|----------------------------|-----|--------|------|------|-------------------|
| 03 R13155 | 6 | ADMINISTRATIVE SERVICES DIVIS | IONCBS HMO | DED | PAYDAY | 09/26/2024 | 401-08-2002 | | 1 | 1 | | 141.55 |
| 9558 | 9.88 | | BCBS HMO | DED | PAYDAY | 09/26/2024 | 402-50-2002 | | / | 1 | | 62.17 |
| 10/11/2 | 024 | | BCBS HMO | DED | PAYDAY | 09/26/2024 | 404-65-2002 | | 1 | / | | 4 . 73 |
| | | | BCBS HMO | | | | 405-67-2002 | | 1 | / | | 10.97 |
| | | | BCBS HMO | | | | 500-48-2002 | | 1 | | | 73.14 |
| | | | BCBS HMO | | | | 634-32-2002 | | | | | 95.90 |
| | | | | | | | 401-08-2660 | | 1 | , | | 1316.50 559.51 |
| | | | | | | | 405-67-2660 | | | 1 | | 98.74 |
| | | | | | | | 500-48-2660 | | / | , | | 658.25 |
| | | | BCBS HMO | MATCH | PAYDAY | 09/26/2024 | 634-32-2660 | | 1 | 1 | | 863.03 |
| | | | BCBSEMPP | DED | PAYDAY | 09/26/2024 | 401-06-2002 | | 1 | 1 | | 37.81 |
| | | | BCBSEMPP | DED | PAYDAY | 09/26/2024 | 401-08-2002 | | 1 | / | | 113.43 |
| | | | BCBSEMPP | DED | PAYDAY | 09/26/2024 | 402-50-2002 | | 1 | / | | 217.41 |
| | | | BCBSEMPP | | | | 405-67-2002 | | 1 | / | | 9.45 |
| | | | BCBSEMPP | | | | 500-49-2002 | | 1 | . (| | 37.81 |
| | | | BCBSEMPP | | | | 634-32-2002 | | 3 | | | 189.05 340.23 |
| | | | | | | | 401-06-2660 | | 1 | , | | 1020.69 |
| | | | | | | | 402-50-2660 | | - / | , | | 1956.32 |
| | | | | | | | 405-67-2660 | | / | / | | 85.06 |
| | | | | | | | 500-49-2660 | | 1 | 1 | | 340.23 |
| | | | BCBSEMPP | MATCH | PAYDAY | 09/26/2024 | 634-32-2660 | | 7 | / | | 1701.15 |
| | | | BCBSFMPP | DED | PAYDAY | 09/26/2024 | 401-07-2002 | | 1 | / | | 111.53 |
| | | | BCBSFMPP | DED | PAYDAY | 09/26/2024 | 401-08-2001 | | 1 | 1 | | 111.53 |
| | | | BCBSFMPP | | | | 401-08-2002 | | 1 | / | | 327.01 |
| | | | BCBSFMPP | | | | 404-65-2002 | | / | / | | 7.58 |
| | | | BCBSFMPP | | | | 604-85-2095 | | 1 | (| | 111.53 |
| | | | BCBSFMPP BCBSFMPP | | | | 629-03-2002 634-32-2002 | | 1 | , | | 111.53 |
| | | | | | | | 401-07-2660 | | , | 7 | | 1003.77 |
| | | | | | | | 401-08-2660 | | 1 | , | | 4015.08 |
| | | | | | | | 604-85-2660 | | 1 | 7 | | 1003.77 |
| | | | BCBSFMPP | MATCH | PAYDAY | 09/26/2024 | 629-03-2660 | | 1 | / | | 1003.77 |
| | | | BCBSFMPP | MATCH | PAYDAY | 09/26/2024 | 634-32-2660 | | 1 | 1 | | 1003.77 |
| | | | BCBSHMO | DED | PAYDAY | 09/26/2024 | 401-01-2002 | | 1 | / | | 65.02 |
| | | | BCBSHMO | DED | | | 401-06-2002 | | 1 | / | | 19.51 |
| | | | | DED | | | 401-09-2002 | | / | . / | | 162.55 |
| | | | | DED | | | 422-66-2002 | | 1 | | | 13.00 |
| | | | | DED | | | 634-32-2002 401-01-2660 | | ٠, | , | | 32.51 585.10 |
| | | | BCBSHMO | | | | 401-01-2660 | | , | 7 | | 175.53 |
| | | | BCBSHMO | | | | 401-09-2660 | | 1 | 7 | | 1462.75 |
| | | | BCBSHMO | | | | 422-66-2660 | | 1 | / | | 117.02 |
| | | | BCBSHMO | MATCH | PAYDAY | 09/26/2024 | 634-32-2660 | | 1 | 1 | | 292.55 |
| | | | BCBSSICH | DED | PAYDAY | 09/26/2024 | 401-01-2002 | | 1 | 1 | | 68.05 |
| | | | BCBSSICH | | | | 401-09-2002 | | 1 | / | | 68.05 |
| | | | BCBSSICH | | | | 402-50-2002 | | / | / | | 68.05 |
| | | | | | | | 634-32-2002 | | / | / | | 68.05 |
| | | | | | | | 401-01-2660 | | / | 1 | | 612.45 |
| | | | | | | | 401-09-2660 | | ΄, | , | | 612.45 612.45 |
| | | | | | | | 634-32-2660 | | , | 2 | | 612.45 |
| | | | | | | | 401-01-2002 | | 1 | / | | 85.07 |
| | | | BCBSSPPO | | | | 401-04-2002 | | 1 | / | | 85.07 |
| | | | BCBSSPPO | | | | 401-06-2002 | | 1 | 7 | | 51.04 |
| | | | BCBSSPPO | DED | PAYDAY | 09/26/2024 | 401-08-2002 | | 1 | / | | 85.07 |
| | | | BCBSSPPO | DED | PAYDAY | 09/26/2024 | 402-50-2002 | | 1 | 1 | | 85.07 |
| | | | BCBSSPPO | DED | PAYDAY | 09/26/2024 | 422-66-2002 | | 1 | / | | 34.03 |
| | | | | | | | | | | | | |

Date: 11/05/24 9:08:47 (CHEC60) Page: 15 Invoice # DATE PO # CK# DATE Name Description Line Item Amount BCBSSPPO DED PAYDAY 09/26/2024 629-03-2002 85.07 85.07 BCBSSPPO DED PAYDAY 09/26/2024 634-32-2002 BCBSSPPO MATCH PAYDAY 09/26/2024 401-01-2660 1 1 765.57 BCBSSPPO MATCH PAYDAY 09/26/2024 401-04-2660 765.57 BCBSSPPO MATCH PAYDAY 09/26/2024 401-06-2660 459.34 BCBSSPPO MATCH PAYDAY 09/25/2024 401-08-2660 765.57 BCBSSPPO MATCH PAYDAY 09/26/2024 402-50-2660 765.57 BCBSSPPO MATCH PAYDAY 09/26/2024 422-66-2660 306.23 BCBSSPPO MATCH PAYDAY 09/26/2024 629-03-2660 765.57 BCBSSPPO MATCH PAYDAY 09/26/2024 634-32-2660 765.57 110.42 PAYDAY 09/26/2024 401-01-2002 CIGNAF DED CIGNAF MATCH PAYDAY 09/26/2024 401-01-2002 993.73 DELTACPL DED PAYDAY 09/26/2024 401-00-2001 3.91 3.91 DELTACPL DED PAYDAY 09/26/2024 401-01-2002 DELTACPL DED PAYDAY 09/26/2024 401-02-2002 3.91 PAYDAY 09/26/2024 401-04-2001 3.91 DELTACPL DED DELTACPL DED PAYDAY 09/26/2024 401-04-2002 7.82 8.53 PAYDAY 09/26/2024 401-06-2002 DELTACPL DED DELTACPL DED PAYDAY 09/26/2024 401-07-2001 3.91 DELTACPL DED PAYDAY 09/26/2024 401-07-2002 7.82 DELTACPL DED PAYDAY 09/26/2024 401-08-2002 19.30 DELTACPL DED PAYDAY 09/26/2024 401-09-2002 3.91 PAYDAY 09/26/2024 401-09-2004 3.91 DELTACPL DED PAYDAY 09/26/2024 402-50-2002 11.14 DELTACPL DED DELTACPL DED PAYDAY 09/26/2024 404-65-2002 .25 DELTACPL DED PAYDAY 09/26/2024 405-67-2002 .59 3.20 DELTACPL DED PAYDAY 09/26/2024 422-66-2002 DELTACPL DED PAYDAY 09/26/2024 500-48-2002 3.91 DELTACPL DED PAYDAY 09/26/2024 629-03-2002 3.91 DELTACPL DED PAYDAY 09/26/2024 634-32-2002 3.91 DELTACPL MATCH PAYDAY 09/26/2024 401-00-2660 35.18 DELTACPL MATCH PAYDAY 09/26/2024 401-01-2660 35.18 DELTACPL MATCH PAYDAY 09/26/2024 401-02-2660 35.18 DELTACPL MATCH PAYDAY 09/26/2024 401-04-2660 105.54 DELTACPL MATCH PAYDAY 09/26/2024 401-06-2660 77.39 DELTACPL MATCH PAYDAY 09/26/2024 401-07-2660 105.54 DELTACPL MATCH PAYDAY 09/26/2024 401-08-2660 175.90 DELTACPL MATCH PAYDAY 09/26/2024 401-09-2660 70.36 100.26 DELTACPL MATCH PAYDAY 09/26/2024 402-50-2660 DELTACPL MATCH PAYDAY 09/26/2024 405-67-2660 5.28 DELTACPL MATCH PAYDAY 09/26/2024 422-66-2660 28.15 DELTACPL MATCH PAYDAY 09/26/2024 500-48-2660 35.18 DELTACPL MATCH PAYDAY 09/26/2024 629-03-2660 35.18 DELTACPL MATCH PAYDAY 09/26/2024 634-32-2660 35.18 DELTAEMP DED PAYDAY 09/26/2024 401-01-2002 5.88 DELTAEMP DED PAYDAY 09/26/2024 401-02-2002 1.96 DELTAEMP DED PAYDAY 09/26/2024 401-06-2002 3.14 PAYDAY 09/26/2024 401-07-2002 1.96 DELTAEMP DED DELTAEMP DED PAYDAY 09/26/2024 401-08-2002 7.84 PAYDAY 09/26/2024 401-09-2002 7.84 DELTARMP DED DELTAEMP DED PAYDAY 09/26/2024 402-50-2002 11.27 PAYDAY 09/26/2024 405-67-2002 DELTARMP DED .49 DELTAEMP DED PAYDAY 09/26/2024 422-66-2002 .78 DELTAEMP DED PAYDAY 09/26/2024 509-38-2002 1.96 DELTAEMP DED PAYDAY 09/26/2024 634-32-2002 11.76 DELTAEMP MATCH PAYDAY 09/26/2024 401-01-2660 52.80 DELTAEMP MATCH PAYDAY 09/26/2024 401-02-2660 17.60 DELTAEMP MATCH PAYDAY 09/26/2024 401-06-2660 28.17

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Page: 16 Invoice # DATE PO # Amount DATE Description Line Item CK# Name DELTAEMP MATCH PAYDAY 09/26/2024 401-08-2660 1 1 70.40 DELTAEMP MATCH PAYDAY 09/26/2024 401-09-2660 70.40 101.20 DELTAEMP MATCH PAYDAY 09/26/2024 402-50-2660 4.40 DELTAEMP MATCH PAYDAY 09/26/2024 405-67-2660 7.03 DELTAEMP MATCH PAYDAY 09/26/2024 422-66-2660 DELTAEMP MATCH PAYDAY 09/26/2024 509-38-2660 17.60 105.60 DELTAEMP MATCH PAYDAY 09/26/2024 634-32-2660 5.87 DELTAFAM DED PAYDAY 09/26/2024 401-01-2002 DELTARAM DED PAYDAY 09/26/2024 401-04-2002 5.87 5 87 DELTAFAM DED PAYDAY 09/26/2024 401-06-2001 DELTAFAM DED PAYDAY 09/26/2024 401-07-2002 5.87 5.87 DELTAFAM DED PAYDAY 09/26/2024 401-08-2001 DELTAFAM DED PAYDAY 09/26/2024 401-08-2002 28.95 DELTAFAM DED PAYDAY 09/26/2024 404-65-2002 .40 5.87 DELTAFAM DED PAYDAY 09/26/2024 604-85-2095 DELTAFAM DED PAYDAY 09/26/2024 629-03-2002 5.87 11 74 DELTAFAM DED PAYDAY 09/26/2024 634-32-2002 DELTAFAM MATCH PAYDAY 09/26/2024 401-01-2660 52.77 52.77 DELTAFAM MATCH PAYDAY 09/26/2024 401-04-2660 DELTAFAM MATCH PAYDAY 09/26/2024 401-06-2660 52.77 DELTAFAM MATCH PAYDAY 09/26/2024 401-07-2660 52.77 316 62 DELTAFAM MATCH PAYDAY 09/26/2024 401-08-2660 52.77 DELTAFAM MATCH PAYDAY 09/26/2024 604-85-2660 52.77 DELTAFAM MATCH PAYDAY 09/26/2024 629-03-2660 DELTAFAM MATCH PAYDAY 09/26/2024 634-32-2660 105.54 DELTASCH DED PAYDAY 09/26/2024 401-01-2002 4.50 4.50 DELTASCH DED PAYDAY 09/26/2024 401-09-2002 4.50 DELTASCH DED PAYDAY 09/26/2024 402-50-2002 9.00 DELTASCH DED PAYDAY 09/26/2024 634-32-2002 DELTASCH MATCH PAYDAY 09/26/2024 401-01-2660 40.48 DELTASCH MATCH PAYDAY 09/26/2024 401-09-2660 40.48 40.48 DELTASCH MATCH PAYDAY 09/26/2024 402-50-2660 DELTASCH MATCH PAYDAY 09/26/2024 634-32-2660 80.96 DISABILI DED PAYDAY 09/26/2024 401-00-2001 5.98 29.90 DISABILI DED PAYDAY 09/26/2024 401-01-2002 PAYDAY 09/26/2024 401-02-2002 11.96 DISABILI DED DISABILI DED PAYDAY 09/26/2024 401-04-2001 5.98 11 96 DISABILI DED PAYDAY 09/26/2024 401-04-2002 15 44 DISABILI DED PAYDAY 09/26/2024 401-06-2002 5.98 DISABILI DED PAYDAY 09/26/2024 401-07-2001 5 98 DISABILI DED PAYDAY 09/26/2024 401-07-2002 5.98 DISABILI DED PAYDAY 09/26/2024 401-08-2001 DISABILI DED PAYDAY 09/26/2024 401-08-2002 29.51 DISABILI DED PAYDAY 09/26/2024 401-09-2002 11.96 PAYDAY 09/26/2024 401-09-2004 5.98 DISABILI DED DISABILI DED PAYDAY 09/26/2024 402-50-2002 51 43 .39 DISABILI DED PAYDAY 09/26/2024 404-65-2002 2.39 DISABILI DED PAYDAY 09/26/2024 405-67-2002 DISABILI DED PAYDAY 09/26/2024 422-66-2002 2.50 5.98 DISABILI DED PAYDAY 09/26/2024 500-48-2002 DISABILI DED PAYDAY 09/26/2024 500-49-2002 5.98 5.98 DISABILI DED PAYDAY 09/26/2024 509-38-2002 11 96 DISABILI DED PAYDAY 09/26/2024 629-03-2002 PAYDAY 09/26/2024 634-32-2002 47.84 DISABILI DED .08 PAYDAY 09/26/2024 401-00-2001 INSFEE DED PAYDAY 09/26/2024 401-01-2002 .48 INSFEE DED .16 PAYDAY 09/26/2024 401-02-2002 INSFEE DED

PAYDAY 09/26/2024 401-04-2001

PAYDAY 09/26/2024 401-04-2002

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| CK# | DATE | Name | Des | criptio | n | | Line | Item | Invoice # | E | DATE | PO # | Amount |
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| | | | PRESBCPL | DED | | 09/26/2024 | | | | 1 | / | | 146.28 |
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| | | | PRESBCPL | | | 09/26/2024 | | | | / | / | | 73.14 |
| | | | PRESBCPL | | | 09/26/2024 | | | | 1 | / | | 73.14 |
| | | | PRESBCPL | | | 09/26/2024 | | | | X. | (| | 29.25 |
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| | | | | | | 09/26/2024 | | | | 1 | 1 | | 394.95 |
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| | | | | | | 09/26/2024 | | | | | 1 | | 1316.50 |
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| | | | PRESBEMP | | | 09/26/2024 | | | | 1 | , | | 32.51 |
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| | | | | | | 09/26/2024 | | | | 1 | 1 | | 292.55 |
| | | | PRESBFAM | | | 09/26/2024 | | | | 1 | / | | 95.90 |
| | | | PRESBFAM | | | 09/26/2024 | | | | 1 | / | | 95.90 |
| | | | PRESBFAM | | | 09/26/2024 | | | | 1 | 1 | | 191.80 |
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| | | | | | | 09/26/2024 | | | | 1 | / | | 863.03 |
| | | | | | | 09/26/2024 | | | | 1 | / | | 1726.06 |
| | | | PRESSNCH | | | 09/26/2024 | | | | / | 1 | | 58.52 |
| | | | | | | 09/26/2024 | | | | 1 | / | | 526.61 |
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| | | | VISCOUPL | | | 09/26/2024 | | | | 1 | 1 | | .69 |
| | | | VISCOUPL | | PAYDAY | 09/26/2024 | 401-04 | -2001 | | 1 | / | | .69 |
| | | | VISCOUPL | DED | PAYDAY | 09/26/2024 | 401-04 | -2002 | | 1 | / | | 1.38 |
| | | | VISCOUPL | DED | PAYDAY | 09/26/2024 | 401-06 | -2002 | | 1 | / | | 1.52 |
| | | | VISCOUPL | DED | PAYDAY | 09/26/2024 | 401-07 | -2001 | | 1 | / | | .69 |
| | | | VISCOUPL | DED | PAYDAY | 09/26/2024 | 401-07 | -2002 | | 1 | / | | 1.38 |
| | | | | | | | 2.25 | 172002 | | 100 | | | |

VISCOUPL DED PAYDAY 09/26/2024 401-08-2002

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Invoice # DATE PO # CK# DATE Name Description Line Item Amount VISCOUPL DED PAYDAY 09/26/2024 401-09-2002 .69 VISCOUPL DED PAYDAY 09/26/2024 401-09-2004 .69 VISCOUPL DED PAYDAY 09/26/2024 402-50-2002 1.97 VISCOUPL DED PAYDAY 09/26/2024 404-65-2002 .04 VISCOUPL DED PAYDAY 09/26/2024 405-67-2002 .10 VISCOUPL DED PAYDAY 09/26/2024 422-66-2002 .55 VISCOUPL DED PAYDAY 09/26/2024 500-48-2002 .69 VISCOUPL DED PAYDAY 09/26/2024 634-32-2002 .69 6.15 VISCOUPL MATCH PAYDAY 09/26/2024 401-00-2660 VISCOUPL MATCH PAYDAY 09/26/2024 401-02-2660 6.15 18.45 VISCOUPL MATCH PAYDAY 09/26/2024 401-04-2660 VISCOUPL MATCH PAYDAY 09/26/2024 401-06-2660 13.53 18.45 VISCOUPL MATCH PAYDAY 09/26/2024 401-07-2660 VISCOUPL MATCH PAYDAY 09/26/2024 401-08-2660 18.45 VISCOUPL MATCH PAYDAY 09/26/2024 401-09-2660 12.30 VISCOUPL MATCH PAYDAY 09/26/2024 402-50-2660 17.53 VISCOUPL MATCH PAYDAY 09/26/2024 405-67-2660 .92 VISCOUPL MATCH PAYDAY 09/26/2024 422-66-2660 4.92 VISCOUPL MATCH PAYDAY 09/26/2024 500-48-2660 6.15 VISCOUPL MATCH PAYDAY 09/26/2024 634-32-2660 6.15 VISINFAM DED PAYDAY 09/26/2024 401-01-2002 1.01 VISINFAM DED PAYDAY 09/26/2024 401-04-2002 1.01 VISINFAM DED PAYDAY 09/26/2024 401-06-2001 1.01 VISINFAM DED PAYDAY 09/26/2024 401-07-2002 1.01 VISINFAM DED PAYDAY 09/26/2024 401-08-2001 1.01 VISINFAM DED PAYDAY 09/26/2024 401-08-2002 4.98 PAYDAY 09/26/2024 404-65-2002 .07 VISINFAM DED VISINFAM DED PAYDAY 09/26/2024 604-85-2095 1.01 VISINFAM DED PAYDAY 09/26/2024 629-03-2002 1.01 VISINFAM DED PAYDAY 09/26/2024 634-32-2002 2.02 9.07 VISINFAM MATCH PAYDAY 09/26/2024 401-01-2660 VISINFAM MATCH PAYDAY 09/26/2024 401-04-2660 9.07 VISINFAM MATCH PAYDAY 09/26/2024 401-06-2660 9.07 9.07 VISINFAM MATCH PAYDAY 09/26/2024 401-07-2660 VISINFAM MATCH PAYDAY 09/26/2024 401-08-2660 54.42 VISINFAM MATCH PAYDAY 09/26/2024 604-85-2660 9.07 VISINFAM MATCH PAYDAY 09/26/2024 629-03-2660 9.07 VISINFAM MATCH PAYDAY 09/26/2024 634-32-2660 18.14 VISIONEM DED PAYDAY 09/26/2024 401-01-2002 1.11 VISIONEM DED PAYDAY 09/26/2024 401-02-2002 .37 .59 VISIONEM DED PAYDAY 09/26/2024 401-06-2002 VISIONEM DED PAYDAY 09/26/2024 401-07-2002 .37 VISIONEM DED PAYDAY 09/26/2024 401-08-2002 2.22 VISIONEM DED PAYDAY 09/26/2024 401-09-2002 1.48 1.75 VISIONEM DED PAYDAY 09/26/2024 402-50-2002 .09 VISIONEM DED PAYDAY 09/26/2024 405-67-2002 VISIONEM DED PAYDAY 09/26/2024 422-66-2002 .15 VISIONEM DED PAYDAY 09/26/2024 509-38-2002 .37 2.22 VISIONEM DED PAYDAY 09/26/2024 634-32-2002 9.78 VISIONEM MATCH PAYDAY 09/26/2024 401-01-2660 3.26 VISIONEM MATCH PAYDAY 09/26/2024 401-02-2660 VISIONEM MATCH PAYDAY 09/26/2024 401-06-2660 5.22 3.26 VISIONEM MATCH PAYDAY 09/26/2024 401-07-2660 VISIONEM MATCH PAYDAY 09/26/2024 401-08-2660 19.56 VISIONEM MATCH PAYDAY 09/26/2024 401-09-2660 13.04 15.48 VISIONEM MATCH PAYDAY 09/26/2024 402-50-2660 VISIONEM MATCH PAYDAY 09/26/2024 405-67-2660 .82 1.30 VISIONEM MATCH PAYDAY 09/26/2024 422-66-2660

VISIONEM MATCH PAYDAY 09/26/2024 509-38-2660

Invoice # DATE PO # Amount Description Line Item CK# DATE Name 19.56 VISIONEM MATCH PAYDAY 09/26/2024 634-32-2660 PAYDAY 09/26/2024 401-01-2002 .80 VISSICHI DED 80 VISSICHI DED PAYDAY 09/26/2024 402-50-2002 1.60 VISSICHI DED PAYDAY 09/26/2024 634-32-2002 7.16 VISSICHI MATCH PAYDAY 09/26/2024 401-01-2660 7.16 VISSICHI MATCH PAYDAY 09/26/2024 402-50-2660 14 32 VISSICHI MATCH PAYDAY 09/26/2024 634-32-2660 BCBS HMO DED PAYDAY 10/10/2024 401-08-2002 146.28 62.17 PAYDAY 10/10/2024 402-50-2002 BCBS HMO DED PAYDAY 10/10/2024 405-67-2002 10.97 BCBS HMO DED PAYDAY 10/10/2024 500-48-2002 73.14 BCBS HMO DED 95.90 BCBS HMO DED PAYDAY 10/10/2024 634-32-2002 1316.50 BCBS HMO MATCH PAYDAY 10/10/2024 401-08-2660 559.51 BCBS HMO MATCH PAYDAY 10/10/2024 402-50-2660 BCBS HMO MATCH PAYDAY 10/10/2024 405-67-2660 98.74 BCBS HMO MATCH PAYDAY 10/10/2024 500-48-2660 658.25 BCBS HMO MATCH PAYDAY 10/10/2024 634-32-2660 863.03 37.81 PAYDAY 10/10/2024 401-06-2002 BCBSEMPP DED 113.43 BCBSEMPP DED PAYDAY 10/10/2024 401-08-2002 BCBSEMPP DED PAYDAY 10/10/2024 402-50-2002 217.41 PAYDAY 10/10/2024 405-67-2002 9.45 BCBSEMPP DED PAYDAY 10/10/2024 500-49-2002 37.81 BCBSEMPP DED PAYDAY 10/10/2024 634-32-2002 189.05 BCBSEMPP DED BCBSEMPP MATCH PAYDAY 10/10/2024 401-06-2660 340.23 BCBSEMPP MATCH PAYDAY 10/10/2024 401-08-2660 1020.69 1956.33 BCBSEMPP MATCH PAYDAY 10/10/2024 402-50-2660 BCBSEMPP MATCH PAYDAY 10/10/2024 405-67-2660 85.05 340.23 BCBSEMPP MATCH PAYDAY 10/10/2024 500-49-2660 1701.15 BCBSEMPP MATCH PAYDAY 10/10/2024 634-32-2660 111.53 BCBSFMPP DED PAYDAY 10/10/2024 401-07-2002 PAYDAY 10/10/2024 401-08-2001 111.53 BCBSFMPP DED PAYDAY 10/10/2024 401-08-2002 334.59 BCBSFMPP DED 111.53 BCBSFMPP DED PAYDAY 10/10/2024 604-85-2095 PAYDAY 10/10/2024 629-03-2002 111.53 BCBSFMPP DED BCBSFMPP DED PAYDAY 10/10/2024 634-32-2002 111:53 BCBSFMPP MATCH PAYDAY 10/10/2024 401-07-2660 1003.77 4015.08 BCBSFMPP MATCH PAYDAY 10/10/2024 401-08-2660 BCBSFMPP MATCH PAYDAY 10/10/2024 604-85-2660 1003.77 1003.77 BCBSFMPP MATCH PAYDAY 10/10/2024 629-03-2660 BCBSFMPP MATCH PAYDAY 10/10/2024 634-32-2660 1003.77 PAYDAY 10/10/2024 401-01-2002 65.02 BCBSHMO DED 19.58 BCBSHMO PAYDAY 10/10/2024 401-06-2002 PAYDAY 10/10/2024 401-09-2002 162.55 BCBSHMO DED PAYDAY 10/10/2024 422-66-2002 12.93 BCBSHMO DED BCBSHMO DED PAYDAY 10/10/2024 634-32-2002 32.51 585.10 BCBSHMO MATCH PAYDAY 10/10/2024 401-01-2660 MATCH PAYDAY 10/10/2024 401-06-2660 176.26 BCBSHMO MATCH PAYDAY 10/10/2024 401-09-2660 1462.75 BCBSHMO. 116.29 MATCH PAYDAY 10/10/2024 422-66-2660 292.55 BCBSHMO MATCH PAYDAY 10/10/2024 634-32-2660 68.05 BCBSSICH DED PAYDAY 10/10/2024 401-01-2002 BCBSSICH DED PAYDAY 10/10/2024 401-09-2002 68.05 68.05 BCBSSICH DED PAYDAY 10/10/2024 402-50-2002 68.05 PAYDAY 10/10/2024 634-32-2002 BCBSSICH DED 612.45 BCBSSICH MATCH PAYDAY 10/10/2024 401-01-2660 612.45 BCBSSICH MATCH PAYDAY 10/10/2024 401-09-2660 612.45 BCBSSICH MATCH PAYDAY 10/10/2024 402-50-2660 612.45 BCBSSICH MATCH PAYDAY 10/10/2024 634-32-2660

BCBSSPPO DED PAYDAY 10/10/2024 401-01-2002

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| | | | BCBSSPPO MATCH | | | | | 1 | 1 | | 765.57 765.57 |
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| | | | BCBSSPPO MATCH | | | | | 1 | 7 | | 765.57 |
| | | | BCBSSPPO MATCH | | | | | 1 | ý | | 765.57 |
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| | | | DELTACPL MATCH | | | | | 1 | / | | 35.18 |
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| | | | DELITACPL MATCH | PAYDAY | 10/10/2024 | 401-08-2660 | | 1 | / | | 175.90 |
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| | | | DELTACPL MATCH | | | | | 1 | 1 | | 28.14 35.18 |
| | | | DELTACPL MATCH | | | | | 1 | 1 | | 35.18 |
| | | | DELTACPL MATCH DELTACPL MATCH | | | | | 1 | - 7 | | 35.18 |
| | | | | | | 401-01-2002 | | 1 | 1 | | 5.88 |
| | | | | | | 401-02-2002 | | 1 | 1 | | 1.96 |
| | | | | | | 401-06-2002 | | 1 | 1 | | 3.14 |
| | | | | | | 401-07-2002 | | 1 | 1 | | 1.96 |
| | | | | PAYDAY | 10/10/2024 | 401-08-2002 | | 1 | 1 | | 7.84 |
| | | | | PAYDAY | 10/10/2024 | 401-09-2002 | | 1 | / | | 7.84 |
| | | | DELTAEMP DED | PAYDAY | 10/10/2024 | 402-50-2002 | | 1 | 1 | | 11.27 |
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| | | | DELTAEMP DED | PAYDAY | 10/10/2024 | 422-66-2002 | | 1 | / | | .78 |
| | | | | | | 509-38-2002 | | 1 | 1 | | 1.96 |
| | | | DELTAEMP DED | PAYDAY | 10/10/2024 | 634-32-2002 | | 1 | / | | 11.76 |
| | | | | | | | | | | | |

DATE Line Item Invoice # DATE PO # Amount CK# Name Description DELTAEMP MATCH PAYDAY 10/10/2024 401-01-2660 52.80 DELTAEMP MATCH PAYDAY 10/10/2024 401-02-2660 17.60 DELTAEMP MATCH PAYDAY 10/10/2024 401-06-2660 28.20 DELTAEMP MATCH PAYDAY 10/10/2024 401-07-2660 17.60 DELTAEMP MATCH PAYDAY 10/10/2024 401-08-2660 70.40 DELTAEMP MATCH PAYDAY 10/10/2024 401-09-2660 70.40 DELTAEMP MATCH PAYDAY 10/10/2024 402-50-2660 101.20 DELTAEMP MATCH PAYDAY 10/10/2024 405-67-2660 4.40 7.00 DELTAEMP MATCH PAYDAY 10/10/2024 422-66-2660 DELTAEMP MATCH PAYDAY 10/10/2024 509-38-2660 17.60 DELTAEMP MATCH PAYDAY 10/10/2024 634-32-2660 105.60 DELTAFAM DED PAYDAY 10/10/2024 401-01-2002 5.87 PAYDAY 10/10/2024 401-04-2002 5.87 DELTAFAM DED DELTAFAM DED PAYDAY 10/10/2024 401-06-2001 5.87 DELTAFAM DED PAYDAY 10/10/2024 401-07-2002 5.87 PAYDAY 10/10/2024 401-08-2001 DELTAFAM DED 5.87 DELTAFAM DED PAYDAY 10/10/2024 401-08-2002 29.35 DELTAFAM DED PAYDAY 10/10/2024 604-85-2095 5.87 PAYDAY 10/10/2024 629-03-2002 5.87 DELTAFAM DED PAYDAY 10/10/2024 634-32-2002 11.74 DELTAFAM DED DELTAFAM MATCH PAYDAY 10/10/2024 401-01-2660 52.77 DELTAFAM MATCH PAYDAY 10/10/2024 401-04-2660 52.77 DELTAFAM MATCH PAYDAY 10/10/2024 401-06-2660 52.77 DELTAFAM MATCH PAYDAY 10/10/2024 401-07-2660 52.77 DELTAFAM MATCH PAYDAY 10/10/2024 401-08-2660 316.62 DELTAFAM MATCH PAYDAY 10/10/2024 604-85-2660 52.77 DELTAFAM MATCH PAYDAY 10/10/2024 629-03-2660 52.77 DELTAPAM MATCH PAYDAY 10/10/2024 634-32-2660 105.54 DELTASCH DED PAYDAY 10/10/2024 401-01-2002 4.50 DELTASCH DED PAYDAY 10/10/2024 401-09-2002 4.50 DELTASCH DED PAYDAY 10/10/2024 402-50-2002 4.50 9.00 DELTASCH DED PAYDAY 10/10/2024 634-32-2002 DELTASCH MATCH PAYDAY 10/10/2024 401-01-2660 40.48 DELTASCH MATCH PAYDAY 10/10/2024 401-09-2660 40.48 DELTASCH MATCH PAYDAY 10/10/2024 402-50-2660 40.48 80.96 DELTASCH MATCH PAYDAY 10/10/2024 634-32-2660 DISABILI DED PAYDAY 10/10/2024 401-00-2001 5.98 DISABILI DED PAYDAY 10/10/2024 401-01-2002 29.90 DISABILI DED PAYDAY 10/10/2024 401-02-2002 11.96 DISABILI DED PAYDAY 10/10/2024 401-04-2001 5.98 PAYDAY 10/10/2024 401-04-2002 11.96 DISABILI DED DISABILI DED PAYDAY 10/10/2024 401-06-2002 15.38 DISABILI DED PAYDAY 10/10/2024 401-07-2001 5.98 DISABILI DED PAYDAY 10/10/2024 401-07-2002 5.98 DISABILI DED PAYDAY 10/10/2024 401-08-2001 5.98 DISABILI DED PAYDAY 10/10/2024 401-08-2002 29.90 DISABILI DED PAYDAY 10/10/2024 401-09-2002 11.96 DISABILI DED PAYDAY 10/10/2024 401-09-2004 5.98 DISABILI DED PAYDAY 10/10/2024 402-50-2002 51.42 DISABILI DED PAYDAY 10/10/2024 405-67-2002 2.40 DISABILI DED PAYDAY 10/10/2024 422-66-2002 2.56 DISABILI DED PAYDAY 10/10/2024 500-48-2002 5.98 DISABILI DED PAYDAY 10/10/2024 500-49-2002 5.98 DISABILI DED PAYDAY 10/10/2024 509-38-2002 5.98 PAYDAY 10/10/2024 629-03-2002 DISABILI DED 11.96 DISABILI DED PAYDAY 10/10/2024 634-32-2002 47.84 INSFEE DED PAYDAY 10/10/2024 401-00-2001 .08 INSFEE PAYDAY 10/10/2024 401-01-2002 .48

PAYDAY 10/10/2024 401-02-2002

INSFEE DED

VISCOUPL DED

Invoice # DATE PO # CKH DATE Name Description Line Item Amount PAYDAY 10/10/2024 401-04-2001 .08 INSPER DED INSFEE DED PAYDAY 10/10/2024 401-04-2002 24 .08 INSFEE PAYDAY 10/10/2024 401-06-2001 DED INSFEE DED PAYDAY 10/10/2024 401-06-2002 .32 INSFEE DED PAYDAY 10/10/2024 401-07-2001 .08 PAYDAY 10/10/2024 401-07-2002 .32 INSFEE DED PAYDAY 10/10/2024 401-08-2001 .08 INSFEE DED .88 INSFEE PAYDAY 10/10/2024 401-08-2002 DED INSFEE DED PAYDAY 10/10/2024 401-09-2002 .64 PAYDAY 10/10/2024 401-09-2004 .08 INSFEE DED INSFEE DED PAYDAY 10/10/2024 402-50-2002 INSFEE DED PAYDAY 10/10/2024 405-67-2002 .02 PAYDAY 10/10/2024 422-66-2002 0.8 INSFEE. DED INSFEE DED PAYDAY 10/10/2024 500-48-2002 .08 0.8 PAYDAY 10/10/2024 500-49-2002 INSPEE DED PAYDAY 10/10/2024 509-38-2002 .08 INSFEE DED INSFEE PAYDAY 10/10/2024 604-85-2095 .08 DED .16 INSFEE DED PAYDAY 10/10/2024 629-03-2002 .96 INSFEE DED PAYDAY 10/10/2024 634-32-2002 PAYDAY 10/10/2024 401-04-2001 73.14 PRESBCPL DED PRESBCPL DED PAYDAY 10/10/2024 401-04-2002 73.14 PAYDAY 10/10/2024 401-06-2002 43.89 PRESBCPL DED 73.14 PRESBCPL DED PAYDAY 10/10/2024 401-07-2001 PRESECPT, DED PAYDAY 10/10/2024 401-07-2002 146.28 PRESBCPL DED PAYDAY 10/10/2024 401-09-2002 73.14 73.14 PRESBCPL DED PAYDAY 10/10/2024 401-09-2004 73.14 PRESBCPL DED PAYDAY 10/10/2024 402-50-2002 PRESBCPL DED PAYDAY 10/10/2024 422-66-2002 29.25 1316.50 PRESBCPL MATCH PAYDAY 10/10/2024 401-04-2660 PRESBCPL MATCH PAYDAY 10/10/2024 401-06-2660 394.94 1974.75 PRESBCPL MATCH PAYDAY 10/10/2024 401-07-2660 PRESBCPL MATCH PAYDAY 10/10/2024 401-09-2660 1316.50 658.25 PRESBCPL MATCH PAYDAY 10/10/2024 402-50-2660 263.31 PRESBCPL MATCH PAYDAY 10/10/2024 422-66-2660 PRESBEMP DED PAYDAY 10/10/2024 401-02-2002 32.51 65.02 PAYDAY 10/10/2024 401-08-2002 PRESBEMP DED PAYDAY 10/10/2024 401-09-2002 32.51 PRESBEMP DED 32.51 PRESBEMP DED PAYDAY 10/10/2024 509-38-2002 PRESBEMP DED PAYDAY 10/10/2024 634-32-2002 32.51 PRESBEMP MATCH PAYDAY 10/10/2024 401-02-2660 292.55 585.10 PRESBEMP MATCH PAYDAY 10/10/2024 401-08-2660 PRESBEMP MATCH PAYDAY 10/10/2024 401-09-2660 292.55 292.55 PRESBEMP MATCH PAYDAY 10/10/2024 509-38-2660 PRESBEMP MATCH PAYDAY 10/10/2024 634-32-2660 292.55 95.90 PRESBFAM DED PAYDAY 10/10/2024 401-04-2002 95.90 PAYDAY 10/10/2024 401-06-2001 PRESBFAM DED PAYDAY 10/10/2024 401-08-2002 191.80 PRESBFAM DED 863 03 PRESBFAM MATCH PAYDAY 10/10/2024 401-04-2660 863.03 PRESBFAM MATCH PAYDAY 10/10/2024 401-06-2660 1726.06 PRESBFAM MATCH PAYDAY 10/10/2024 401-08-2660 PRESSNCH DED PAYDAY 10/10/2024 634-32-2002 58.52 PRESSNCH MATCH PAYDAY 10/10/2024 634-32-2660 526.61 FAYDAY 10/10/2024 401-00-2001 69 VISCOUPL DED VISCOUPL DED PAYDAY 10/10/2024 401-02-2002 .69 VISCOUPL DED PAYDAY 10/10/2024 401-04-2001 69 1.38 PAYDAY 10/10/2024 401-04-2002 VISCOUPL DED 1.50 VISCOUPL DED PAYDAY 10/10/2024 401-06-2002 PAYDAY 10/10/2024 401-07-2001 .69 VISCOUPL DED

PAYDAY 10/10/2024 401-07-2002

Description Line Item Invoice # DATE PO # Amount DATE Name VISCOUPL DED PAYDAY 10/10/2024 401-08-2002 2.07 VISCOUPL DED PAYDAY 10/10/2024 401-09-2002 69 PAYDAY 10/10/2024 401-09-2004 69 VISCOUPL DED PAYDAY 10/10/2024 402-50-2002 1.97 VISCOUPL DED VISCOUPL DED PAYDAY 10/10/2024 405-67-2002 1.0 VISCOUPL DED PAYDAY 10/10/2024 422-66-2002 .57 VISCOUPL DED PAYDAY 10/10/2024 500-48-2002 69 VISCOUPL DED PAYDAY 10/10/2024 634-32-2002 .69 VISCOUPL MATCH PAYDAY 10/10/2024 401-00-2660 6.15 VISCOUPL MATCH PAYDAY 10/10/2024 401-02-2660 6.15 VISCOUPL MATCH PAYDAY 10/10/2024 401-04-2660 18.45 13.53 VISCOUPL MATCH PAYDAY 10/10/2024 401-06-2660 VISCOUPL MATCH PAYDAY 10/10/2024 401-07-2660 18.45 VISCOUPL MATCH PAYDAY 10/10/2024 401-08-2660 18.45 VISCOUPL MATCH PAYDAY 10/10/2024 401-09-2660 12.30 VISCOUPL MATCH PAYDAY 10/10/2024 402-50-2660 17.53 VISCOUPL MATCH PAYDAY 10/10/2024 405-67-2660 92 VISCOUPL MATCH PAYDAY 10/10/2024 422-66-2660 4.92 6.15 VISCOUPL MATCH PAYDAY 10/10/2024 500-48-2660 VISCOUPL MATCH PAYDAY 10/10/2024 634-32-2660 6.15 VISINFAM DED PAYDAY 10/10/2024 401-01-2002 1.01 VISINFAM DED PAYDAY 10/10/2024 401-04-2002 1.01 VISINFAM DED PAYDAY 10/10/2024 401-06-2001 1.01 1.01 VISINFAM DED PAYDAY 10/10/2024 401-07-2002 VISINFAM DED PAYDAY 10/10/2024 401-08-2001 1.01 VISINFAM DED PAYDAY 10/10/2024 401-08-2002 5.05 VISINFAM DED PAYDAY 10/10/2024 604-85-2095 1.01 VISINFAM DED PAYDAY 10/10/2024 629-03-2002 1.01 VISINFAM DED PAYDAY 10/10/2024 634-32-2002 2.02 VISINFAM MATCH PAYDAY 10/10/2024 401-01-2660 9.07 VISINFAM MATCH PAYDAY 10/10/2024 401-04-2660 9.07 VISINFAM MATCH PAYDAY 10/10/2024 401-06-2660 9.07 VISINFAM MATCH PAYDAY 10/10/2024 401-07-2660 9:07 VISINFAM MATCH PAYDAY 10/10/2024 401-08-2660 54.42 VISINFAM MATCH PAYDAY 10/10/2024 604-85-2660 9.07 VISINFAM MATCH PAYDAY 10/10/2024 629-03-2660 9.07 VISINFAM MATCH PAYDAY 10/10/2024 634-32-2660 18.14 1.11 VISIONEM DED PAYDAY 10/10/2024 401-01-2002 PAYDAY 10/10/2024 401-02-2002 37 VISIONEM DED .60 VISIONEM DED PAYDAY 10/10/2024 401-06-2002 VISIONEM DED PAYDAY 10/10/2024 401-07-2002 .37 VISIONEM DED PAYDAY 10/10/2024 401-08-2002 2.22 VISIONEM DED PAYDAY 10/10/2024 401-09-2002 1.48 VISIONEM DED PAYDAY 10/10/2024 402-50-2002 1.76 VISIONEM DED PAYDAY 10/10/2024 405-67-2002 VISIONEM DED PAYDAY 10/10/2024 422-66-2002 .14 37 VISIONEM DED PAYDAY 10/10/2024 509-38-2002 PAYDAY 10/10/2024 634-32-2002 2.22 VISIONEM DED VISIONEM MATCH PAYDAY 10/10/2024 401-01-2660 9.78 VISIONEM MATCH PAYDAY 10/10/2024 401-02-2660 3.26 VISIONEM MATCH PAYDAY 10/10/2024 401-06-2660 5.22 VISIONEM MATCH PAYDAY 10/10/2024 401-07-2660 3.26 VISIONEM MATCH PAYDAY 10/10/2024 401-08-2660 19.56 VISIONEM MATCH PAYDAY 10/10/2024 401-09-2660 13.04 VISIONEM MATCH PAYDAY 10/10/2024 402-50-2660 15.49 VISIONEM MATCH PAYDAY 10/10/2024 405-67-2660 .81 VISIONEM MATCH PAYDAY 10/10/2024 422-66-2660 1.30 VISIONEM MATCH PAYDAY 10/10/2024 509-38-2660 3.26

VISIONEM MATCH PAYDAY 10/10/2024 634-32-2660

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| DATE Name | | | Page: 24 | DLUTION NO. 110-280 | LISTING RESC | CHBCK : | 9:08:47 (0 | Date: 11/05/24 |
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| VISSICH DED NATURN 10/10/2024 401-03-2002 | E PO # Amount | DATE | Invoice # | Line Item | cription | Des | Name | CK# DATE |
| VISSICH BED PATTAN 10/10/2024 402-50-2002 | | ri v | | 10/10/2001 101 01 000 | DED | | | |
| VISSICHI DED PATTAN 10/10/2024 6/34-32-2002 | .80 | . / | (| | | | | |
| VISSIGNE MATCH PATCH PATCH 10/10/2024 403-03-2660 | .80 | | / | | | | | |
| VISSICHI MATCH PATRAN 10/10/2014 401-50-2660 | 1.60 | | (| | | | | |
| VISSIGNE MATCH PAYEAV 10/10/2024 634-33-2660 | 7.16 | / | / | | | | | |
| NAMERICAL STANDARD DEL STANDARD DEL STANDARD DEL STANDARD DEL STANDARD MATCH PATDAY 09/26/2004 401-02-2660 | 7.16 | / | / | | | | | |
| STANDARD MATCH PATCH 14415.10 | 14.32 | / | / | 10/10/2024 634-32-2660 | MATCH PAYDAY | VISSICHI | | |
| NOPERTY ASSESSMENTS | | | 48 | WHITE SANDS MISSLE RAN | 10847.24 | ROAD | 22470.2 | AW ENFORCEMENT |
| WERPORCEMENT PROTEC 2168.20 PRESCRIC MINT SERVICE 4171.74 ADMINISTRATION 7092.22 FERTION 8683.80 REAPPRAIGAL FUND 1622.25 OFFICE OF COUNTY CLERK 6594.24 FRANCESCORES 103.80 REAPPRAIGAL FUND 812.60 DNI DISTRIBUTION FUND 708.62 PARLAY 09/26/2024 401-03-2002 / / / 7814557 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-03-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2002 / / / / 7814567 ADMINISTRATIVE SERVICES DIVISIONINANDO DED 781400 09/26/2024 401-09-2004 / / / / / / / / / / / / / / / / / / | | | 10 | DISPATCH | 1566.76 | RISE GRANT | 438.6 | ANDFILL |
| MENISSIONES 103.98 FACILITIES MANAGEMENT 1622.25 OFFICE OF COUNTY CLERK 6994.24 MENISSIONES 103.98 FACILITIES MANAGEMENT 812.60 DN I DISTRIBUTION FUND 708.62 ***RI11557********************************** | | | 06 | TREASURERS | 768.20 | COSSAP FEDERAL GRANT | NTS 5408.4 | OPERTY ASSESSME |
| RENISIONERS 103.98 PACILITIES MANAGEMENT 812.60 DNI DISTRIBUTION FUND 708.62 RI11557 ADMINISTRATIVE SERVICES DIVISIOSITANDARD DED PAYDAY 09/26/2024 401-01-2002 / / 644.87 644.87 STANDARD DED PAYDAY 09/26/2024 401-06-2001 / / / 10/11/2024 STANDARD DED PAYDAY 09/26/2024 401-06-2002 / / / 10/11/2024 STANDARD DED PAYDAY 09/26/2024 401-09-2002 / / / STANDARD DED PAYDAY 09/26/2024 401-09-2002 / / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / / STANDARD DED PAYDAY 09/26/2024 401-09-2660 / / / STANDARD MATCH PAYDAY 09/26/2024 604-09-2660 / / / STANDARD MATCH PAYDAY 09/26/2024 604-09-2660 / / / STANDARD MATCH PAYDAY 09/ | | | 22 | ADMINISTRATION | 3 4171.74 | EMERGENCY MGMT SERVICE | ROTEC 2368.2 | W ENFORCEMENT P |
| RIBISST ADMINISTRATIVE SERVICES DIVISIONIANDARD DED PAYDAY 09/26/2024 401-01-2002 | | | 24 | OFFICE OF COUNTY CLERK | 1622.25 | REAPPRAISAL FUND | 8683.8 | TENTION |
| ### R131557 ADMINISTRATIVE SERVICES DIVISIONTANDARD DED ### 644.87 644.87 10/11/2024 **STANDARD DED **DATDAY 09/26/2024 401-06-2001 **STANDARD DED **PATDAY 09/26/2024 401-08-2002 **STANDARD DED **PATDAY 09/26/2024 401-09-2002 **STANDARD DED | | | 62 | DWI DISTRIBUTION FUND | 812.60 | FACILITIES MANAGEMENT | 103.9 | MMISSIONERS |
| 644.87 STANDARD DED PAYDAY 09/26/2024 401-06-2001 / / STANDARD DED PAYDAY 09/26/2024 401-08-2002 / / STANDARD DED PAYDAY 09/26/2024 401-08-2002 / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD DED PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-03-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-15-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-15-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-32-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD DED PAYDAY 10/10/2024 401-03-2000 / / STANDARD DED PAYDAY 10/10/2024 401-03-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-03-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-03-2660 / / | | | | | | | | |
| STANDARD DED PAYDAY 09/26/2024 401-08-2002 | 6.75 | 1 | 1 | 09/26/2024 401-01-2002 | DED PAYDAY | SERVICES DIVISIONTANDARD | ADMINISTRATI | R131557 |
| STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD MATCH PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 / / STANDARD DED PAYDAY 10/10/2024 401-00-2002 / / / STANDARD DED PAYDAY 10/10/2024 401-00-2002 / / / STANDARD DED PAYDAY 10/10/2024 401-00-2000 / / / STANDARD DED PAYDAY 10/10/2024 401-09-2000 / / / STANDARD DED PAYDAY 10/10/2024 401-09-2000 / / / STANDARD DED PAYDAY 10/10/2024 401-00-2660 / / / STANDARD DED PAYDAY 10/10/2024 401-09-2660 / / / STANDARD DED PAYDAY 10/10/2024 401-09-2660 / / / / STANDARD DED PAYDAY 10/10/2024 401-09-2660 / / / / / / / / / / / / / / / / / / | 16.60 | 1 | 1 | 09/26/2024 401-06-2001 | DED PAYDAY | STANDARD | | 644.87 |
| STANDARD DED PAYDAY 09/26/2024 401-09-2004 / / STANDARD MATCH PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-01-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-01-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-01-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-04-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-06-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-06-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-80-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-80-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-80-2660 / / STANDARD MATCH PAYDAY 09/26/2024 408-80-2660 / / STANDARD MATCH PAYDAY 09/26/2024 408-80-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-39-2660 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2060 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2000 / / STANDARD DED PAYDAY 10/10/2024 401-08-2002 / / STANDARD DED PAYDAY 10/10/2024 401-08-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-08-2660 / / | 5.66 | / | / | 09/26/2024 401-08-2002 | DED PAYDAY | STANDARD | | 10/11/2024 |
| STANDARD DED PAYDAY 09/26/2024 634-32-2002 / / STANDARD MATCH PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-01-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-06-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-06-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-39-2660 / / STANDARD MATCH PAYDAY 09/26/2024 501-37-2660 / / STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 / / STANDARD DED PAYDAY 10/10/2024 401-01-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2660 / / STANDARD DED PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / | . 84 | / | / | 09/26/2024 401-09-2002 | DED PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-00-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 600-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 600-08-2660 / / STANDARD MATCH PAYDAY 09/26/2024 600-08-2660 / / STANDARD DED PAYDAY 10/10/2024 401-08-2001 / / STANDARD MATCH PAYDAY 10/10/2024 401-08-2001 / / STANDARD MATCH PAYDAY 10/10/2024 401-08-2660 / / | . 84 | 1 | / | 09/26/2024 401-09-2004 | DED PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-01-2660 | . 52 | / | 1 | 09/26/2024 634-32-2002 | DED PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-02-2660 | 3.53 | 1 | / | 09/26/2024 401-00-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-04-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-05-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 // STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 // STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 // STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 // STANDARD MATCH PAYDAY 09/26/2024 402-66-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-39-2660 // STANDARD MATCH PAYDAY 09/26/2024 504-32-2660 // STANDARD MATCH PAYDAY 09/26/2024 504-32-2660 // STANDARD DED PAYDAY 09/26/2024 601-02-2001 // STANDARD DED PAYDAY 10/10/2024 401-03-2002 // STANDARD DED PAYDAY 10/10/2024 401-08-2002 // STANDARD DED PAYDAY 10/10/2024 401-08-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD MATCH PAYDAY 10/10/2024 401-09-2660 // | 28.24 | / | / | 09/26/2024 401-01-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-06-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-07-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-07-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 / / STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 / / STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 / / STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 / / STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 / / STANDARD DED PAYDAY 10/10/2024 401-00-2001 / / STANDARD DED PAYDAY 10/10/2024 401-00-2001 / / STANDARD DED PAYDAY 10/10/2024 401-00-2002 / / / STANDARD DED PAYDAY 10/10/2024 401-00-2660 / / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / / / / / / / / / / / / / / / / / | 10.59 | / | 1 | 09/26/2024 401-02-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-07-2660 | 14.12 | 1 | 1 | 09/26/2024 401-04-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-08-2660 | 20.48 | 1 | / | 09/26/2024 401-06-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-09-2660 STANDARD MATCH PAYDAY 09/26/2024 401-15-2660 STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 STANDARD MATCH PAYDAY 09/26/2024 402-60-2660 STANDARD MATCH PAYDAY 09/26/2024 402-66-2660 STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 STANDARD MATCH PAYDAY 09/26/2024 500-39-2660 STANDARD MATCH PAYDAY 09/26/2024 500-39-2660 STANDARD MATCH PAYDAY 09/26/2024 500-37-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD DED PAYDAY 10/10/2024 401-01-2002 STANDARD DED PAYDAY 10/10/2024 401-06-2001 STANDARD DED PAYDAY 10/10/2024 401-08-2002 STANDARD DED PAYDAY 10/10/2024 401-08-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD MATCH PAYDAY 10/10/2024 401-09-2004 STANDARD MATCH PAYDAY 10/10/2024 401-09-2660 | 17.65 | / | 1 | 09/26/2024 401-07-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 401-15-2660 STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 STANDARD MATCH PAYDAY 09/26/2024 501-37-2660 STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 STANDARD MATCH PAYDAY 09/26/2024 401-01-2002 STANDARD DED PAYDAY 10/10/2024 401-06-2001 STANDARD DED PAYDAY 10/10/2024 401-09-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD DED PAYDAY 10/10/2024 401-09-2006 STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 STANDARD MATCH PAYDAY 10/10/2024 401-03-2660 STANDARD MATCH PAYDAY 10/10/2024 401-03-2660 | 52.95 | / | / | 09/26/2024 401-08-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 402-50-2660 STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 STANDARD MATCH PAYDAY 09/26/2024 402-66-2660 STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 STANDARD MATCH PAYDAY 09/26/2024 501-37-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 STANDARD DED PAYDAY 10/10/2024 401-01-2002 STANDARD DED PAYDAY 10/10/2024 401-08-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 | 31.77 | / | / | 09/26/2024 401-09-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 405-67-2660 STANDARD MATCH PAYDAY 09/26/2024 422-66-2660 STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 STANDARD MATCH PAYDAY 09/26/2024 500-38-2660 STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 STANDARD MATCH PAYDAY 09/26/2024 401-01-2002 STANDARD DED PAYDAY 10/10/2024 401-06-2001 STANDARD DED PAYDAY 10/10/2024 401-08-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2002 STANDARD DED PAYDAY 10/10/2024 401-09-2004 STANDARD MATCH PAYDAY 10/10/2024 401-0-2660 | 3.53 | 1 | 1 | 09/26/2024 401-15-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 422-66-2660 | 33.89 | 1 | 7 | 09/26/2024 402-50-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 500-48-2660 // STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 // STANDARD MATCH PAYDAY 09/26/2024 509-38-2660 // STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 // STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 // STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 // STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 // STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 // STANDARD DED PAYDAY 10/10/2024 401-01-2002 // STANDARD DED PAYDAY 10/10/2024 401-06-2001 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // | 1.41 | / | / | 09/26/2024 405-67-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 500-49-2660 // STANDARD MATCH PAYDAY 09/26/2024 509-38-2660 // STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 // STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 // STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 // STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 // STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 // STANDARD DED PAYDAY 10/10/2024 401-01-2002 // STANDARD DED PAYDAY 10/10/2024 401-06-2001 // STANDARD DED PAYDAY 10/10/2024 401-08-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // | 4.23 | / | / | 09/26/2024 422-66-2660 | MATCH PAYDAY | STANDARD | | |
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| STANDARD MATCH PAYDAY 09/26/2024 510-37-2660 | 3.53 | / | j. | 09/26/2024 500-49-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 604-85-2660 // STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 // STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 // STANDARD DED PAYDAY 10/10/2024 401-01-2002 // STANDARD DED PAYDAY 10/10/2024 401-06-2001 // STANDARD DED PAYDAY 10/10/2024 401-08-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2002 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD DED PAYDAY 10/10/2024 401-09-2004 // STANDARD MATCH PAYDAY 10/10/2024 401-0-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 // | 3.53 | / | / | 09/26/2024 509-38-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 629-03-2660 | 3.53 | / | / | 09/26/2024 510-37-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD MATCH PAYDAY 09/26/2024 634-32-2660 | 3.53 | 1 | / | 09/26/2024 604-85-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD DED PAYDAY 10/10/2024 401-01-2002 / / STANDARD DED PAYDAY 10/10/2024 401-06-2001 / / STANDARD DED PAYDAY 10/10/2024 401-08-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD MATCH PAYDAY 10/10/2024 401-09-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / | 7.06 | / | , | 09/26/2024 629-03-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD DED PAYDAY 10/10/2024 401-06-2001 / / STANDARD DED PAYDAY 10/10/2024 401-08-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD DED PAYDAY 10/10/2024 634-32-2002 / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / | 49.42 | / | / | 09/26/2024 634-32-2660 | MATCH PAYDAY | STANDARD | | |
| STANDARD DED PAYDAY 10/10/2024 401-08-2002 | 6.75 | 1 | ý | | | | | |
| STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD DED PAYDAY 10/10/2024 634-32-2002 / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / | 16.60 | / | / | 10/10/2024 401-06-2001 | DED PAYDAY | STANDARD | | |
| STANDARD DED PAYDAY 10/10/2024 401-09-2002 / / STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD DED PAYDAY 10/10/2024 634-32-2002 / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | 5.66 | / | 7 | | | | | |
| STANDARD DED PAYDAY 10/10/2024 401-09-2004 / / STANDARD DED PAYDAY 10/10/2024 634-32-2002 / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | . 84 | / | ý. | | | | | |
| STANDARD DED PAYDAY 10/10/2024 634-32-2002 / / STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | . 84 | / | / | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-00-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | .52 | / | 7 | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-01-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | 3.53 | 1 | ý. | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-02-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 / / STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | 24.71 | 1 | Ź | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-04-2660 // STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 // | 10.59 | 1 | , | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-06-2660 / / | 14.12 | | | | | | | |
| | 18.37 | | | | | | | |
| | 17.65 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-08-2660 // | 52.95 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-09-2660 // | 31.77 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 401-15-2660 // | 3.53 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 402-50-2660 // | 33.89 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 405-67-2660 // | 1.41 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 423-66-2660 // | 2.81 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 500-48-2660 // | 3.53 | | | | | | | |
| STANDARD MATCH PAYDAY 10/10/2024 500-49-2660 // | 3.53 | | | | | | | |

| CK# DATE | Name | | Descr | ription | Line Item | | Invoice # | DATE | PO # | Amount |
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| | | | STANDARD N | MATCH PAYDAY | 10/10/2024 509-38-2660 | | | 1 1 | | 3.53 |
| | | | STANDARD N | MATCH PAYDAY | 10/10/2024 510-37-2660 | | | 11 | | 3.53 |
| | | | | | 10/10/2024 604-85-2660 | | | 11 | | 3.53 |
| | | | | | 10/10/2024 629-03-2660 | | | 1.1 | | 7.06 |
| | | | | | 10/10/2024 629-03-2660 | | | 1 1 | | 45.89 |
| | | | STANDARD P | WICH PAIDAI | 10/10/2024 034-32-2000 | | | <i>i</i> . <i>i</i> . | | 45.09 |
| DMINISTRATION | 66.45 | PROPERTY A | SSESSMENTS | 72.05 | LAW ENFORCEMENT | 117.22 | | | | |
| DETENTION | 66.90 | DISPATCH | | 96.35 | COMMISSIONERS | 7.06 | | | | |
| FACILITIES MANAGEMENT | 21.18 | OFFICE OF | COUNTY CLERK | 28.24 | TREASURERS | 35.30 | | | | |
| PROBATE JUDGE | 7.06 | ROAD | | 67.78 | LANDFILL | 2.82 | | | | |
| EAPPRAISAL FUND | 7.04 | RISE GRANT | | 7.06 | COSSAP FEDERAL GRANT | 7.06 | | | | |
| OWI DISTRIBUTION FUND | 7.08 | DWI GRANT | FUND | 7.06 | LAW ENFORCEMENT PROTEC | 7.06 | | | | |
| MERGENCY MGMT SERVIC | | | | | | | | | | |
| | | ASURER - PERA | PERA LE I | | 10/10/2024 401-08-2002 | ************** | ************* | / / | | 3145.00 |
| 37723.96 | 011110 1110 | | PERA LE D | | 10/10/2024 604-85-2095 | | | 11 | | 308.01 |
| 10/11/2024 | | | | | 10/10/2024 401-08-2040 | | | , , | | 4645.23 |
| 10/11/2024 | | | PERA RG D | | 10/10/2024 401-01-2002 | | | 1 1 | | |
| | | | | | | | | ' ' | | 2803.34 |
| | | | PERA RG I | | 10/10/2024 401-02-2002 | | | 1 1 | | 610.90 |
| | | | PERA RG I | | 10/10/2024 401-04-2001 | | | / / | | 303.07 |
| | | | PERA RG I | | 10/10/2024 401-04-2002 | | | 7 / | | 648.42 |
| | | | PERA RG I | | 10/10/2024 401-06-2001 | | | / / | | 315.80 |
| | | | PERA RG I | | 10/10/2024 401-06-2002 | | | 1 1 | | 979.71 |
| | | | PERA RG D | | 10/10/2024 401-07-2002 | | | 1 1 | | 624.61 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 401-08-2002 | | | 1 / | | 770.01 |
| | | | PERA RG I | DED PAYDAY | 10/10/2024 401-09-2002 | | | 1 1 | | 1482.03 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 401-09-2004 | | | 1 1 | | 154.94 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 402-50-2002 | | | 1 1 | | 1999.91 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 405-67-2002 | | | 1 1 | | 90.05 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 422-66-2002 | | | / / | | 179.01 |
| | | | PERA RG D | ED PAYDAY | 10/10/2024 500-48-2002 | | | / / | | 165.24 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 500-49-2002 | | | 1 1 | | 160.48 |
| | | | PERA RG D | DED PAYDAY | 10/10/2024 509-38-2002 | | | 1 1 | | 250.87 |
| | | | PERA RG D | ED PAYDAY | 10/10/2024 510-37-2002 | | | 1 1 | | 177.88 |
| | | | PERA RG D | ED PAYDAY | 10/10/2024 629-03-2002 | | | 11 | | 669.80 |
| | | | PERA RG D | | 10/10/2024 634-32-2002 | | | 7 1 | | 2963.74 |
| | | | | | 10/10/2024 401-01-2006 | | | 1 1 | | 2607.22 |
| | | | | | 10/10/2024 401-02-2006 | | | , , | | 568.16 |
| | | | | | 10/10/2024 401-04-2006 | | | 1 7 | | 884.93 |
| | | | | | 10/10/2024 401-06-2006 | | | 1 1 | | 1212.37 |
| | | | | | | | | 1 1 | | |
| | | | | | 10/10/2024 401-07-2006 | | | 1 1 | | 580.91 |
| | | | | | 10/10/2024 401-08-2006 | | | ((| | 716.15 |
| | | | | | 10/10/2024 401-09-2006 | | | / / | | 1522.44 |
| | | | | | 10/10/2024 402-50-2006 | | | 1 / | | 1859.98 |
| | | | | | 10/10/2024 405-67-2006 | | | / / | | 83.75 |
| | | | | | 10/10/2024 422-66-2006 | | | / / | | 158.99 |
| | | | | | 10/10/2024 500-48-2006 | | | 1. / | | 153.68 |
| | | | | | 10/10/2024 500-49-2006 | | | 1 1 | | 149.25 |
| | | | PERA RG M | ATCH PAYDAY | 10/10/2024 509-38-2006 | | | / / | | 233.32 |
| | | | PERA RG M | ATCH PAYDAY | 10/10/2024 510-37-2006 | | | 1 1 | | 165.43 |
| | | | PERA RG M | ATCH PAYDAY | 10/10/2024 629-03-2006 | | | 1 1 | | 622.94 |
| | | | PERA RG M | ATCH PAYDAY | 10/10/2024 634-32-2006 | | | 1 / | | 2756.39 |
| AW ENFORCEMENT | 9276.39 | TAW PMPODOS | EMENT PROTEC | 308 01 | ADMINISTRATION | 5410.56 | | | | |
| | | | | | PROPERTY ASSESSMENTS | 2507.88 | | | | |
| ACILITIES MANAGEMENT | | | COUNTY CLERK | 3159.41 | | | | | | |
| REASURERS | 1205.52 | | ETRIC | | ROAD | 3859.89 | | | | |
| ANDFILL | 173.80 | | | 338.00 | RISE GRANT | 318.92 | | | | |
| OSSAP FEDERAL GRANT | 309.73 | | BUTION FUND | 484.19 | DWI GRANT FUND | 343.31 | | | | |
| MERGENCY MGMT SERVICE | E 1292.74 | DISPATCH | | 5720.13 | | | | | | |
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| | | | | | | | | | |
| 3 R1315 | 59 | DEPARTMEN | OF THE TREASURY/FICAFICA | DED PAYDAY | 10/10/2024 401-00-2001 | | 9 | 1 | 153.77 |
| 182 | 32.13 | | FICA | DED PAYDAY | 10/10/2024 401-01-2002 | | 33 | 1 | 1209.37 |
| 10/11/2 | 2024 | | FICA | | 10/10/2024 401-02-2002 | | 1 | 1 | 268.50 |
| | | | FICA | | 10/10/2024 401-04-2001 | | | 7 | 131.04 |
| | | | FICA | | 7 10/10/2024 401-04-2002 | | | / | 266.03 |
| | | | FICA | | 7 10/10/2024 401-06-2001 | | / | / | 132.52 |
| | | | FICA | | 10/10/2024 401-06-2002 | | 1 | / | 438.20 |
| | | | FICA | | 10/10/2024 401-07-2001 | | 1 | / | 147.69 |
| | | | FICA | | 7 10/10/2024 401-07-2002 | | , | / | 293.08 |
| | | | FICA | | 7 10/10/2024 401-08-2001 | | | | 158.92 |
| | | | FICA | | 10/10/2024 401-08-2002 | | 1 | | 1789.41 |
| | | | FICA | | 10/10/2024 401-09-2002 | | 1 | | 748.73 |
| | | | FICA | | 7 10/10/2024 401-09-2004 | | | | 64.64 |
| | | | FICA | | 7 10/10/2024 401-15-2001 | | 1 | | 43.17 |
| | | | FICA | | 10/10/2024 402-50-2002 | | 7 | | 847.06 |
| | | | FICA | | 10/10/2024 405-67-2002 | | , | | 37.07 |
| | | | FICA | | 10/10/2024 405-67-2004 | | | 10 10 | 62.39 |
| | | | FICA | | 10/10/2024 422-66-2002 | | 1 | | 80.09 |
| | | | FICA FICA | | 10/10/2024 500-48-2002 | | , | | 108.44 |
| | | | FICA | | 10/10/2024 500-49-2002 | | 1 | | 105.55 |
| | | | FICA | | 10/10/2024 508-39-2004 | | 3 | 5 | 105.94 |
| | | | FICA | | 10/10/2024 510-37-2002 | | 1 | 4 | 79.74 |
| | | | FICA | | 10/10/2024 604-85-2095 | | 1 | 1 | 155.32 |
| | | | FICA | | 10/10/2024 629-03-2002 | | 9 | 7 | 285.16 |
| | | | FICA | | 10/10/2024 634-32-2002 | | | , | 1372.86 |
| | | | FICA | | 10/10/2024 401-00-2007 | | į, | , | 153.76 |
| | | | FICA | | 10/10/2024 401-01-2007 | | , | 1 | 1209.37 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-02-2007 | | į, | 1 | 268.50 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-04-2007 | | , | / | 397.09 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-06-2007 | | / | 1 | 570.74 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-07-2007 | | / | 1 | 440.76 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-08-2007 | | / | / | 1948.35 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-09-2007 | | / | 1 | 813.34 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 401-15-2007 | | / | 1 | 43.17 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 402-50-2007 | | 1 | 1 | 847.09 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 405-67-2007 | | / | / | 99.46 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 422-66-2007 | | 1 | / | 80.09 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 500-48-2007 | | / | 1 | 108.44 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 500-49-2007 | | / | / | 105.55 |
| | | | FICA | MATCH PAYDAY | 10/10/2024 508-39-2007 | | / | / | 31.36 |
| | | | FICA | | 10/10/2024 509-38-2007 | | / | / | 105.94 |
| | | | FICA | | 10/10/2024 510-37-2007 | | / | 1 | 79.74 |
| | | | FICA | | 10/10/2024 604-85-2007 | | / | 1 | 155.31 |
| | | | FICA | | 10/10/2024 629-03-2007 | | / | / | 285.17 |
| | | | PICA | MATCH PAYDAY | 10/10/2024 634-32-2007 | | / | / | 1372.85 |
| MMISSIC | ONERS | 307 | .53 ADMINISTRATION | 2418.74 | FACILITIES MANAGEMENT | 537.00 | | | |
| FICE OF | F COUNTY (| CLERK 794 | .16 PROPERTY ASSESSMENTS | 1141.46 | TREASURERS | 881.53 | | | |
| W ENFOR | RCEMENT | 3896 | | 1626.71 | PROBATE JUDGE | 86.34 | | | |
| AD | | 1694 | | 198.92 | REAPPRAISAL FUND | 160.18 | | | |
| SE GRAN | | | .88 COSSAP FEDERAL GRANT | | DWI PROGRAM FEES FUND | 62.72 | | | |
| | RIBUTION E | | .88 DWI GRANT FUND | 159.48 | LAW ENFORCEMENT PROTEC | 310.63 | | | |
| | Y MGMT SEE | | | 2745.71 | | | | | |
| | | | | | | **************** | | | |
| R13156 | | GLOBAL LIE | 'E & ACCIDENT INSURANCELBELIF | | | | | / | 22.00 |
| | 70.00 | | | | 10/10/2024 401-04-2002 | | | 1 | 8.00 |
| | 2024 | | GLBELIF | E DED PAYDAY | 10/10/2024 401-06-2002 | | / | / | 19.21 |

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| CK# DATE ! | lame | De | scripti | on | Line Item | | Invoice # | DAT | TE PO # Ar |
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| | | GLBELIE | E DED | PAYDAY | 10/10/2024 402-50-2002 | | | 1 1 | 43 |
| | | GLBELIE | | | 10/10/2024 405-67-2002 | | | 11 | 10 |
| | | GLBELIE | | | 10/10/2024 422-66-2002 | | | 11 | 12 |
| | | GLBELIE | | | 10/10/2024 629-03-2002 | | | 11 | 22 |
| | | GLBELII | | | 10/10/2024 634-32-2002 | | | 1 | 32 |
| | | | | | | | | 5 0 | |
| MINISTRATION | 22.00 | OFFICE OF COUNTY CLE | | B.00 | PROPERTY ASSESSMENTS | 19.21 | | | |
| DAD | 43.75 | LANDFILL | | 0.25 | REAPPRAISAL FUND | 12.79 | | | |
| MERGENCY MGMT SERVICE | | DISPATCH | | 2.00 | | | | | |
| | YORK LIFE | NYLIFE | | | 10/10/2024 401-01-2002 | | | 1 1 | 60 |
| 566.00 | | NYLIFEI | | | 10/10/2024 401-07-2002 | | | 11 | 12 |
| 10/11/2024 | | NYLIFEI | N DED | | 10/10/2024 401-08-2002 | | | 1 1 | 78 |
| | | NYLIFEI | | | 10/10/2024 401-09-2002 | | | 1 1 | 40 |
| | | NYLIFEI | | | 10/10/2024 402-50-2002 | | | 1 | 192 |
| | | NYLIFEI | | | 10/10/2024 509-38-2002 | | | 11 | 27 |
| | | NYLIFEI | | | 10/10/2024 510-37-2002 | | | 1 1 | 27 |
| | | NYLIPEI | | | 10/10/2024 629-03-2002 | | | 1 1 | 20. |
| | | NYLIFEI | | | 10/10/2024 634-32-2002 | | | 1 1 | 108 |
| | | | | | | | | | |
| MINISTRATION | 60.73 | TREASURERS | 1: | 2.00 | LAW ENFORCEMENT | 78.45 | | | |
| ETENTION | 40.00 | ROAD | 193 | 2.78 | DWI DISTRIBUTION FUND | 27.00 | | | |
| NI GRANT FUND | 27.00 | EMERGENCY MGMT SERVI | | 0.00 | DISPATCH | 108,04 | | | |
| | | | | | | | | | |
| 3 R131562 DEP/ 11336.23 | ARTMENT OF T | REASURY/FED FEDTAX FEDTAX | DED | | 10/10/2024 401-00-2001 10/10/2024 401-01-2002 | | | 1 1 | 151 |
| 10/11/2024 | | PEDTAX | DED | | 10/10/2024 401-01-2002 | | | 11 | 1923. |
| 10/11/2024 | | PEDTAX | DED | | 10/10/2024 401-02-2002 | | | | 348. |
| | | FEDTAX | DED | | 10/10/2024 401-04-2002 | | | 7 7 | 189. |
| | | PEDTAX | DED | | 10/10/2024 401-06-2001 | | | 1 1 | 140. |
| | | FEDTAX | DED | | 10/10/2024 401-06-2002 | | | | 416. |
| | | PEDTAX | DED | | 10/10/2024 401-07-2001 | | | , , | 238. |
| | | FEDTAX | DED | | 10/10/2024 401-07-2002 | | | , , | 416. |
| | | FEDTAX | DED | | 10/10/2024 401-08-2001 | | | , , | 250. |
| | | FEDTAX | DED | | 10/10/2024 401-08-2002 | | | 1 | 2183. |
| | | PEDTAX | DED | | 10/10/2024 401-09-2002 | | | | 781. |
| | | FEDTAX | DED | | 10/10/2024 401-09-2004 | | | , , | 37. |
| | | FEDTAX | | | 10/10/2024 401-15-2001 | | | 1 | 77. |
| | | FEDTAX | DED | | 10/10/2024 402-50-2002 | | | , , | 1052. |
| | | FEDTAX | | | 10/10/2024 405-67-2002 | | | 1 | 56. |
| | | FEDTAX | | | 10/10/2024 405-67-2004 | | | , , | 7. |
| | | FEDTAX | | | 10/10/2024 422-66-2002 | | | 1 | 41. |
| | | FEDTAX | | | 10/10/2024 500-48-2002 | | | , 7 | 199. |
| | | FEDTAX | | | 10/10/2024 500-49-2002 | | | , , | 144. |
| | | FEDTAX | | | 10/10/2024 509-38-2002 | | | , , | 143. |
| | | FEDTAX | | | 10/10/2024 604-85-2095 | | | , , | 267. |
| | | FEDTAX | | | 10/10/2024 629-03-2002 | | | 1 | 363. |
| | | FEDTAX | | | 10/10/2024 634-32-2002 | | | , , | 1555. |
| | | | | | | | | 100 | |
| MMISSIONERS | 151.89 | ADMINISTRATION | 1923 | .21 | FACILITIES MANAGEMENT | 348.31 | | | |
| FICE OF COUNTY CLERK | 538.44 | PROPERTY ASSESSMENTS | 557 | 80.1 | TREASURERS | 654.61 | | | |
| W ENFORCEMENT | 2433.67 | DETENTION | 818 | 1.34 | PROBATE JUDGE | 77.13 | | | |
| AD | 1052.69 | LANDFILL | 64 | . 82 | REAPPRAISAL FUND | 41.87 | | | |
| SE GRANT | 199.96 | COSSAP FEDERAL GRANT | 144 | .37 | DWI DISTRIBUTION FUND | 143.33 | | | |
| W ENFORCEMENT PROTEC | | EMERGENCY MGMT SERVI | | | DISPATCH | 1555.53 | | | |
| | | | | | | ************ | | | |
| | RIMENT OF T | REASURY/MEDICAREMEDICR | | | 10/10/2024 401-00-2001 | | | . / | 35. |
| 4264.02 | | MEDICR | | | 10/10/2024 401-01-2002 | | | 1 | 282. |
| 10/11/2024 | | MEDICR | DED | | 10/10/2024 401-02-2002 | | | 1 | 62. |

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|-----------------------|-----------|---------------|----------------------|---------|--------|--------------------------------------------------|--------|-----|------|------|----------------|
| | | | MEDICR | DED | PAYDAY | 10/10/2024 401-04-2001 | | 1 | , | | 30.65 |
| | | | MEDICR | DED | | 10/10/2024 401-04-2002 | | 1 | | | 62.22 |
| | | | MEDICR | DED | | 10/10/2024 401-06-2001 | | - 7 | | | 30.99 |
| | | | MEDICR | DED | | 10/10/2024 401-06-2002 | | 1 | | | 102.49 |
| | | | MEDICR | DED | | 10/10/2024 401-07-2001 | | 1 | | | 34.54 |
| | | | MEDICR | DED | | 10/10/2024 401-07-2002 | | 7 | | | 68.55 |
| | | | MEDICR | DED | | 10/10/2024 401-08-2001 | | 1 | | | 37.17 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 401-08-2002 | | 1 | 1 | | 418.50 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 401-09-2002 | | 1 | 1 | | 175.11 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 401-09-2004 | | 1 | 1 | | 15.12 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 401-15-2001 | | 1 | 1 | | 10.10 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 402-50-2002 | | 1 | / | | 198.11 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 405-67-2002 | | 1 | 1 | | 8.67 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 405-67-2004 | | / | 1 | | 14.60 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 422-66-2002 | | / | 1 | | 18.72 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 500-48-2002 | | 1 | 1 | | 25.36 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 500-49-2002 | | 1 | 1 | | 24.68 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 508-39-2004 | | 1 | / | | 7.33 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 509-38-2002 | | 1 | 1 | | 24.78 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 510-37-2002 | | 1 | / | | 18.65 |
| | | | MEDICR | DED | PAYDAY | 10/10/2024 604-85-2095 | | 1 | 1 | | 36.32 |
| | | | MEDICR | | | 10/10/2024 629-03-2002 | | 1 | / | | 66.69 |
| | | | MEDICR | | | 10/10/2024 634-32-2002 | | 1 | / | | 321.08 |
| | | | MEDICR | | | 10/10/2024 401-00-2007 | | 1 | / | | 35.97 |
| | | | MEDICR | | | 10/10/2024 401-01-2007 | | 1 | 1 | | 282.85 |
| | | | MEDICR | | | 10/10/2024 401-02-2007 | | 1 | / | | 62.79 |
| | | | MEDICR | | | 10/10/2024 401-04-2007 | | 1 | / | | 92.85 |
| | | | MEDICR | | | 10/10/2024 401-06-2007 | | / | 1 | | 133.50 |
| | | | MEDICR | | | 10/10/2024 401-07-2007 | | / | / | | 103.07 |
| | | | MEDICR | | | 10/10/2024 401-08-2007 | | | 1 | | 455.66 |
| | | | MEDICR MEDICR | | | 10/10/2024 401-09-2007 10/10/2024 401-15-2007 | | | 1 | | 190.23 |
| | | | MEDICR | | | 10/10/2024 402-50-2007 | | / | 1 | | 10.09 |
| | | | MEDICR | | | 10/10/2024 405-67-2007 | | , | , | | 198.11 |
| | | | MEDICR | | | 10/10/2024 422-66-2007 | | , | 1 | | 23.25 18.72 |
| | | | MEDICR | | | 10/10/2024 500-48-2007 | | , | 1 | | 25.36 |
| | | | MEDICR | | | 10/10/2024 500-49-2007 | | 1 | 1 | | 24.69 |
| | | | MEDICR | | | 10/10/2024 508-39-2007 | | 7 | 1 | | 7.34 |
| | | | MEDICR | | | 10/10/2024 509-38-2007 | | 1 | 1 | | 24.77 |
| | | | MEDICR | | | 10/10/2024 510-37-2007 | | - 7 | , | | 18.65 |
| | | | MEDICR | | | 10/10/2024 604-85-2007 | | 1 | 1 | | 36.33 |
| | | | MEDICR | | | 10/10/2024 629-03-2007 | | / | 1 | | 66.70 |
| | | | MEDICR | MATCH | PAYDAY | 10/10/2024 634-32-2007 | | / | 1 | | 321.07 |
| | | | | | | | | | | | |
| COMMISSIONERS | | 71.93 | ADMINISTRATION | 565 | . 68 | FACILITIES MANAGEMENT | 125.59 | | | | |
| OFFICE OF COU | NTY CLERK | 185.72 | PROPERTY ASSESSMENTS | 266 | .98 | TREASURERS | 206.16 | | | | |
| LAW ENFORCEMEN | NT | 911.33 | DETENTION | 380 | .46 | PROBATE JUDGE | 20.19 | | | | |
| ROAD | | 396.22 | LANDFILL | 46 | .52 | REAPPRAISAL FUND | 37.44 | | | | |
| RISE GRANT | | | COSSAP FEDERAL GRANT | | .37 | DWI PROGRAM FEES FUND | 14.67 | | | | |
| DWI DISTRIBUT | | | DWI GRANT FUND | | .30 | LAW ENFORCEMENT PROTEC | 72.65 | | | | |
| EMERGENCY MGM | | | DISPATCH | | .15 | | | | | | |
| 03 0131564 | | | | | | | | | | | |
| | | ELIKEE HEALTH | CARE AUTHORITHICA | | | 10/10/2024 401-01-2002 | | | 1 | | 230.73 |
| 4633.69 10/11/2024 | | | RHCA RHCA | | | 10/10/2024 401-02-2002 | | | 1 | | 50.28 |
| 10/11/2024 | | | RHCA | | | 10/10/2024 401-04-2001 | | 5 | 1 | | 24.94 |
| | | | RHCA | | | 10/10/2024 401-04-2002 10/10/2024 401-06-2001 | | 1 | 1 | | 53.37 |
| | | | RHCA | | | 10/10/2024 401-06-2001 | | 1 | , | | 25.99 |
| | | | RHCA | | | 10/10/2024 401-06-2002 | | , | 4 | | 80.63 51.41 |
| | | | 4545-75 | | | | | | · (| | 31.71 |

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LAW ENFORCEMENT PROTEC

TREASURERS

RISE GRANT

DWI GRANT FUND

ROAD

RHCA SO

D-COMP DED

D-COMP

DED

150.83

154.22

493.82

40.80

43.92

25.08

Description

DED

Line Item

PAYDAY 10/10/2024 401-08-2002

PAYDAY 10/10/2024 401-09-2002

PAYDAY 10/10/2024 401-09-2004

PAYDAY 10/10/2024 402-50-2002

PAYDAY 10/10/2024 405-67-2002

PAYDAY 10/10/2024 422-66-2002

PAYDAY 10/10/2024 500-48-2002

PAYDAY 10/10/2024 500-49-2002

PAYDAY 10/10/2024 509-38-2002

PAYDAY 10/10/2024 510-37-2002

PAYDAY 10/10/2024 629-03-2002

PAYDAY 10/10/2024 634-32-2002

MATCH PAYDAY 10/10/2024 401-01-2662

MATCH PAYDAY 10/10/2024 401-02-2662

MATCH PAYDAY 10/10/2024 401-04-2662

MATCH PAYDAY 10/10/2024 401-06-2662

MATCH PAYDAY 10/10/2024 401-07-2662

MATCH PAYDAY 10/10/2024 401-08-2662

MATCH PAYDAY 10/10/2024 401-09-2662

MATCH PAYDAY 10/10/2024 402-50-2662

MATCH PAYDAY 10/10/2024 405-67-2662

MATCH PAYDAY 10/10/2024 422-66-2662

MATCH PAYDAY 10/10/2024 500-48-2662

MATCH PAYDAY 10/10/2024 500-49-2662

MATCH PAYDAY 10/10/2024 509-38-2662

MATCH PAYDAY 10/10/2024 510-37-2662

MATCH PAYDAY 10/10/2024 629-03-2662

MATCH PAYDAY 10/10/2024 634-32-2662

LANDFILL

PAYDAY 10/10/2024 604-85-2095

LAW ENFORCEMENT

PAYDAY 10/10/2024 401-01-2002

PAYDAY 10/10/2024 401-02-2002

PAYDAY 10/10/2024 401-04-2001

PAYDAY 10/10/2024 401-08-2002

PAYDAY 10/10/2024 401-09-2002

PAYDAY 10/10/2024 401-09-2004

PAYDAY 10/10/2024 402-50-2002

PAYDAY 10/10/2024 405-67-2002

PAYDAY 10/10/2024 509-38-2002

PAYDAY 10/10/2024 629-03-2002

PAYDAY 10/10/2024 634-32-2002

OFFICE OF COUNTY CLERK

COSSAP FEDERAL GRANT

EMERGENCY MGMT SERVICE

234 94

1008.62

22 23

39.63

165.38

35.00

RHCA SO DED PAYDAY 10/10/2024 401-08-2002

RHCA SO MATCH PAYDAY 10/10/2024 401-08-2662

ADMINISTRATION

REAPPRAISAL FUND

DETENTION

DISPATCH

03 R131565

10/11/2024

PROPERTY ASSESSMENTS

DWI DISTRIBUTION FUND

1400.00

692.18

321.20

404.21

42.89

61.95

731.79

180.00

NATIONWIDE

CK#

DATE

Name

| FACILITIES MANAGEMENT | 55.00 | OFFICE OF COUNTY CLERK |
|-------------------------|--------|-------------------------|
| DETENTION | 130.00 | ROAD |
| DATE DESCRIPTION DESIGN | | ELEBOARION HOLE ARRIVAD |

100.00 DETENTION 334.99 LANDFILL 25.01 DWI DISTRIBUTION FUND EMERGENCY MGMT SERVICE 15.00 425.00

BURSEY & ASSOCIATES, P.C. GARN DED PAYDAY 10/10/2024 401-04-2001 03 R131566

11

11

1 1

Page:

Invoice # DATE

PO #

Amount

63.37

121.99

12.75

164.61

7.41

14.75

13.60

13.21

20.65

14.64

55.13

243.93

461.45

100.55

156.63

214.58

102.81

126.75

269.47

329.21

14.82

28.14

27.20

26.42

41.30

29.28

110.25

487.86

256.11

25.08

562.39

180.00

55.00

35.00

100.00

30.00

100.00

334.99

25.01

15.00

100.00

425.00

402.79

402.79

10/11/2024

Date: 11/05/24 9:08:47 (CHEC60)

Name

DATE

CHECK LISTING RESOLUTION NO. 110-280

Description

Page: 3

Invoice # DATE

Amount

OFFICE OF COUNTY CLERK 402.79 03 R131567 ADVANCED COMMUNICATIONS NX3300 BATTERY 410-74-2300 10072024 10/07/2024 71604 80.74 80.74 1.00 441.58 KENWOOD 2550 BATTERIES 410-74-2300 11 71604 322.96 80.74 4.00 10/11/2024 FREIGHT 410-74-2300 71604 37.88 37.88 1.00 INVOICE NO. 21488-00 INVOICE DATE 10/04/2024 WINSTON FIRE DEPARTMENT WINSTON 441.58 03 R131568 ALLIED UNIVERSAL ELECTRONIC ELECTRONIC MONITORING 507-29-2032 10032024 10/03/2024 1343.45 1343.45 1.00 2148.89 SIERRA COUNTY DWI 10/11/2024 INVOICE NO. AH-5713 INVOICE DATE 10/01/2024 BILLING PERIOD SEPTEMBER 2024 CUSTOMER NO. 101013 ELECTRONIC MONITORING 507-29-2032 71540 805.44 805.44 1.00 SIERRA COUNTY DWI INVOICE NO. R-75980 INVOICE DATE 10/01/2024 BILLING PERIOD SEPTEMBER 2024 CUSTOMER NO. 101013 ELECTRONIC MONITORING 2148.89 03 R131569 AMERICAN LINEN SUPPLY INC. COVERALLS MATS TOWELS 402-50-2225 9302024 09/30/2024 71478 40.48 40.48 1.00 40.48 INVOICE NO. 0907999 10/11/2024 INVOICE DATE 09/30/2024 ACCOUNT NO. 141436-00000 SIERRA COUNTY ROAD DEPARTMENT 40.48 03 R131570 ANDREA BROOKE KING KEYS 401-02-2550 10092024 10/09/2024 83.25 83.25 1.00 INVOICE NO. 08700 83.25 10/11/2024 INVOICE DATE 10/08/2024 SIERRA COUNTY FACILITIES MGMT PACILITIES MANAGEMENT 83.25 03 R131571 ASA ARCHITECTS P.C. PROFESSIONAL SERVICES RENDERED 512-03-2097 10012024 10/01/2024 71461 12947.24 12947.24 1.00 NEW EOC BUILDING 12947.24 71461 INVOICE NO. 4957 10/11/2024 71461 INVOICE DATE 09/25/2024 71461 PROJECT NO. 24117L 71461 EMERGENCY SERVICES EMERGENCY MGMT SERVICE 12947.24 03 R131572 ATAT SIERRA COUNTY ROAD DEPARTMENT 402-50-2221 10082024 10/08/2024 45.33 1.00 45.33 575 894 6881 ACCOUNT NO. 030 597 7303 001 10/11/2024 BILL DATE 09/28/2024 ROAD 45.33 WIRELESS PHONES 401-08-2221 9302024 09/30/2024 03 R131573 AT&T MOBILITY LLC 1270.04 1270.04 1.00

Line Item

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|--------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|----------------------------------------------------|----------|----------|------|
| 1419.95 10/11/2024 | | INVOICE NO.287297348629X09262024 INVOICE DATE 09/18/2024 ACCOUNT NO. 287297348629 SIERRA COUNTY SHERIFF'S DEPT AT&T FIRST NET CELLPHONES INVOICE NO.287341779665X09262024 INVOICE DATE 09/18/2024 ACCOUNT NO. 287341779665 SIERRA COUNTY REGIONAL DISPATCH | 634-32-2221 | 10012024 10/01/2024 | 71519 | 149.91 | 149.91 | 1.00 |
| LAW ENFORCEMENT | 1270.04 DISPATCH | 149.91 | *************************************** | | | | | |
| 03 R131574 26452.75 10/11/2024 | BARTOO SAND & GRAVEL, INC. | LEVEE REPAIRS IN THE ARREY AND MONTICELLO AREAS INVOICE NO. M46840 INVOICE DATE 08/30/2024 | 627-26-2339 | 10032024 10/03/2024 | 71485 71485 71485 71485 71485 | 22575.08 | 22575.08 | 1.00 |
| | | LEVEE REPAIRS IN TRUJILLO CANYON CANAL ROAD REPAIRS-TRUJILLO CANYON INVOICE NO. M47187 INVOICE DATE 08/29/2024 STATEMENT DATE 09/30/2024 | 627-26-2339 | 7 7 | 71626 71626 71626 71626 71626 71626 | 3877.67 | 3877.67 | 1.00 |
| FLOOD DAMAGE REF | | | | | | | | |
| 03 R131575 187.00 10/11/2024 | BOB TURNERS FORD POWER FORD I | | 402-50-2330 | 10072024 10/07/2024 | 71584 | 187.00 | 187.00 | 1.00 |
| ROAD | 187.00 | | | | | | | |
| 03 R131576 4545.20 10/11/2024 | BOHANNAN HUSTON | PROFESSIONAL SERVICES RENDERED THROUGH 09/27/2024 INVOICE NO. 000131216 INVOICE DATE 10/04/2024 PROJECT:20230425 PROJECT NAME:SUGAR SAND BRIDGE SIERRA COUNTY ROAD DEPT | 500-50-2745 | 10092024 10/09/2024 | 69707 | 4545.20 | 4545.20 | 1.00 |
| ROAD | 4545 20 | | | | | | | |
| 03 R131577 76.49 10/11/2024 | BULLOCKS ACCOUNT NO.418 DET | MEALS FOR DETAINEES TICKET NO. 1887 TICKET DATE 09/26/2024 | 605-86-2888 | 9272024 09/27/2024 | 71469 | 33.32 | 33.32 | 1.00 |
| | | MEALS FOR DETAINEES TICKET NO. 1888 TICKET DATE 09/26/2024 SIERRA COUNTY DETENTION | 605-86-2888 | 1 1 | 71469 | 5.39 | 5.39 | 1.00 |
| | | | 500-48-2888 | 10082024 10/08/2024 | 71538 | 37.78 | 37 - 78 | 1.00 |
| CORRECTION FEES | 38.71 RISE GRANT | 3778 | | | | | | |
| 03 R131578 5344.85 10/11/2024 | CATERPILLAR FINANCIAL SERVICE | | 402-50-2899 | 9302024 09/30/2024 | 71509 | 5344.85 | 5344.85 | 1.00 |

CKH DATE Name Description Line Item Invoice # DATE PO # Amount

CUSTOMER NO. 2015601

ACCOUNT NO. 120103

SIERRA COUNTY ROAD DEPARTMENT

| | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
|------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|-------|---------|---------|-----|
| ROAD | 5344.85 | | | | | | | |
| 3 VI31579 3379.86 10/11/2024 | CATERPILLAR FINANCIAL SERVICES | | 402-50-2899 | 10082024 10/08/2024 | 71510 | 3379.86 | 3379.86 | 1. |
| DAD | 3379.86 | | | | | | | |
| 3 R131580 4630.44 10/11/2024 | CATERPILLAR FINANCIAL SERVICES | | 402-50-2899 | . 10082024RD 10/08/2024 | 71510 | 4630.44 | 4630.44 | 1. |
| DAD | 4630.44 | | | | | | | |
| 3 R131581 6611.40 10/11/2024 | | ITMOUSING FOR SIERRA COUNTY INMAT JERRY CHAMBERS CJ90873/700023 09/01/2024 - 09/30/2024 INVOICE NO. 3 A-25SCDC INVOICE DATE 10/02/2024 SIERRA COUNTY DETENTION | | 10082024 10/08/2024 | 71471 | 6611.40 | 6611.40 | 1 |
| ORRECTION FEES | 6611.40 | | | | | | | |
| 3 R131582 3000.00 10/11/2024 | CITY OF TRUTH OR CONSEQUENCES | | 419-13-2902 | 10092024 10/09/2024 | 71372 | 3000.00 | 3000.00 | 1. |
| OMMUNITY PROJECT | | | | | | | | |
| 3 R131583 1450.26 10/11/2024 | CITY OF TRUTH OR CONSEQUENCES | | 419-13-2788 | 10092024VS 10/09/2024 | 71373 | 1450.26 | 1450.26 | 1. |
| OMMUNITY PROJECT | | | | | | | | |
| 400.00 10/11/2024 | CITY OF TRUTH OR CONSEQUENCES | FLOOD COMMISSIONER RENT OCTOBER 2024 INVOICE DATE 10/03/2024 SIERRA COUNTY FLOOD COMMISSION | 627-26-2781 | 10102024 10/10/2024 | 71479 | 400.00 | 400.00 | 1.0 |
| LOOD DAMAGE REPA | | | | | | | | |
| 3 R131585 21.68 10/11/2024 | CORTEZ GAS COMPANY, INC. | TANK RENT CUCHILLO FIRE DEPARTMENT MONTICELLO FIRE DEPARTMENT STATEMENT DATE 09/30/2024 CUSTOMER ID SIBCOU | 411-78-2552 | 10082024 10/08/2024 | | 21.68 | 21.68 | 1.0 |

INVOICE DATE 10/01/2024

| CK# | DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount | | |
|----------------------------|-------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-----------|-------|---------|---------|------------|
| MONTICELL | O FIRE | 21.68 | | | | | | | | |
| 03 R13158 | 36 39.60 | DATA FACTS INC | EXTENDED EMPLOYMENT PACKAGE INVOICE NO. 203738 INVOICE DATE 09/30/2024 CUSTOMER NO. SIERRA | 401-00-2771 | 10012024 1 | | 71421 | 1608.40 | 1608.40 | 1.00 |
| | | | SIERRA COUNTY ADMINISTRATION MVR MONITORING, PASS FEE SEPTEMBER MVR INVOICE INVOICE NO. R0174180 INVOICE DATE 10/10/2024 ACCOUNT NO. SIERRA SIERRA COUNTY ADMINISTRATION | 401-00-2771 | 10102024 10 | 2/10/2024 | 71421 | 231.20 | 231.20 | 1.00 |
| COMMISSIO | NERS | 1839.60 | | | | | | | | |
| ======= | | ********************* | *********** | ***************** | **************** | | | | | |
| 03 R13158 | | DAVID LEONARD LARTON | LANDEN BILYEU TACTICAL DISPATCH | | 10102024 10 | | 71651 | 279.00 | 279.00 | 1.00 |
| 55 10/11/2 | 024 | | SHERRY ANDERSON TACTICAL DISPATC INVOICE NO. 7779 INVOICE DATE 09/06/2024 SIERRA COUNTY REGIONAL DISPATCH | 634-32-2035 | | / / | 71651 | 279.00 | 279.00 | 1.00 |
| DISPATCH | | 558.00 | | | | | | | | |
| 03 R13158 | | DONA ANA COUNTY FINANCIAL SVS | JUVENILE INMATE HOUSING | 605-86-2800 | 10082024 10 | | 71489 | 2200.00 | 2200.00 | 1.00 |
| | 00.00 | | NATHANIAL GOMEZ | | | | | | | |
| 10/11/2 | 1024 | | SEPTEMBER 2024 JUVENILE INMATE HOUSING ELISHIA LASKAY SEPTEMBER 2024 | 605-86-2800 | | 1 1 | 71489 | 800.00 | 800.00 | 1.00 |
| CORRECTIO | N FEES | 3000.00 | SIERRA COUNTY DETENTION | | | | | | | |
| 03 R13158 | | EL PASO ELECTRIC COMPANY | ARREY SENIOR CENTER 57099 N HIGHWAY 187 | 401-02-2552 | 10082024 10 | | | 36.07 | 36.07 | 1.00 |
| 10/11/2 | | | 09/04/2024 - 10/03/2024 ACCOUNT NO. 4635110000 | | | | | | | |
| | | | ARREY BALL PARK 57099 N HIGHWAY 187 BALL PARK | 401-02-2552 | | 1 1 | | 87.96 | 87.96 | 1.00 |
| | | | 09/04/2024 - 10/03/2024 ACCOUNT NO. 8067898573 | | | | | | | |
| | | | ARREY DERRY FIRE DEPARTMENT 54015 ARREY SCHOOL RD 09/04/2024 - 10/03/2024 | 409-77-2552 | | 1 1 | | 40.38 | 40.38 | 1,00 |
| | | | ACCOUNT NO. 2725110000 ARREY FIRE STATION 1021 E GRAND PERCHA RD 09/04/2024 - 10-03/2024 | 409-77-2552 | | 7 1 | | 155.70 | 155.70 | 1.00 |
| PACILITIE | S MANAGI | EMENT 124.03 ARREY/DERRY | ACCOUNT NO. 0635110000 FIRE 196.08 | | | | | | | |
| | ****** | | | | | | | | | - Continue |
| 03 R13159 72 10/11/2 | 0.73 | FASTWAVE.BIZ | SIERRA COUNTY FACILITIES MGMT INTERNET SERVICES OCTOBER 2024 INVOICE NO. 103214 | 401-02-2333 | 9302024 09 | /30/2024 | | 54.19 | 54.19 | 1.00 |
| | | | The state of the s | | | | | | | |

| CK# | DATE | Name | Description | Line Item | Invo | .ce # | DATE | PO # | Amount | | |
|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|---------|----------|----------------|------------------|----------------|--------|
| | | | SIERRA COUNTY ROAD DEPARTMENT INTERNET SERVICES OCTOBER 2024 | 402-50-2333 | | 1 | / | | 70.45 | 70.45 | 1.00 |
| | | | INVOICE NO. 103355 INVOICE DATE 10/01/2024 ALBERT J LYON EVENT CENTER INVOICE NO. 103527 INVOICE DATE 10/01/2024 ANNUAL INTERNET SERVICE | 401-00-2333 | 100726 | 24 10/ | 07/2024 | | 596.09 | 596.09 | 1.00 |
| FACILITIE: | | | 70.45 COMMISS: | | 596.09 | | | | | | |
| 03 R13159 | | FOXWORTH-GALBRAITH LUME | BER CO INTEE PVC | 401-02-2550 | | | 01/2024 | 71401 | 11.30 | 11.30 | 1.00 |
| 10/11/20 | 5.25 024 | | INVOICE NO. 3010724 INVOICE DATE 09/30/2024 CUSTOMER NO. 54-7 | | | | | | | | |
| | | | SIERRA COUNTY FACILITIES MGMT BLADE RECIP, BLADE DEMO INVOICE NO. 3026001 INVOICE DATE 10/08/2024 | 401-02-2550 | 100820 | 24 10/0 | 08/2024 | 71401 | 65.96 | 65.96 | 1.00 |
| | | | CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT KITCHEN FAUCET INVOICE NO. 3029871 | 401-02-2550 | 101020 | 24 10/1 | 10/2024 | 71401 | 77.99 | 77,99 | 1.00 |
| | | | INVOICE DATE 10/09/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT | | | | | | | | |
| FACILITIES | s manage | MENT 155.25 | | | | | | | | | |
| 03 R131592 1251 | 2 3.32 | GARFIELD WATER ASSOCIAT | 08/13/2024 TO 09/13/2024 | 401-02-2552 | | | 08/2024 | | 59.33 | 59.33 | 1.00 |
| 10/11/20 | 024 | | ACCOUNT NO. 00001111 ARREY BALL PARK 08/13/2024 TO 09/13/2024 | 401-02-2552 | | 7 | 1 | | 1132.63 | 1132.63 | 1.00 |
| | | | ACCOUNT NO. 00001379 ARREY FIRE DEPARTMENT 08/13/2024 TO 09/13/2024 ACCOUNT NO. 00001284 | 409-77-2552 | | / | F | | 61.36 | 61.36 | 1.00 |
| FACILITIES | s manage | MENT 1191.96 ARREY | /DERRY FIRE 61.36 | | | | | | | | |
| | | | | | | | | | ******** | | |
| 03 R131593 | | GOLDEN WEST INDUSTRIAL | SUPPLY, EV FIRE BLANKET 19'X26' RECIPROCATING BLADES | 411-78-2999 411-78-2999 | 100720 | 24 10/0 | | 71195 | 4578.88 | 2289.44 | 2.00 |
| 10/11/20 | | | UNKNOWN CHARGE | 411-78-2999 | | | 4 | 71195 71195 | 449.50 189.86 | 8.99 189.86 | 1.00 |
| | | | FINANCE CHARGES | 411-78-2999 | | | 1 | 71195 | 400.82 | 400.82 | 1.00 |
| | | | INVOICE NO. 2125885 | | | | | | | | |
| | | | INVOICE DATE 04/26/2024 | | | | | | | | |
| | | | STATEMENT DATE 10/01/2024 | | | | | | | | |
| | | | CUSTOMER NO. 75734 MONTICELLO FIRE DEPARTMENT | | | | | | | | |
| MONTICELLO |) FIRE | 5619.06 | | | | | | | | | |
| 03 R131594 | | | TIC WATERHILLSBORD FIRE DEPARTMENT | 407-75-2552 | | | 8/2024 | | 21.50 | 21.50 | 1.00 |
| 4.0 | 0.85 | THE PART OF THE PA | 09/02/2024 TO 10/01/2024 | | 100020 | . 10/0 | - Canada | | **.30 | 64.3V | 1.00 |
| 10/11/20 | 024 | | ACCOUNT NO. 79 | | | 100 | 7 | | 22.22 | 02/32/ | 82 898 |
| | | | HILLSBORO FIRE DEPARTMENT 09/02/2024 TO 10/01/2024 | 407-75-2552 | | - /- | 1 | | 19.35 | 19.35 | 1.00 |

CK# DATE Name Description Line Item Invoice # DATE PO # Amount

ACCOUNT NO. 83

| | | ACCOUNT NO. 83 | | | | | | |
|-----------------------|-----------------------------------------|------------------------------------------------|---------------------------|---------------------|--------------|---------------------------------------------|-----------|-------|
| HILLSBORO FIRE | 40.85 | | | | | | | |
| 03 R131595 442.24 | HOSPITAL SERVICES CORPORATION | | 401-00-2663 | 10102024 10/10/2024 | 71731 | 454.19 | 454.19 | 1.00 |
| 10/11/2024 | | ERROR ON SECOND QUARTER UNEMPLOYMENT EXCESS | 401-00-2663 | 1 1 | | 11.95- | 11-95- | 1.00 |
| COMMISSIONERS | 442.24 | | | | | | | |
| 03 R131596 | INCLUSION SOLUTIONS, LLC | SINGLE VOTING BOOTHS | 500-04-2236 | 10022024 10/02/2024 | 71743 | 4290.00 | 429.00 | 10.00 |
| 17841.00 | Includion bubblione, and | 4 PERSON BOOTHS | 500-04-2236 | / / | 71743 | 7992.00 | 999.00 | 8.00 |
| 10/11/2024 | | BALLOT BOXES | 500-04-2236 | / / | 71743 | 1672.00 | 209.00 | 8.00 |
| 10/11/2024 | | VOTING SIGN | 500-04-2236 | , , | 71743 | 105.00 | 105.00 | 1.00 |
| | | VOTING SIGN | 500-04-2236 | , , | 71743 | 310.00 | 155.00 | 2.00 |
| | | BALLOT BOXES | 500-04-2236 | 1 1 | 71743 | 796.00 | 199.00 | 4.00 |
| | | TOTEM POLE SIGNS | 500-04-2236 | / / | 71743 | 945.00 | 105.00 | 9.00 |
| | | SHIPPING | 500-04-2236 | , , | 71743 | 1731.00 | 1731.00 | 1.00 |
| | | INVOICE NO. 151099 | 300-04-2230 | | 12.143 | 1/31.00 | 1/31.00 | 1.00 |
| | | INVOICE DATE 09/03/2024 SIERRA COUNTY CLERK | | | | | | |
| OFFICE OF COUNTY | | | | | | | | |
| 03 R131597 1316.33 | ITSQUEST, INC. | CONTRACT-APPRAISER TRAINEE ALEXZANDRIA MONTOYA | 401-06-2771 | 10022024 10/02/2024 | 71091 | 581.67 | 581.67 | 1.00 |
| 10/11/2024 | | 09/23/2024 TO 09/29/2024 | | | | | | |
| 10/11/2011 | | INVOICE NO. 242673 | | | | | | |
| | | INVOICE DATE 10/02/2024 | | | | | | |
| | | COMPANY NO. 45798 | | | | | | |
| | | SIERRA COUNTY ASSESSOR | | | | | | |
| | | CONTRACT-APPRAISER TRAINEE | 401-06-2771 | 10092024 10/09/2024 | 71091 | 734.66 | 734.66 | 1.00 |
| | | ALEXZANDRIA MONTOYA | *** ****** | 1000001 107007 2021 | . 2032 | 134.00 | 734,00 | 2.00 |
| | | 09/30/2024 TO 10/06/2024 | | | | | | |
| | | | | | | | | |
| | | INVOICE NO. 242826 | | | | | | |
| | | INVOICE DATE 10/09/2024 | | | | | | |
| | | COMPANY NO. 45798 SIERRA COUNTY ASSESSOR | | | | | | |
| PROPERTY ASSESSM | MENTS 1316.33 | | | | | | | |
| *********** | *************************************** | | | | | | | |
| 03 R131598 | JORNADA CONSERVATION AND | HAULING OFF MATERIALS | 429-03-2771 | 10012024 10/01/2024 | 71360 | 1250.00 | 1250.00 | 1.00 |
| 1250.00 | | FOR FIVE PROPERTIES | | | | | | |
| 10/11/2024 | | INVOICE NO. 143 | | | | | | |
| | | INVOICE DATE 10/01/2024 | | | | | | |
| | | TITLE III | | | | | | |
| | | EMERGENCY MANAGEMENT SERVICES | | | | | | |
| EMERGENCY MGMT S | | | | | | | | |
| 03 0131599 | | INMATE HOUSING FOR SEPTEMBER | 605-86-2889 | 10022024 10/02/2024 | | 186400.00 | 186400.00 | 1.00 |
| 187110.66 | | INVOICE NO. S812024 | 1009000-100000 1000000000 | | - POG (2007) | www.com.com.com.com.com.com.com.com.com.com | | |
| 10/11/2024 | | INVOICE DATE 10/01/2024 | | | | | | |
| | | MEDICAL TRANSPORT/GUARD HOURS | 605-86-2889 | 1 1 | 71468 | 710.66 | 710.66 | 1.00 |
| | | SEPTEMBER 2024 | | , , | 1400 | | .20.00 | 1.00 |
| | | INVOICE NO. SM672024 | | | | | | |
| | | INVOICE DATE 10/02/2024 | | | | | | |
| | | | | | | | | |
| | | SIERRA COUNTY DETENTION | | | | | | |

Description

BILL DATE 10/04/2024 ARREY FIRE DEPARTMENT

CK#

DATE

Name

| CK# DATE | Name | Description | Dine Item | Invoice # DATE PO F | Amount | | |
|-------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|---------|---------|-----|
| CORRECTION FEES | 187110.66 | | | | | | |
| 03 R131600 327.71 10/11/2024 | MCI COMM SERVICE | POVERTY CREEK FIRE DEPARTMENT 575-772-5111 ACCOUNT NO. 6P995960 STATEMENT DATE 09/17/2024 | 425-59-2221 | 9302024 09/30/2024 | 327.71 | 327.71 | 1. |
| POVERTY CREEK FI | | | | | | | |
| 03 R131601 | MICHAEL KOZLOSKI | MONTHLY IT & MEDIA SUPPORT | 401-00-2333 | 10012024 10/01/2024 71369 | 4880.00 | 4880.00 | 1. |
| 5373.70 10/11/2024 | | GRT INVOICE NO. INV-41061 INVOICE DATE 10/01/2024 SIERRA COUNTY COMMISSION | 401-00-2333 | / / 71369 | 408.70 | 408.70 | 1.0 |
| | | 50 PACK 3.25 INCH RECEIPT PAPER 165' ROLLS - 1 PLY INVOICE NO. INV-40963 INVOICE DATE 10/01/2024 SIERRA COUNTY TREASURER | 401-07-2225 | 10022024 10/02/2024 71673 71673 | 85.00 | 85.00 | 1.0 |
| COMMISSIONERS | 5288.70 TREASURERS | 85.00 | | | | | |
| 03 R131602 37.06 10/11/2024 | MPG SERVICES, LLC | VARIOUS ITEMS INVOICE NO. 36007 INVOICE DATE 09/30/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10012024 10/01/2024 71398 | 37.06 | 37.06 | 1.0 |
| FACILITIES MANAG | | | | | | | |
| 03 R131603 8145.83 10/11/2024 | | PROFESSIONAL LEGAL SERVICES SEPTEMBER 2024 INVOICE NO. 1564 INVOICE DATE 10/03/2024 | 401-00-2771 | 10092024 10/09/2024 71368 | 8145.83 | 8145.83 | 1.0 |
| COMMISSIONERS | 8145.83 | | | | | | |
| 03 R131604 198.52 10/11/2024 | NEW MEXICO GAS COMPANY | PUBLIC HEALTH OFFICE 201 E 4TH AVE ACCOUNT NO. 044507601-0479730-4 BILL DATE 09/25/2024 | 401-02-2552 | 9302024 09/30/2024 | 30.19 | 30.19 | 1,0 |
| | | SIERRA COUNTY COURT HOUSE 311 N DATE ST ACCOUNT NO. 044200112-0476655-9 BILL DATE 09/25/2024 | 401-02-2552 | 1 1 | 38.10 | 38.10 | 1.0 |
| | | SIERRA COUNTY FACILITIES MGMT 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 09/25/2024 | | 1 1 | 29.20 | 29.20 | 1.0 |
| | | | 405-67-2552 | 10092024 10/09/2024 | 32,63 | 32.63 | 1.0 |
| | | | 401-02-2552 | 10102024 10/10/2024 | 35,77 | 35.77 | 1.0 |

409-77-2552

Line Item

Invoice # DATE

PO #

Amount

32.63

32.63

DATE Name

CK#

Date: 11/05/24 9:08:47 (CHEC60) CHECK LISTING RESOLUTION NO. 110-280

BILL DATE 10/04/2024

Page: 37

ACCOUNT NO. 044303812-0477692-3

Description Line Item Invoice # DATE PO # Amount

| FACILITIES MANAG | | 32.63 ARREY/DE | ERRY FIRE | 32.63 | | | | | |
|--------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------|---------------------|-------|----------|----------|------|
| 03 R131605 15799.98 10/11/2024 | NEWMAN SIGNS, INC | VARIOUS ITEMS INVOICE NO. TRFINV056613 INVOICE DATE 09/24/2024 CUSTOMER NO. SIE-03-002 SIERRA COUNTY ROAD DEPARTMENT | 418-53-2181 | | 10012024 10/01/2024 | 71627 | 15799.98 | 15799.98 | 1.00 |
| STATE SB AGREEME | | | | | | | | | |
| 03 R131606 53686.28 10/11/2024 | NM HUMAN SERVICES DEPARTMENT | FIRST QUARTER PAYMENT COUNTY SUPPORTED MEDICAID FUND FISCAL YEAR 2025 INVOICE NO. 25-40000079-01 INVOICE DATE 09/04/2024 | 406-70-2870 | | 9302024 09/30/2024 | | 53686.28 | 53686,28 | 1.00 |
| COUNTY INDIGENT | CLAIMS 53686.28 | | | | | | | | |
| 03 0131607 9447.23 10/11/2024 | NM RETIRES HEALTH CARE AUTHOR | CITSIERRA COUNTY'S SURPLUS CONTRIBUTION FOR THE RETIRES HEALTH CARE FOR OCTOBER, 2024 | 401-00-2662 | | 10012024 10/01/2024 | | 9447.23 | 9447.23 | 1.00 |
| COMMISSIONERS | 9447.23 | | | | | | | | |
| 03 R131608 379.99 10/11/2024 | NORTHERN TOOL & EQUIPMENT | TRANSFER FUEL TANK 100 GAL. INVOICE NO. 54050626 INVOICE DATE 09/23/2024 CUSTOMER NO. 3124334 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | | 9302024 09/30/2024 | 71674 | 379.99 | 379.99 | 1.00 |
| ROAD | 379.99 | | | | | | | | |
| 03 R131609 719.56 10/11/2024 | O'REILLY AUTOMOTIVE STORES, I | NCVARIOUS PARTS INVOICE NO. 2162-163552 INVOICE DATE 10/01/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | | 10012024 10/01/2024 | 71666 | 89.91 | 89.91 | 1.00 |
| | | VARIOUS PARTS INVOICE NO. 2162-163656 INVOICE DATE 10/02/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | | 10022024 10/02/2024 | 71665 | 50.83 | 50.83 | 1.00 |
| | | VARIOUS PARTS INVOICE NO. 2162-163676 INVOICE DATE 10/02/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPT | 402-50-2330 | | 10032024 10/03/2024 | 71666 | 306.76 | 306.76 | 1.00 |
| | | HUB ASSEMBLY INVOICE NO. 2162-16380 INVOICE DATE 10/03/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPT | 402-50-2330 | | 10072024 10/07/2024 | 71666 | 166.77 | 166.77 | 1.00 |
| | | VARIOUS PARTS INVOICE NO. 2162-164505 INVOICE DATE 10/10/2024 CUSTOMER NO. 80397 | 402-50-2330 | | 10102024 10/10/2024 | 71666 | 56,00 | 56.00 | 1.00 |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
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| | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| | | CAPSULE | 426-45-2999 | 10112024 10/11/2024 | 71752 | 49.29 | 49.29 | 1.0 |
| | | INVOICE NO. 2162-164255 | | | 71752 | | | |
| | | INVOICE DATE 10/07/2024 | | | | | | |
| | | CUSTOMER NO. 80397 | | | | | | |
| | | EMERGENCY SERVICES ADMINISTRA | TOR | | | | | |
| OAD | 670.27 FIRE ADMI | NISTRATOR 49.29 | | | | | | |
| | | | | | ======================================= | | 100 | |
| 3 R131610 | ODF BUSINESS SOLUTIONS, LLC | CHAIRMAT | 508-39-2225 | 10092024 10/09/2024 | 71624 | 79.14 | 39.57 | 2.0 |
| 79.14 | | INVOICE NO. 382474099002 | | | | | | |
| 10/11/2024 | | INVOICE DATE 09/25/2024 | | | | | | |
| | | ACCOUNT NO. 59060234 | | | | | | |
| | | SIERRA COUNTY DWI | | | | | | |
| OWI PROGRAM FEES | FUND 79.14 | | | | | | | |
| 3 R131611 | QUADIENT FINANCE USA, INC. | POSTAGE-ADMINISTRATION | 401-01-2220 | 10092024 10/09/2024 | | 102.12 | 102.12 | 1.0 |
| 560.66 | The state of the s | POSTAGE-SCRDA | 634-32-2220 | / / | | 1.38 | 1.38 | 1.0 |
| 10/11/2024 | | POSTAGE-FIRE ADMINISTRATOR | 426-45-2220 | 7 7 | | | | |
| 10/11/2024 | | | | | | 10.72 | 10.72 | 1.0 |
| | | POSTAGE-ROAD | 402-50-2220 | / / | | 2.04 | 2.04 | 1.0 |
| | | POSTAGE-SHERIFF | 401-08-2220 | / / | | . 69 | .69 | 1.0 |
| | | POSTAGE-TREASURER | 401-07-2220 | / / | | 2.35 | 2.35 | 1.0 |
| | | POSTAGE-CLERK | 401-04-2220 | / / | | 24.32 | 24.32 | 1.0 |
| | | POSTAGE-ASSESSOR | 401-06-2220 | 1 1 | | 6.90 | 6.90 | 1.00 |
| | | POSTAGE-ELECTIONS | 401-05-2220 | / / | | 410.14 | 410.14 | 1.00 |
| | | SEPTEMBER 2024 POSTAGE ACCOUNT NO. 7900 0440 8084 154 | 11 | | | | | |
| | | | | | | | | |
| ADMINISTRATION | 102.12 DISPATCH | 1.38 FIRE AI | OMINISTRATOR 10.72 | | | | | |
| ROAD | 2.04 LAW ENFORC | CEMENT 0.69 TREASUR | RERS 2.35 | | | | | 9 |
| OFFICE OF COUNTY | CLERK 24.32 PROPERTY | ASSESSMENTS 6.90 BUREAU | OF BLECTIONS 410.14 | | | | | |
| 03 R131612 | REED'S TIRE | TIRES, FLAT REPAIR | 402-50-2330 | 10022024 10/02/2024 | 71393 | 440.00 | 440.00 | 1.0 |
| 440.00 | KDED 5 TIKE | INVOICE NO. 14991 | 402 30 2330 | 10022024 10/02/2024 | 11333 | 440.00 | 440.00 | 1.0 |
| 10/11/2024 | | INVOICE DATE 10/02/2024 | | | | | | |
| 10/11/2024 | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| ROAD | 440.00 | | | | | | | |
| | | | | | | | | |
| 3 R131613 | SIERRA AUTO PARTS | FUEL TRANSF | 402-50-2330 | 10102024 10/10/2024 | 71387 | 107.08 | 107.08 | 1.00 |
| 107.08 | | INVOICE NO. 6016-329552 | | | | | | |
| 10/11/2024 | | INVOICE DATE 10/10/2024 | | | | | | |
| | | CUSTOMER NO. S525 | | | | | | |
| | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| ROAD | 107.08 | | | | | | | |
| 3 R131614 | SIERRA COUNTY REGIONAL | CONTRACTUAL PAYMENT FOR SERVICE | | 10012024 10/01/2024 | | 19055.75 | 19055.75 | 1.0 |
| 19055.75 | A Principle of Control of the Contro | RENDERED TO SIERRA COUNTY | THE PARTY OF THE P | | | | | |
| 10/11/2024 | | SECOND QUARTER 10/24 TO 12/24 | | | | | | |
| | | 911 DISPATCH | | | | | | |
| | | INVOICE NO. 0100124 | | | | | | |
| | | | | | | | | |
| | | INVOICE DATE 10/01/2024 FY 2024/2025 | | | | | | |
| OMMUNICATIONS | 19055.75 | | | | | | | |
| | | | | | | | | |
| 3 R131615 | SIERRA ELECTRIC CO-OP, INC. | HILLSBORO FIRE DEPT | 407-75-2552 | 10032024 10/03/2024 | | 189.58 | 189.58 | 1.00 |

DATE Description Line Item Invoice # DATE PO # Amount Name 1200.98 ACCOUNT NO. 17801,53201,742700, 747800 10/11/2024 INVOICE NO. 130 HILLSBORO TV 407-75-2552 88 41 88.41 1.00 ACCOUNT NO. 63701 WINSTON FIRE DEPT 410-74-2552 11 190.34 190 34 1.00 ACCOUNT NO. 25901,446502,730200, 768500.768600 INVOICE NO. 5292 MONTICELLO FIRE DEPT 411-78-2552 60.66 60.66 1.00 ACCOUNT NO. 81101 CUCHILLO FIRE DEPT 411-78-2552 100.30 100.30 1.00 ACCOUNT NO. 647000 CABALLO FIRE DEPT 413-80-2552 307.39 307.39 1.00 ACCOUNT NO. 128201,744400,744500 INVOICE NO. 5342 LAS PALOMAS FIRE DEPT 414-83-2552 69.66 69.66 1.00 ACCOUNT NO. 145001 POVERTY CREEK FIRE DEPT 425-59-2552 115.69 115.69 1.00 ACCOUNT NO. 643100 HILLSBORO TRANSFER STATION 405-67-2552 35.06 35.06 1.00 ACCOUNT NO. 6380 WINSTON TRANSFER STATION 405-67-2552 43.89 43.89 1.00 ACCOUNT NO. 31101 BILL DATE 10/02/2024 BILLING PERIOD SEPTEMBER 2024 HILLSBORO FIRE 277.99 WINSTON 190.34 MONTICELLO FIRE 160.96 69.66 POVERTY CREEK FIRE 115.69 CABALLO FIRE 307.39 LAS PALOMAS FIRE LANDFILL 78.95 03 R131616 SUN VALLEY, INCORPORATED SINGLE SIDED CAR KEY 402-50-2330 10072024 10/07/2024 71391 9.54 9.54 1.00 INVOICE NO. 177348/6 53.33 10/11/2024 INVOICE DATE 10/07/2024 CUSTOMER NO. 3082 SIERRA COUNTY ROAD DEPARTMENT GALV NIPPLE 402-50-2330 10082024 10/08/2024 71391 14.76 14.76 1.00 INVOICE NO. 177367/6 INVOICE DATE 10/08/2024 CUSTOMER NO. 3082 SIERRA COUNTY ROAD DEPARTMENT BLACK NIPPLE, GALV BUSHING 402-50-2330 71391 29.03 29.03 1.00 INVOICE NO. 177363/6 INVOICE DATE 10/07/2024 CUSTOMER NO. 3082 SIERRA COUNTY ROAD DEPARTMENT ROAD 53.33 CABALLO FIRE DEPT 413-80-2221 10082024 10/08/2024 97.01 97.01 1.00 03 R131617 SWC TELESOLUTIONS, INC. 407-75-2221 KINGSTON FIRE DEPT-SUB 117.93 117.93 1.00 533.38 10/11/2024 HILLSBORO FIRE DEPT 407-75-2221 124.42 124.42 1.00 ARREY DERRY FIRE DEPT 409-77-2221 97.01 97.01 1.00 414-83-2221 97.01 97.01 1.00 LAS PALOMAS FIRE DEPT BILL DATE 10/01/2024 ACCOUNT NO. 0000011871 SIERRA COUNTY FIRE

ARREY/DERRY FIRE

242.35

CABALLO FIRE

97.01

HILLSBORG FIRE

RISE GRANT 9579.00

| CK# DATE Name | Description | Line Item | Invoice # | DATE | PO # | Amount | | |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|-----------|-------|----------|----------|------|
| LAS PALOMAS FIRE 97.01 | | | | | | | | |
| 03 R131618 SYSTEMS MD LLC 656.51 10/11/2024 | MONTHLY MANAGED SERVICES OCTOBER 2024 INVOICE NO. 108047 INVOICE DATE 10/01/2024 SIERRA COUNTY REGIONAL DISPATCE | 634-32-2032 | 10012024 10 | | 71515 | 656.51 | 656.51 | 1.00 |
| DISPATCH 656.51 | | | | | | | | |
| 03 R131619 TDS BROADBAND LLC 826.47 10/11/2024 | SIERRA COUNTY DISPATCH 1712 N DATE 575-894-7111 INVOICE DATE 09/24/2024 ACCOUNT NO.8224 30 007 0080814 | 634-32-2221 | 10012024 10 | | 71415 | 249.90 | 249.90 | 1.00 |
| | SIERRA COUNTY ADMINISTRATION | 401-01-2333 | 10032024 10 | /03/2024 | | 53.60 | 53.60 | 1.00 |
| | SIERRA COUNTY ASSESSOR | 401-06-2333 | | / / | | 53.60 | 53.60 | 1.00 |
| | SIERRA COUNTY CLERK | 401-04-2333 | | 11 | | 53.60 | 53.60 | 1.00 |
| | SIERRA COUNTY TREASURER | 401-07-2333 | | 1 1 | | 53.60 | 53.60 | 1.00 |
| | SIERRA COUNTY DWI | 509-38-2333 | | 1 1 | | 53.59 | 53.59 | 1.00 |
| | FIRE ADMINISTRATION | 426-45-2333 | | 1 1 | | 53.59 | 53.59 | 1.00 |
| | 575-952-2025 ACCOUNT NO. 8224 30 007 0080830 INVOICE DATE 09/24/2024 SIERRA COUNTY SHERIFF'S DEPT | 401-08-2333 | 10072024 10 | /07/2024 | | 254.99 | 254.99 | 1.00 |
| DISPATCH 249.90 OFFICE OF COUNTY CLERK 53.60 FIRE ADMINISTRATOR 53.59 | TREASURERS 53.60 DWI DIST LAW ENFORCEMENT 254.99 | / ASSESSMENTS 5 | 3.60 3.59 | | | | | |
| | ENT SYSTEM, INCSCANPRO 3500 ALL IN ONE | 624-87-2999 | 10092024 10 | | 71644 | 11992.00 | 11992.00 | 1.00 |
| 13345.60 | INSTALLATION AND CONFIGURATION | | | / / | 71644 | 443.00 | 443.00 | 1.00 |
| 10/11/2024 | ANNUAL FULL SERVICE MAINTENANCE | | | , , | 71644 | 806.00 | 806.00 | 1.00 |
| 10/11/2024 | NM GRT ON SERVICES INVOICE NO. 137203 | 624-87-2999 | | 7 7 | 71644 | 104.60 | 104.60 | 1.00 |
| | INVOICE DATE 10/09/2024 PROJECT NO. SP 4152 SIERRA COUNTY CLERK | | | | | | | |
| RECORDING AND FILING 13345.60 | | | | | | | | |
| 03 R131621 THE OLIVE TREE 7237.28 | LEASE, UTILITIES SEPTEMBER 2024 INVOICES | 500-68-2106 | 9302024 09 | | 71557 | 7237.28 | 7237.28 | 1.00 |
| 10/11/2024 | INVOICE DATE 09/25/2024 RESET RENTAL ASSISTANCE GRANT | | | | | | | |
| RESET RENTAL ASSISTANC 7237.28 | | | | | | | | |
| | STAFF SALARIES & BENEFITS | 500-48-2106 | 9302024RG 09 | | 71576 | 6935.00 | 6935.00 | 1.00 |
| 03 R131622 THE OLIVE TREE | STAFF SALARIES & BENEFITS COORDINATION | 500-48-2106 | | / 30/2024 | 71576 | 1134.00 | 1134.00 | 1.00 |
| 9579.00 | | | | , , | 71576 | 1500.00 | 1500.00 | 1.00 |
| 10/11/2024 | GRANT MANAGEMENT PROGRAM SUPPLIES & EXPENSES SEPTEMBER 2024 INVOICES | 500-48-2106 500-48-2106 | | 7 7 | 71576 | 10.00 | 10.00 | 1.00 |
| | INVOICE DATE 09/26/2024 RISE GRANT | | | | | | | |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|----------------------|---------------------------|------------------------------------------------------------------|-----------------------|----------------------------------|-------|----------|----------|---------|
| | | | ********************* | 53521100008888888888888888888888 | | | | |
| 03 R131623 | THE OLIVE TREE | COORDINATION | 500-46-2106 | 9302024BZ 09/30/2024 | 71558 | 1000.00 | 1000.00 | 1.00 |
| 31580.90 | | STAFF SALARIES & BENEFITS | 500-46-2106 | 1 1 | 71558 | 28774.12 | 28774.12 | 1.00 |
| 10/11/2024 | | TECH ASSISTANCE | 500-46-2106 | / / | 71558 | 475.00 | 475.00 | 1.00 |
| | | PROGRAM SUPPLIES & EXPENSES | 500-46-2106 | 1 1 | 71558 | 1331.78 | 1331.78 | 1.00 |
| | | SEPTEMBER 2024 INVOICES INVOICE DATE 09/25/2024 BHIZ GRANT | | | | | | |
| BHIZ GRANT | 31580.90 | | | | | | | |
| 03 R131624 | THE OLIVE TREE | TREATMENT PROVIDED FOR DWI | 510-37-2106 | 10072024 10/07/2024 | 71536 | 1375.00 | 1375.00 | 1.00 |
| 1375.00 | | SEPTEMBER 2024 | | | | | | |
| 10/11/2024 | | INVOICE DATE 09/30/2024 | | | | | | |
| | | SIERRA COUNTY DWI | | | | | | |
| DWI GRANT FUND | 1375.00 | | | | | | | |
| 03 R131625 | THE OLIVE TREE | LEASE | 500-68-2106 | 10072024RS 10/07/2024 | 71557 | 1245.00 | 1245.00 | 1.00 |
| 1245.00 | | RESET RENTAL ASSISTANCE GRANT | | | | | | |
| 10/11/2024 | | AUGUST 2024 INVOICE | | | | | | |
| | | INVOICE DATE 09/18/2024 | | | | | | |
| RESET RENTAL AS: | SISTANC 1245.00 | | | | | | | |
| | | | | | | | | |
| 03 R131626 | THOMSON WEST | ONLINE/SOFTWARE SUBSCRIPTION CH | HG 401-08-2106 | 10072024 10/07/2024 | 71531 | 174.30 | 174.30 | 1.00 |
| 174,30 10/11/2024 | | INVOICE NO. 850876939 INVOICE DATE 10/01/2024 | | | | | | |
| 10/11/2024 | | ACCOUNT NO. 1005788969 | | | | | | |
| | | SIERRA COUNTY SHERIFF'S DEPT | | | | | | |
| LAW ENFORCEMENT | 174.30 | | | | | | | |
| | | | ******************** | | | | | |
| 03 R131627 | TK ELEVATOR CORPORATION | TK BLEVATOR LEASE | 401-09-2330 | 10012024 10/01/2024 | 71491 | 863.10 | 863.10 | 1.00 |
| 863.10 | | 10/01/2024 TO 12/31/2024 | | | 71491 | | | |
| 10/11/2024 | | INVOICE NO. 3008152009 | | | 71491 | | | |
| | | INVOICE DATE 10/01/2024 | | | | | | |
| | | CUSTOMER NO. 151575 | | | | | | |
| | | SIERRA COUNTY DETENTION | | | | | | |
| DETENTION | 863.10 | | | | | | | |
| 03 R131628 | TRIADIC ENTERPRISES, INC. | CONTRACT CHARGES | 401-00-2333 | 10092024 10/09/2024 | 71370 | 4930.13 | 4930.13 | 1.00 |
| 5418.05 | TOTALL BUIDEFRIORS, INC. | GRT CHARGES | 401-00-2333 | / / | 71370 | 4930.13 | 4930.13 | 1.00 |
| 10/11/2024 | | CONTRACT CHARGES | 401-00-2333 | , , | 71370 | 81.19 | 81.19 | 1.00 |
| AUTALTONA'S | | INVOICE DATE 09/30/2024 | | E = U | 1270 | 04.12 | 01,12 | 1.00 |
| | | ACCOUNT NO. 1251 | | | | | | |
| | | SIERRA COUNTY ADMINISTRATION | | | | | | |
| COMMISSIONERS | 5336.86 TREASURERS | 81.19 | | | | | | |
| | | EVILLIAN DATAGON CON | | | | | 222 22 | 200.024 |
| 03 R131629 | US DISTRIBUTING, INC. | EXHAUST EMISSION CON | 402-50-2330 | 10012024 10/01/2024 | 71392 | 248.80 | 248.80 | 1.00 |
| 248.80 | | INVOICE NO. 07IW0692 INVOICE DATE 09/30/2024 | | | | | | |
| 10/11/2024 | | CUSTOMER NO. A07000589 | | | | | | |
| | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| | | | | | | | | |
| ROAD | 248.80 | | | | | | | |
| *********** | | | | | | | | |

DETENTION 529.38 BUREAU OF ELECTIONS 123.57

| CK# DATE Name | Description | Line Item | Invoice # DATE | PO # Amount | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|-----------------------|-----------------|------|
| 03 R131630 VERIZON WIRELESS 1569.95 10/11/2024 | 575-740-7139 ACCOUNT NO. 507280602-00001 INVOICE NO. 9974764580 | 3-80-2221 | 10072024 10/07/2024 | 71482 46.19 | 46.19 | 1.00 |
| | BILL DATE 09/25/2024 HR & PROCUREMENT 40 575-740-6638.575-740-8010 ACCOUNT NO. 507280602-00011 INVOICE NO. 9974764586 BILL DATE 09/25/2024 | 11-01-2221 | 7 1 | 71403 82.38 | 82.38 | 1.00 |
| | | 9-38-2221 | 7 7 | 71513 141.37 | 141.37 | 1.00 |
| | | 11-02-2221 | 10082024 10/08/2024 | 71399 82.38 | 82.38 | 1.00 |
| | SIERRA COUNTY ROAD DEPARTMENT 40 BILLY NEELEY 575-740-7347 JOSH CHAVEZ 575-740-0695 ACCOUNT NO: 707251276-00001 INVOICE NO: 9974788113 BILL DATE 09/25/2024 | 12-50-2221 | 7 1 | 71431 93.20 | 93.20 | 1.00 |
| | SIERRA COUNTY ADMINISTRATION 40 EMERGENCY SERVICES ADMINISTRATOR 42 575-740-7213 | 21-00-2221 26-45-2221 | 10092024 10/09/2024 | 949.67 71480 46.19 | 949.67 46.19 | 1.00 |
| | | 9-03-2221 | 7 7 | 71481 46.19 | 46.19 | 1.00 |
| | FLOOD COMMISSION 62 575-740-9918 ACCOUNT NO. 507280602-00010 INVOICE NO. 9974764585 BILL DATE 09/25/2024 | 7-26-2221 | 1 7 | 71486 41.19 | 41.19 | 1.00 |
| | PROBATE JUDGE 40 575-740-4900 ACCOUNT NO. 507280602-00009 INVOICE NO. 9974764584 BILL DATE 09/25/2024 | 11-15-2221 | 10102024 10/10/2024 | 71405 41.19 | 41.19 | 1.00 |
| CABALLO FIRE 46.19 FACILITIES MANAGEMENT 82.38 FIRE ADMINISTRATOR 46.19 | ADMINISTRATION 82.38 DWI DISTRIBU ROAD 93.20 COMMISSIONER EMERGENCY MGMT SERVICE 46.19 FLOOD DAMAGE | 949.67 | | | | |
| PROBATE JUDGE 41.19 | | | | | | |
| 03 R131631 WINDSTREAM 652.95 10/11/2024 | 575-894-2537 ACCOUNT NO. 100287780 | 11-09-2221 | 10012024 10/01/2024 | 529.38 | 529.38 | 1.00 |
| | INVOICE DATE 09/23/2024 SIERRA COUNTY CLERK'S OFFICE 40 575-744-0043 ACCOUNT NO. 100915842 INVOICE DATE 09/25/2024 | 1-05-2221 | 10022024 10/02/2024 | 123.57 | 123.57 | 1,00 |

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| CK# | DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|--------------------------------|--------|------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|---------------|--------------------------|--------|------|
| 03 0131632 | 9.34 | WINSTON GENERAL STORE | BALANCE FORWARD STATEMENT DATE 09/30/2024 WINSTON FIRE DEPARTMENT | 410-74-2441 | 10072024 10/07/20 | | 149.34 | 149.34 | 1.00 |
| WINSTON | | 149.34 | | | | | | | |
| 03 R131633 | 5.92 | WNM COMMUNICATIONS | POVERTY CREEK FIRE DEPT PHONE NO. 575-772-5111 BILL DATE 10/01/2024 ACCOUNT NO. 0000015307 | 425-59-2221 | 10082024 10/08/20 | | 75.92 | 75.92 | 1.00 |
| POVERTY CF | | | | | | | | | |
| 03 R131634 | .00 | NEW MEXICO STATE LAND OFFICE | ROYALTY FOR SAND/GRAVEL ON HA-332-0 SEPTEMBER 2024 INVOICE DATE 10/07/2024 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2894 | 10152024 10/15/20 | | 495.00 | 495.00 | 1.00 |
| ROAD | | 495.00 | | | | | | | |
| DD R033110 | 1 . 72 | ENGLE, LARITA M | PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 | 4 401-01-2002 401-01-2002 | / / / / / / | | 570.96 71.35 71.41 | | |
| ADMINISTRA | | 713.72 | | | | | | | |
| DD R033111 1636 10/24/20 | . 23 | LOVE, PATRICE M | PYRL PM-10/06/2024 TO-10/19/2024 | | / / | | 1636.23 | | |
| ADMINISTRA | | 1636.23 | | | | | | | |
| DD R033112 1333 10/24/20 | . 83 | MENA, REBECCA L | PYRL FM-10/06/2024 TO-10/19/2024 | | / / | | 1333.83 | | |
| ADMINISTRA | | 1333.83 | | | | | | | |
| DD R033113 | .07 | MIRANDA, DORA | PYRL PM-10/06/2024 TO-10/19/2024 PYRL PM-10/06/2024 TO-10/19/2024 PYRL PM-10/06/2024 TO-10/19/2024 | 401-01-2002 401-01-2002 | / / / / / / | | 781.22 45.95 91.90 | | |
| ADMINISTRA | | 919.07 | | | | | | | |
| DD R033114 2858 10/24/20 | .42 | VAUGHN, AMBER | PYRL FM-10/06/2024 TO-10/19/2024 | | / / | | 2858.42 | | |
| ADMINISTRA | | 2858,42 | | | | | | | |
| DD R033115 | . 28 | WHITNEY, KEITH WESLEY | PYRL FM-10/06/2024 TO-10/19/2024 | | / / | ************* | 725.28 | | |
| ADMINISTRA | | 725.28 | | | | | | | |
| DD R033116 | | ZEPEDA, MONICA | PYRL FM-10/06/2024 TO-10/19/2024 | | / / | | 937.95 | | |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # Amount |
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| 1172.43 10/24/2024 | | PYRL FM-10/06/2024 TO-1 PYRL FM-10/06/2024 TO-1 | | 7 7 7 | 117.23 117.25 |
| DMINISTRATION | 1172.43 | | | | |
| DD R033117 | PENA, JESSICA M | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-07-2002 | ······································ | |
| 2304.03 10/24/2024 | PANA, UBSSICA M | FIRE PM-10/05/2024 10-1 | 0/19/2024 401-01-2002 | <i>y. 1</i> | 2304.03 |
| DMINISTRATION | 2304.03 | | | | |
| D R033118 | RIVERS, ISAAC K | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-01-2002 | / / | 1133.18 |
| 1259.09 10/24/2024 | | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-01-2002 | 1 7 | 125.91 |
| DMINISTRATION | 1259.09 | | | | |
| D R033119 | BARDOLIWALA, JINAL V | PYRL FM-10/06/2024 TO-1 | | / / | 5.47 |
| 928.80 | | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-06-2002 | 1 1 | 8.21 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-06-2002 | 7 7 | 322.58 |
| | | PYRL FM-10/06/2024 TO-1 | 0/19/2024 422-66-2002 | 7 / | 215.05 |
| | | PYRL FM-10/06/2024 TO-1 | | 1 1 | 54.91 |
| | | PYRL FM-10/06/2024 TO-1 | | / / | 36.62 |
| | | PYRL FM-10/06/2024 TO-1 | | ((| 116.66 |
| | | PYRL FM-10/06/2024 TO-1 | | (· · | 77.78 |
| | | PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 | | / / | 54.89 36.63 |
| EAPPRAISAL FUN | D 371.55 PROPERTY | ASSESSMENTS 557.25 | | | |
| D R033120 | CATTELAIN, ASHLEY D | PYRL FM-10/06/2024 TO-1 | 0/19/2024 401-06-2002 | 7 7 | 661.48 |
| 853.52 | | PYRL FM-10/06/2024 TO-1 | /19/2024 401-06-2002 | 7 7 | 10.67 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-1 | | / / | 96.03 |
| | | PYRL FM-10/06/2024 TO-1 |)/19/2024 401-06-2002 | / / | 85.34 |
| ROPERTY ASSESS | | | *************************************** | | |
| D R033121 | GARCIA, CHEALSEY D | PYRL FM-10/06/2024 TO-1 | | / / | 50.52 |
| 1105.40 | | PYRL FM-10/06/2024 TO-10 | /19/2024 422-66-2002 | 7 / | 33.69 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 | / / | 551.43 |
| | | PYRL FM-10/06/2024 TO-10 | /19/2024 422-66-2002 | 7 / | 367.64 |
| | | PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 | / / | 61.27 |
| | | PYRL PM-10/06/2024 TO-10 | /19/2024 422-66-2002 | / / | 40.85 |
| ROPERTY ASSESS | | SAL FUND 442.18 | *************************************** | | *************************************** |
| D E033122 1719.10 | HUSTON, MICHAEL D | PYRL FM-10/06/2024 TO-1 |)/19/2024 401-06-2001 | 1 -1 | 1719.10 |
| | | | | | |
| 10/24/2024 | MPUTC 1712 10 | | | | |
| 10/24/2024 ROPERTY ASSESSI | | | | | |
| 10/24/2024 ROPERTY ASSESSI | | | /19/2024 401-06-2002 | | |
| 10/24/2024 ROPERTY ASSESSI | | PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 | / / / / | 41.32 27.54 |
| 10/24/2024 ROPERTY ASSESSI | | PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 /19/2024 422-66-2002 | 1 / | 41.32 |
| 10/24/2024 OPERTY ASSESS ================================= | | PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 /19/2024 422-66-2002 /19/2024 401-06-2002 | / / | 41.32 27.54 |
| 10/24/2024 ROPERTY ASSESSI | | PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 /19/2024 422-66-2002 /19/2024 401-06-2002 /19/2024 422-66-2002 | / / | 41.32 27.54 464.54 |
| 10/24/2024 ROPERTY ASSESSI | | PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 PYRL FM-10/06/2024 TO-10 | /19/2024 401-06-2002 /19/2024 422-66-2002 /19/2024 401-06-2002 /19/2024 422-66-2002 /19/2024 401-06-2002 | / / | 41.32 27.54 464.54 309.67 |

| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| | | PYRL FM-10/06/2024 TO-10/19 | /2024 422-66-2002 | | 1 1 | | 38.73 |
| | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-06-2002 | | 1 1 | | 77.40 |
| | | PYRL PM-10/06/2024 TO-10/19 | /2024 422-66-2002 | | / / | | 51.61 |
| ROPERTY ASSESSME | | PPRAISAL FUND 453.35 | | | | | |
| D E 033124 | MORA, NANCY | PYRL FM-10/06/2024 TO-10/19 | | | / / | (************ | 871.38 |
| 968.21 | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 96.83 |
| 10/24/2024 | | | | | | | |
| PROPERTY ASSESSME | | | | | | | |
| D E033125 | SCOTT, JULIE ANN | PYRL PM-10/06/2024 TO-10/19 | | *************************************** | / / | | 568.59 |
| 777.55 | Scorry Contain Tent | PYRL FM-10/06/2024 TO-10/19 | | | , , | | 77.74 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 53.48 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 77.74 |
| ROPERTY ASSESSME | NTS 777.55 | | | | | | |
| D R 033126 | WOMACK, VIRGINIA | PYRL FM-10/06/2024 TO-10/19 | | | | | 1292.61 |
| 1352.92 | WORKER, VIRGINIA | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 24.12 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 36.19 |
| ROPERTY ASSESSME | NTS 1328.80 REA | PPRAISAL FUND 24.12 | | | | | |
| | | | | | | | |
| D R033127 | ARMIJO, CORTNEY | PYRL FM-10/06/2024 TO-10/19 | | | / / | | 716.32 |
| 976.04 | | PYRL FM-10/06/2024 TO-10/19 | | | ' / | | 16.80 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | | ' / | | 63.83 |
| | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | | 89.52 |
| | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | | <i>E</i> | | 89.57 |
| OFFICE OF COUNTY | | | | *************************************** | | | |
| DD R033128 | DAVIS, EILEEN I | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | | 1 | | 840.22 |
| 1032.80 | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | | 1 | | 23.33 |
| 10/24/2024 | | PYRL PM-10/06/2024 TO-10/19 | /2024 401-04-2005 | | / | | 75.88 |
| | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | | ' / | | 93.37 |
| OFFICE OF COUNTY | | | | | | | |
| DD R 033129 | TRUJILLO, SHELLY K | PYRL PM-10/05/2024 TO-10/19 | | | / / | | 999.31 |
| 999.31 | | | | | | | |
| 10/24/2024 | | | | | | | |
| FFICE OF COUNTY | | | | | | *********** | |
| D R033130 | WHITEHEAD, AMY | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | | 7 | | 1433.46 |
| 1433.46 | | | | | | | |
| 10/24/2024 | | | | | | | |
| FFICE OF COUNTY | | ****************************** | | | | ************ | |
| D R033131 | ZEPEDA, CINDY | PYRL FM-10/06/2024 TO-10/19 | | , | 1 | | 589,81 |
| 669.11 | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-04-2002 | / | 1 | | 79.30 |
| 10/24/2024 | | | | | | | |
| FFICE OF COUNTY | | | | | | | |
| D R033132 | DAY, TRAVIS L | PYRL PM-10/06/2024 TO-10/19 | | | / | | 708.34 |
| | February Association | | | | 0.00 | | |

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|---------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------------|
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| 708.34 10/24/2024 | | | | | |
| COMMISSIONERS | 708.34 | | | | |
| DD R033133 759.63 10/24/2024 | HOPKINS, WILLIAM | PYRL FM-10/06/2024 TO-10/19/2024 40: | 1-00-2001 | / / | 759.63 |
| COMMISSIONERS | 759.63 | | | | |
| DD R033134 567.70 10/24/2024 | PAXON, JAMES E JR | PYRL FM-10/06/2024 TO-10/19/2024 40: | | 1. 1. | 567.70 |
| COMMISSIONERS | 567.70 | | | | |
| DD R033135 703.47 10/24/2024 | FLORA, BRITTNEY M | PYRL FM-10/06/2024 TO-10/19/2024 40: PYRL FM-10/06/2024 TO-10/19/2024 40: PYRL FM-10/06/2024 TO-10/19/2024 40: | 1-01-2002 | 7 / 7 / 7 / | 54.96 578.16 70.35 |
| ADMINISTRATION | 703.47 | | | | |
| DD R033136 1293.04 10/24/2024 | LUCERO, SANDRA SEGURA | PYRL FM-10/06/2024 TO-10/19/2024 509 | | / / | 1293.04 |
| DWI DISTRIBUTION | FUND 1293.04 | | | | |
| DD R033137 1119.28 10/24/2024 | SEGURA, VENESSA C | PYRL FM-10/06/2024 TO-10/19/2024 510 PYRL FM-10/06/2024 TO-10/19/2024 510 | | / / / / | 1007.34 111.94 |
| DWI GRANT FUND | 1119.28 | | | | |
| DD R 033138 467.09 10/24/2024 | CASTILLO, MARY H | PYRL FM-10/06/2024 TO-10/19/2024 506 | | / / | 467.09 |
| DWI PROGRAM FEES | FUND 467.09 | | | | |
| DD R033139 1616.05 10/24/2024 | ATWELL, TRAVIS | PYRL FM-10/06/2024 TO-10/19/2024 629 |)-03-2002 | / / | 1616.05 |
| EMERGENCY MGMT SI | | | | | |
| DD E 033140 1892.91 10/24/2024 | WILLIAMS, RYAN R | PYRL FM-10/06/2024 TO-10/19/2024 629 | | / / | 1892.91 |
| EMERGENCY MGMT SI | | | | | |
| DD R033141 1355.23 10/24/2024 | ARMIJO, ERNIE L | PYRL FM-10/06/2024 TO-10/19/2024 401 | | / / | 1355.23 |
| PACILITIES MANAGE | EMENT 1355.23 | | | | |
| | | | | | |

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1717.09

RISE GRANT

| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
|---------------------|-------------------------------------------|----------------------------------------------------------------------|-------------|-----------------------------------------|---------|------|------------------|
| DD R033142 A | ATWELL, SHANE T | PYRL PM-10/06/2024 TO-10/19/2024 | 401-02-2002 | | 1 1 | | 799.48 |
| 888.32 | | PYRL FM-10/06/2024 TO-10/19/2024 | 401-02-2002 | | 1 1 | | 88.84 |
| 10/24/2024 | | | | | | | |
| ACILITIES MANAGEME | | | | | | | |
| | BERRESSESSESSESSESSESSESSESSESSESSESSESSE | PYRL FM-10/06/2024 TO-10/19/2024 | | | | | |
| 1149.08 | ibarn, hichabi | PYRL FM-10/06/2024 TO-10/19/2024 | | | 11 | | 919.28 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | 1 1 | | 114.89 114.91 |
| PACILITIES MANAGEME | | | | | | | |
| | | | | | | | |
| | REED, JOHNATHEN C | PYRL FM-10/06/2024 TO-10/19/2024 | | | 1 1 | | 364.75 |
| 851.07 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | 1 1 | | 445.79 |
| 10/24/2024 | | PYRI, FM-10/06/2024 TO-10/19/2024 | 401-02-2002 | | 1 1 | | 40.53 |
| LANDFILL | 364.75 FACILIT | IES MANAGEMENT 486.32 | | | | | |
| | | | | | | | |
| | LVAREZ GOMEZ, HECTOR | PYRL FM-10/06/2024 TO-10/19/2024 | | | / / | | 640.51 |
| 1806.93 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | () | | 177.26 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 | | | / / | | 714.64 |
| | | PYRL PM-10/06/2024 TO-10/19/2024 PYRL PM-10/06/2024 TO-10/19/2024 | | | / / | | 183.00 |
| | | PIRL PM-10/05/2024 TO-10/19/2024 | 401-09-2002 | | 1 1 | | 91.52 |
| DETENTION | 1806.93 | | | | | | |
| | ARCIA, EDEN | PYRL FM-10/06/2024 TO-10/19/2024 | | *************************************** | / / | | 576.50 |
| 2145.88 | | PYRL FM-10/06/2024 TO-10/19/2024 | 401-09-2002 | | 1 1 | | 23.32 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2024 | 401-09-2005 | | 1 1 | | 1444.32 |
| | | PYRL FM-10/06/2024 TO-10/19/2024 | 401-09-2002 | | 1 1 | | 33.91 |
| | | PYRL FM-10/06/2024 TO-10/19/2024 | 401-09-2002 | | / / | | 67.83 |
| DETENTION | 2145.88 | | | | | | |
| | UTIERREZ, LOURDES B | PYRL FM-10/06/2024 TO-10/19/2024 | | | / / | | 892.80 |
| 992.00 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | , , | | 99.20 |
| 10/24/2024 | | | | | | | 22120 |
| DETENTION | 992.00 | | | | | | |
| | UCERO, RUBEN B | PYRL FM-10/06/2024 TO-10/19/2024 | | | / / | | 1585.95 |
| 1585.95 | | 1100 10 10 10 00 00 10 10 10 10 10 10 10 | 722 07 2002 | | , , | | 1363.95 |
| 10/24/2024 | | | | | | | |
| DETENTION | 1585.95 | | | | | | |
| | | | | | | | |
| | ONTOYA, ALICE | PYRL FM-10/06/2024 TO-10/19/2024 | | | / / | | 438.24 |
| 1184.94 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | | | 104.08 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2024 | | | 1 | | 204.35 |
| | | PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 | | | 1 | | 175.31 |
| | | PYRL PM-10/06/2024 TO-10/19/2024 PYRL PM-10/06/2024 TO-10/19/2024 | | | 1 | | 175.30 87.66 |
| DETENTION | 1184.94 | | | | | | |
| | | DVB1 PM-10/04/2004 TO-10/10/2004 | | | | | |
| D R033150 M | URATI, PAMELA | PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 | | | , , | | 380.14 |
| 1717.09 | | PYRL FM-10/06/2024 TO-10/19/2024 PYRL FM-10/06/2024 TO-10/19/2024 | | | , , | | 1294.13 42.82 |
| 10/24/2024 | | FIRE EM-10/08/2024 10-10/19/2024 | 200-40-2002 | | | | 92.82 |
| | 1010000 1001 | | | | | | |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # Amour |
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| | | | | | |
| D R033151 | NIEVES, SANTIAGO | PYRL FM-10/06/2024 TO-10/19/2 | | <i>'</i> ' | 717.90 |
| 1163.59 | | PYRL FM-10/06/2024 TO-10/19/2 | | ((| 365.36 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2 | 024 500-49-2002 | χ. γ | 80.33 |
| OSSAP FEDERAL (| | | | | |
| D R033152 | SCHMIDT, JEREMY | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 645.59 |
| 2011.94 | | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 1293.87 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2 | 024 401-09-2002 | 7 7 | 72.48 |
| ETENTION | 2011.94 | | | | |
| DD R033153 | WYATT, ROBERT C | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 693.13 |
| 1332.56 | WIAII, ROBERI C | PYRL FM-10/06/2024 TO-10/19/2 | | ý ý | 76.97 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2 | | 7 7 | 485.40 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2 | | ý ý | 77.06 |
| DETENTION | 1332.56 | | | | |
| | | | | *************************************** | |
| DD R033154 | GARCIA, URBANO D | PYRL FM-10/06/2024 TO-10/19/2 | 024 405-67-2004 | / / | 464.45 |
| 464.45 | | | | | |
| 10/24/2024 | | | | | |
| LANDFILL | 464.45 | | | | |
| DD R033155 | JOHNSON, ROBERT | PYRL FM-10/06/2024 TO-10/19/2 | 024 405-67-2004 | / / | 84.64 |
| 84.64 | | | | | |
| 10/24/2024 | | | | | |
| LANDFILL | 84.64 | | | | |
| DD R 033156 | PESTAK, THOMAS | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 530.75 |
| 530.75 | | | | | |
| 10/24/2024 | | | | | |
| PROBATE JUDGE | 530.75 | | | | |
| | | | | | *********** |
| D R033157 | CARSON, BLIZABETH L | PYRL FM-10/06/2024 TO-10/19/2 | 024 402-50-2002 | 1 7 | 501.50 |
| 891.55 | | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 167.15 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/2 | | / / | B3.60 |
| | | PYRL FM-10/06/2024 TO-10/19/2 | | 1 1 | 27.87 |
| | | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 83.57 |
| | | PYRL FM-10/06/2024 TO-10/19/2 | 024 405-67-2002 | 1. 1. | 27.86 |
| CAD | 568.67 LANDFILL | 222.88 | | | |
| DD R033158 | CARSON, KARL L | PYRL FM-10/06/2024 TO-10/19/2 | | 7 / | 953.25 |
| 1089.46 | | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 136,21 |
| 10/24/2024 | | | | | |
| CAD | 1089.46 | | | | |
| D R 033159 | CHAVEZ, JOSHUA D | PYRL FM-10/06/2024 TO-10/19/2 | | / / | 1089.80 |
| 1245.48 | | PYRL FM-10/06/2024 TO-10/19/2 | | 7 7 | 155.68 |
| 10/24/2024 | | | 2002 (1020) 25 (252 7) | - th - st | |
| OAD | 1245.48 | | | | |
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| Date: 11/05/24 | 9:08:47 | (CHEC60) | CHECK LISTING | RESOLUTION NO. 110-280 | Page: | 49 |
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DISPATCH

| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| DD R033160 | EVANS, JOSEPH A | PYRL FM-10/06/2024 TO-10 | | | 1 1 | | 778.06 |
| 889.23 10/24/2024 | | PYRL PM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | 1 1 | | 111.17 |
| 10/24/2014 | | | | | | | |
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| DD R033161 | PAULKNER, NEAL M | PYRL FM-10/06/2024 TO-10 | | | / / | | 794.20 |
| 1012.25 | | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2005 | | / / | | 104.60 |
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| DD R033162 | GREGORY. J WALTER | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | ***************** | / / | | 715.77 |
| 867.57 | | PYRL FM-10/06/2024 TO-10 | | | 1 1 | | 49.54 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | 1 | | 102.26 |
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| DD R033163 | LUCERO, ALBERT J | PYRL PM-10/06/2024 TO-10 | | ***************** | / / | | 790.44 |
| 903.35 | and water by Philipping & W | PYRL FM-10/06/2024 TO-10 | | | 1 | | 112.91 |
| 10/24/2024 | | | | | | | |
| ROAD | 903.35 | | | | | | |
| DD R033164 | NEELEY, WILLIAM W | PYRL PM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | / / | | 1181.63 |
| 1390.16 | | PYRL FM-10/06/2024 TO-10 | | | 1 | | 208.53 |
| 10/24/2024 | | | | | | | |
| ROAD | 1181.63 LANDFILL | 208.53 | | | | | |
| DD R033165 | RAMIREZ, FILIMÓN | PYRL FM-10/06/2024 TO-10 | | | / / | | 642.62 |
| 934.72 | | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | 1 | | 58.43 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10 | | | 1 | | 116.82 |
| | | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | , | / | | 116.85 |
| ROAD | 934.72 | | | | | | |
| DD R 033166 | SHETTER, RICHARD L | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | / / | | 1036.63 |
| 1275.87 | | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | 1 | | 79.76 |
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| DD R033167 | WALTERS, ROBERT D | PYRL FM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | / / | | 703.54 |
| 815.70 | Mariano, Nobia. | PYRL FM-10/06/2024 TO-10 | | | , | | 10.21 |
| 10/24/2024 | | PYRL PM-10/06/2024 TO-10 | /19/2024 402-50-2002 | | 1 | | 101.95 |
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| DD R033168 | ANDERSON. SHERRY L | PYRL FM-10/06/2024 TO-10 | /19/2024 634-32-2002 | | / | | 894.70 |
| 1368-95 | and the second s | PYRL FM-10/06/2024 TO-10 | | | 1 | | 369.00 |
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| 1596.50 | | | | | 930. | | |
| 10/24/2024 | | | | | | | |
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| CK# DAT | E Name | Description | Line Item | Invoice # | DATE | PO # | Amount |
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| DD R033170 | BILYEU, LANDEN M | PYRL FM-10/06/2024 TO-10/19/20 |)24 634-32-2002 | 9 | / | | 948.16 |
| 1381.03 | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | / | / | | 105.32 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2005 | / | 1 | | 222.16 |
| | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | 2 | 1 | | 105.39 |
| DISPATCH | 1381.03 | | | | | | |
| DD R033171 | BROWN, ALANA | PYRL FM-10/06/2024 TO-10/19/20 | 024 634-32-2002 | | / | | 827.86 |
| 1234.00 | | PYRL FM-10/06/2024 TO-10/19/20 | 124 634-32-2002 | 9 | 1 | | 91.95 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/20 | 124 634-32-2005 | j. | / | | 222.16 |
| | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 |) | 1 | | 92.03 |
| DISPATCH | 1234.00 | | | | | | |
| DD R033172 | CHERRY, CURTIS D | PYRL FM-10/06/2024 TO-10/19/20 | | | / | | 222.92 |
| 1226.07 | CREAKI, CORIIS D | PYRL FM-10/06/2024 TO-10/19/20 | | |) | | 111.47 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 111.47 |
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| | | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 111.49 |
| | | FIRE PM-10/06/2024 10-10/19/20 | 24 634-32-2002 | · · · · · · · · · · · · · · · · · · · | | | 111.49 |
| DISPATCH | 1226.07 | | | | | | |
| DD R033173 | CROM, NADINE | PYRL FM-10/06/2024 TO-10/19/20 | 124 634-32-2002 | 7 | / | | 1052.49 |
| 1286.37 | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | 7 | / | | 116.90 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | , | / | | 116.98 |
| DISPATCH | 1286.37 | | | | | | |
| | HOUSE ANOTH D | DVD1 CM 10/05/2024 WO 10/10/20 | ************************************** | | , | | 077 16 |
| DD R033174 | HOWARD, AUSTIN D | PYRL FM-10/06/2024 TO-10/19/20 | | | / | | 977.15 |
| 1194.31 | | PYRL FM-10/06/2024 TO-10/19/20 | | | | | 108.53 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | / | 1 | | 108,63 |
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| DD R033175 | LUNSFORD, KALLIE | PYRL FM-10/06/2024 TO-10/19/20 | | , | / | | 767.50 |
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| | | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 195.12 |
| | | PYRL FM-10/06/2024 TO-10/19/20 | 24 634-32-2002 | / | 1 | | 97.55 |
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| DD R 033177 | STANLEY, JESSICA | PYRL FM-10/06/2024 TO-10/19/20 | | | / | | 1006.90 |
| 1303.05 | | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 118.47 |
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| | | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 118.45 |
| DISPATCH | 1303.05 | | | | | | |
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| DD R 033178 | STEELE, CHRISTINA N | PYRL FM-10/06/2024 TO-10/19/20 | | | 1 | | 758.52 |
| 1337.89 | | PYRL PM-10/06/2024 TO-10/19/20 | 24 634-32-2005 | / | 1 | | 490.14 |

LAW ENFORCEMENT 1473.69

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| DD R 033179 | TORREZ, CANDY | PYRL FM-10/06/2024 TO-10/1 | | | 667.65 |
| 1875.62 | TORRES, CARDI | PYRL PM-10/06/2024 TO-10/1 | | , , | 221.12 |
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| DD R 033181 | YAW, LAKEN | PYRL FM-10/06/2024 TO-10/1 | | / / | 844.13 |
| 1318.79 | | PYRL FM-10/06/2024 TO-10/1 | 9/2024 634-32-2005 | / / | 375.36 |
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| 2827.35 | | PYRL PM-10/06/2024 TO-10/1 | 9/2024 401-08-2002 | 7 / | 135.38 |
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| DD E 033183 | BAKER, JOSHUA D | PYRL PM-10/06/2024 TO-10/1 | | / / | 2028.63 |
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| LAW ENFORCEMENT | 2028.63 | | | | |
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| DD E033184 | CARREON, ALEJANDRO I | PYRL FM-10/06/2024 TO-10/1 | 9/2024 401-08-2002 | / / | 1089.74 |
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| DD R 033185 | DEVLARMINCK, TYLER C | PYRL FM-10/06/2024 TO-10/1 | | / / | 962.88 |
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| 1473.69 | | PYRL FM-10/06/2024 TO-10/1 | | ′ ′ | 252.63 |
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| D R 033187 | HAYES, KONNI J | PYRL FM-10/06/2024 TO-10/19 | | | / | 713.35 |
| 851.76 | HAILS, KONNI U | PYRL FM-10/06/2024 TO-10/19 | | | ý | 53.23 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | | 7 | 85.18 |
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| D R033188 | KEE, CASSIDY A | PYRL FM-10/06/2024 TO-10/19 | /2024 401-08-2002 | / | / | 859.88 |
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| D E 033189 | KOCH, JOSHUA R | PYRL FM-10/06/2024 TO-10/19 | | | / | 501.52 |
| 1371.11 | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-08-2005 | / | 1 | 340.20 |
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| AW ENFORCEMENT | 1371.11 | | | | | |
| D R033190 | MADDEN, MARTIN D | PYRL FM-10/06/2024 TO-10/19 | | / | / | 956.99 |
| 2123.05 | | PYRL PM-10/06/2024 TO-10/19 | /2024 401-08-2002 | į. | / | 106.34 |
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| D E033191 | MARIN, JOSE | PYRL FM-10/06/2024 TO-10/19 | | / | / | 572.39 |
| 2379.48 | | PYRL FM-10/06/2024 TO-10/19 | /2024 404-65-2002 | | , | 51.63 |
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| D R 033192 | MONTOYA, ROBERT | PYRL FM-10/06/2024 TO-10/19 | | / | / | 1120.11 |
| 1689.77 | | PYRL FM-10/06/2024 TO-10/19 | | | 1 | 124.41 |
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| 1657.17 10/24/2024 | | | | | |
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| DD R033197 | ZAGORSKI, ANTHONY C | PYRL FM-10/06/2024 TO-10/19 | | / / | 398.38 |
| 1705.98 | | PYRL FM-10/06/2024 TO-10/19 | /2024 401-08-2005 | 1 1 | 907.12 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | /2024 500-08-2005 | 1 1 | 354.96 |
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| DD E 033198 | ZAVALA, ZACHARY | PYRL FM-10/06/2024 TO-10/19 | | / / | 1055.31 |
| 1806.96 | | PYRL FM-10/06/2024 TO-10/19 | | į į | 73.30 |
| 10/24/2024 | | PYRL FM-10/06/2024 TO-10/19 | | / / | 91.20 |
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| D E033199 | CHAVEZ, CANDACE D | PYRL FM-10/06/2024 TO-10/19 | | / / | 1075.01 |
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| | 1075.01 GODFREY, JANET | PYRL FM-10/06/2024 TO-10/19 | | | 594.15 |
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| DD E033200 848.82 10/24/2024 PREASURERS | GODFREY, JANET 848.82 | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / | 594.15 84.90 84.85 84.92 |
| DD 18033200 848.82 10/24/2024 PREASURERS DD 18033201 888.07 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 886.07 | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 |
| DD E 033200 848.82 10/24/2024 PREASURERS DD E 033201 888.07 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 886.07 | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / / / | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 |
| DD E 033200 848.82 10/24/2024 PREASURERS DD E 033201 888.07 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 |
| DD E033200 848.82 10/24/2024 PREASURERS DD E033201 888.07 10/24/2024 CREASURERS | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 |
| DD E033200 848.82 10/24/2024 PREASURERS DD E033201 888.07 10/24/2024 PREASURERS DD E033202 510.28 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | | 754.85 84.40 88.82 754.85 255.12 170.11 85.05 |
| DD 18033200 848.82 10/24/2024 PREASURERS DD 18033201 888.07 10/24/2024 PREASURERS 510.28 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / / / / / / / | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 255.12 170.11 85.05 |
| DD 18033200 848.82 10/24/2024 PREASURERS DD 18033201 888.07 10/24/2024 PREASURERS 10/24/2024 PREASURERS 10/24/2024 PREASURERS | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | | 754.85 84.40 88.82 754.85 170.11 85.05 |
| DD E033200 848.82 10/24/2024 PREASURERS DD E033201 888.07 10/24/2024 PREASURERS DD E033202 510.28 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / / / / / / / | 594.15 84.90 84.85 84.92 754.85 44.40 88.82 255.12 170.11 85.05 |
| DD R033200 848.82 10/24/2024 CREASURERS DD R033201 888.07 10/24/2024 CREASURERS DD E033202 510.28 10/24/2024 CREASURERS DD R033203 1455.38 10/24/2024 | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE 510.28 RODRIGUEZ, CINDY J | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | | 754.85 84.92 84.85 84.92 754.85 44.40 88.82 255.12 170.11 85.05 |
| DD E033200 848.82 10/24/2024 TREASURERS DD E033201 888.07 10/24/2024 TREASURERS DD E033202 510.28 10/24/2024 TREASURERS DD E033203 1455.38 10/24/2024 TREASURERS | GODFREY, JANET 848.82 HOLLY, JOSEPHINE E 888.07 ROBERTS, CONSTANCE 510.28 RODRIGUEZ, CINDY J | PYRL FM-10/06/2024 TO-10/19 | /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 /2024 401-07-2002 | / / / / / / / / / / / / / / | 754.85 84.92 84.85 84.92 754.85 44.40 88.82 255.12 170.11 85.05 |

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| 10/25/2 | 024 | | STATE | | 10/10/2024 401-04-2001 | | | 1 1 | | 77.34 |
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| | | | STATE | | 10/10/2024 401-06-2001 | | | 1 | | 61.53 |
| | | | STATE | | 10/10/2024 401-06-2002 | | | 1 1 | | 239.90 |
| | | | STATE | | 10/10/2024 401-07-2001 | | | 1 1 | | 80.40 |
| | | | STATE | DED PAYDAY | 10/10/2024 401-07-2002 | | | 1 1 | | 137.04 |
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| | | | STATE | DED PAYDAY | 10/10/2024 401-09-2004 | | | 1 1 | | 32.58 |
| | | | STATE | DED PAYDAY | 10/10/2024 401-15-2001 | | | 1 | | 35.12 |
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| | | | STATE | DED PAYDAY | 10/10/2024 422-66-2002 | | | / / | | 21.65 |
| | | | STATE | DED PAYDAY | 10/10/2024 500-48-2002 | | | / / | | 61.19 |
| | | | STATE | DED PAYDAY | 10/10/2024 500-49-2002 | | | / / | | 58.91 |
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| | | | STATE | DED PAYDAY | 10/10/2024 510-37-2002 | | | 1 1 | | 26.81 |
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| | | | STATE | DED PAYDAY | 10/10/2024 629-03-2002 | | | / / | | 152.76 |
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| | | | STATE | | 10/24/2024 402-50-2002 | | | , , | | 369.99 |
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| | | | STATE | | 10/24/2024 509-38-2002 | | | 1 | | 58.49 |
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| | | | STATE | DED PAYDAY | 10/24/2024 604-85-2095 | | | 1 | | 82.33 |
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| | | | | | | | | | | |
| COMMISSIO | NERS | 193.48 | ADMINISTRATION | 1339.20 | FACILITIES MANAGEMENT | 296.84 | | | | |
| OFFICE OF | COUNTY | CLERK 378.44 | PROPERTY ASSESSMENTS | 615.57 | TREASURERS | 434.88 | | | | |
| LAW ENFOR | CEMENT | 2158.43 | DETENTION | 892.12 | PROBATE JUDGE | 70.24 | | | | |
| ROAD | | 709.02 | LANDFILL | 46.02 | REAPPRAISAL FUND | 49.11 | | | | |
| RISE GRAN | | 151.12 | COSSAP FEDERAL GRANT | 105.73 | DWI DISTRIBUTION FUND | 116.98 | | | | |
| DWI GRANT | FUND | 53.62 | LAW ENFORCEMENT PROTE | | EMERGENCY MGMT SERVICE | 305.52 | | | | |
| DISPATCH | | 1431.97 | WHITE SANDS MISSLE RA | | | | | | | |
| | | | | | 10/24/2024 401-08-2002 | | | / / | | 3319.09 |
| 03 R13163 | | NM STATE TREAS | | | 10/24/2024 404-65-2002 | | | ,) | | 88.22 |
| 3838 | | | | | 10/24/2024 404-85-2095 | | | , 7 | | 290.63 |
| 10/25/2 | 0.24 | | FERN LB | DED PAIDAI | / | | | | | |

| CK# | DATE N | lame | | Descriptio | n | Line Item | | Invoice # | DATE | PO # | Amount |
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| | - Tale - | | | | | | | | | | |
| | | | | | | 10/24/2024 401-08-2040 | | | 1 1 | | 4974.72 |
| | | | PERA | | | 10/24/2024 401-01-2002 | | | 1 1 | | 2803.34 692.43 |
| | | | PERA | | | 10/24/2024 401-02-2002 | | | , , | | 303.07 |
| | | | PERA PERA | | | 10/24/2024 401-04-2001 10/24/2024 401-04-2002 | | | 1 1 | | 757.58 |
| | | | PERA | | | 10/24/2024 401-04-2002 | | | 1 1 | | 315.80 |
| | | | PERA | | | 10/24/2024 401-06-2002 | | | 7: 7 | | 1027.40 |
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| | | | PERA | | | 10/24/2024 402-50-2002 | | | 1 1 | | 2074.80 |
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| | | | PERA | | PAYDAY | 10/24/2024 422-66-2002 | | | 1 1 | | 207.01 |
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| | | | PERA | RG DED | PAYDAY | 10/24/2024 509-38-2002 | | | 1 1 | | 250.87 |
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| | | | PERA | RG DED | PAYDAY | 10/24/2024 634-32-2002 | | | 1 1 | | 2908.43 |
| | | | PERA | RG MATCH | PAYDAY | 10/24/2024 401-01-2006 | | | 1 1 | | 2607.22 |
| | | | PERA | RG MATCH | PAYDAY | 10/24/2024 401-02-2006 | | | 1 1 | | 643.99 |
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| | | | PERA | RG MATCH | PAYDAY | 10/24/2024 422-66-2006 | | | 1 1 | | 187.54 |
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| | | | PERA | | | 10/24/2024 500-49-2006 | | | 7 7 | | 148.32 |
| | | | PERA | | | 10/24/2024 509-38-2006 | | | ((| | 233.32 |
| | | | PERA | | | 10/24/2024 510-37-2006 | | | 1. 1. | | 165.43 |
| | | | PERA | | | 10/24/2024 629-03-2006 | | | 7. 7 | | 622.94 |
| | | | PERA | RG MATCH | PAYDAY | 10/24/2024 634-32-2006 | | | t I | | 2704.93 |
| LAW ENFORC | EMENT | 9779.97 | WHITE SANDS MISSLE | | .22 | LAW ENFORCEMENT PROTEC | 290.63 | | | | |
| ADMINISTRA | TION | 5410.56 | FACILITIES MANAGEM | | | OFFICE OF COUNTY CLERK | 2047.10 | | | | |
| PROPERTY A | SSESSMENTS | 2597.41 | TREASURERS | 1205 | | DETENTION | 2583.29 | | | | |
| ROAD | | 4004.43 | LANDFILL | | ,84 | REAPPRAISAL FUND | 394.55 | | | | |
| RISE GRANT | | 314.93 | COSSAP FEDERAL GRA | | .79 | DWI DISTRIBUTION FUND | 484.19 | | | | |
| DWI GRANT | | 343.31 | EMERGENCY MGMT SEF | | | DISPATCH | 5613.36 | | | | |
| | | | | | | 10/24/2024 401-00-2001 | | | 11 | | 153.77 |
| 03 R131637 | DEPA | ARTMENT OF | THE TREASURY/FICAFICA | DED | | | | | | | 1209.37 |
| 03 R131637 | | ARTMENT OF | THE TREASURY/FICAFICA FICA | | | 10/24/2024 401-01-2002 | | | 1 1 | | |
| 03 R131637 19428 | 1.65 | ARIMENT OF | | DED | PAYDAY | 10/24/2024 401-01-2002 10/24/2024 401-02-2002 | | | 1 1 | | 305.05 |
| 03 R131637 | 1.65 | ARTMENT OF | FICA | DED | PAYDAY PAYDAY | | | | / / / / / / | | |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA | DED DED | PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 | | | 1 1 | | 305.05 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA | DED DED DED | PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 | | | 1 1 | | 305.05 131.04 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA | DED DED DED DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 | | | 1 1 1 1 1 1 | | 305.05 131.04 327.71 |
| 03 R131637 19428 | 1.65 | ARIMENT OF | FICA FICA FICA FICA FICA | DED DED DED DED DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 | | | 1 1 1 1 1 1 | | 305.05 131.04 327.71 132.52 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA | DED DED DED DED DED DED DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 | | | 1 | | 305.05 131.04 327.71 132.52 461.14 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA | DED DED DED DED DED DED DED DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 | | | / / / / / / / / / / | | 305.05 131.04 327.71 132.52 461.14 147.69 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA FICA | DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 10/24/2024 401-07-2002 | | | | | 305.05 131.04 327.71 132.52 461.14 147.69 293.09 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA FICA FICA | DED | PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 10/24/2024 401-07-2002 10/24/2024 401-07-2002 | | | | | 305.05 131.04 327.71 132.52 461.14 147.69 293.09 158.92 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA FICA FICA | DED | PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 10/24/2024 401-07-2002 10/24/2024 401-07-2002 10/24/2024 401-08-2001 10/24/2024 401-08-2002 | | | | | 305.05 131.04 327.71 132.52 461.14 147.69 293.09 158.92 1930.33 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA FICA FICA | DED | PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-04-2002 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 10/24/2024 401-07-2002 10/24/2024 401-08-2001 10/24/2024 401-08-2001 10/24/2024 401-08-2002 10/24/2024 401-08-2002 | | | | | 305.05 131.04 327.71 132.52 461.14 147.69 293.09 158.92 1930.33 871.49 |
| 03 R131637 19428 | 1.65 | ARTMENT OF | FICA FICA FICA FICA FICA FICA FICA FICA | DED | PAYDAY | 10/24/2024 401-02-2002 10/24/2024 401-04-2001 10/24/2024 401-06-2001 10/24/2024 401-06-2001 10/24/2024 401-06-2002 10/24/2024 401-07-2001 10/24/2024 401-07-2002 10/24/2024 401-08-2001 10/24/2024 401-08-2002 10/24/2024 401-08-2002 10/24/2024 401-08-2002 10/24/2024 401-08-2002 | | | | | 305.05 131.04 327.71 132.52 461.14 147.69 293.09 158.92 1930.33 871.49 43.17 |

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| | | FICA | DED PAYDAY | 10/24/2024 405-67-2004 | | | 1 1 | 36.86 |
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| | | | | 10/24/2024 500-49-2002 | | | 1 1 | 90.26 |
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| | | | | 10/24/2024 509-38-2002 | | | 1 1 | 105.94 |
| | | FICA | DED PAYDAY | 10/24/2024 510-37-2002 | | | 11 | 79.74 |
| | | FICA | DED PAYDAY | 10/24/2024 604-85-2095 | | 10 | 1 1 | 133.07 |
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| | | FICA | MATCH PAYDAY | 10/24/2024 401-00-2007 | | 3 | 1 1 | 153.76 |
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| | | FICA | MATCH PAYDAY | 10/24/2024 401-02-2007 | | 3 | 1 1 | 305.05 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-04-2007 | | 1 | 1 1 | 458.79 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-06-2007 | | 9 | 1 1 | 593.65 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-07-2007 | | | 11 | 440.77 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-08-2007 | | | 1 1 | 2089.26 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-09-2007 | | 10 | 1 1 | 871.49 |
| | | FICA | MATCH PAYDAY | 10/24/2024 401-15-2007 | | | / / | 43.17 |
| | | FICA | MATCH PAYDAY | 10/24/2024 402-50-2007 | | 3.7 | / / | 890.21 |
| | | FICA | MATCH PAYDAY | 10/24/2024 404-65-2007 | | 9 | 1 1 | 50.21 |
| | | FICA | MATCH PAYDAY | 10/24/2024 405-67-2007 | | 3) | / / | 101.33 |
| | | FICA | MATCH PAYDAY | 10/24/2024 422-66-2007 | | 1 | / / | 93.60 |
| | | FICA | MATCH PAYDAY | 10/24/2024 500-48-2007 | | | 1 | 144.80 |
| | | FICA | MATCH PAYDAY | 10/24/2024 500-49-2007 | | 0 | 1 | 90.25 |
| | | FICA | MATCH PAYDAY | 10/24/2024 508-39-2007 | | 9 | / / | 31.36 |
| | | PICA | MATCH PAYDAY | 10/24/2024 509-38-2007 | | | / / | 105.94 |
| | | FICA | MATCH PAYDAY | 10/24/2024 510-37-2007 | | 39 | 1 1 | 79.74 |
| | | FICA | MATCH PAYDAY | 10/24/2024 604-85-2007 | | 9 | 1 1 | 133.06 |
| | | FICA | MATCH PAYDAY | 10/24/2024 629-03-2007 | | 29 | / / | 285.17 |
| | | PICA | MATCH PAYDAY | 10/24/2024 634-32-2007 | | 13 | 1 | 1543.35 |
| COMMISSIONERS | 307.53 | ADMINISTRATION | 2418.74 | FACILITIES MANAGEMENT | 610.10 | | | |
| OFFICE OF COUNT | Y CLERK 917.54 | PROPERTY ASSESSMENTS | 1187.31 | TREASURERS | 881.55 | | | |
| LAW ENFORCEMENT | | DETENTION | 1742.98 | PROBATE JUDGE | 86.34 | | | |
| ROAD | 1780.42 | WHITE SANDS MISSLE RAN | | LANDFILL | 202.66 | | | |
| REAPPRAISAL FUN | ND 187.19 | RISE GRANT | 289.60 | COSSAP FEDERAL GRANT | 180.51 | | | |
| DWI PROGRAM FEE | | DWI DISTRIBUTION FUND | 211.88 | DWI GRANT FUND | 159.48 | | | |
| LAW ENFORCEMENT | | EMERGENCY MGMT SERVICE | | DISPATCH | 3086.71 | | | |
| | | | | | | | | |
| 03 0131638 | GLOBAL LIFE & | ACCIDENT INSURANCELBELIFE | | 10/24/2024 401-01-2002 | | | / / | 22.00 |
| 170.00 | | GLBELIFE | | 10/24/2024 401-04-2002 10/24/2024 401-06-2002 | | | , , | 8.00 19.20 |
| 10/25/2024 | | GLBELIFE | | 10/24/2024 401-06-2002 | | | , , | 43.75 |
| | | GLBELIFE | | 10/24/2024 405-67-2002 | | | , , | 10.25 |
| | | GLBELIFE GLBELIFE | | | | , | 1 7 | 12.80 |
| | | GLBELIFE | | 10/24/2024 422-66-2002 10/24/2024 629-03-2002 | | | ,) | 22.00 |
| | | GLBELIFE | | 10/24/2024 634-32-2002 | | | , , | 32.00 |
| | | GLBBLIFS | DED PAIDAL | 10/24/2024 054-52-2002 | | | | 32.00 |
| ADMINISTRATION | 22.00 | OFFICE OF COUNTY CLERK | 8.00 | PROPERTY ASSESSMENTS | 19.20 | | | |
| ROAD | 43.75 | LANDFILL | 10.25 | REAPPRAISAL FUND | 12.80 | | | |
| EMERGENCY MGMT | | | 32.00 | | | | | |
| ************ | | | | | | | | |
| 03 0131639 | NEW YORK LIFE | | | 10/24/2024 401-01-2002 | | | / / | 60.73 |
| 566.00 | | | | 10/24/2024 401-07-2002 | | | | 12.00 |
| 10/25/2024 | | | | 10/24/2024 401-08-2002 | | | | 75.30 |
| | | | | 10/24/2024 401-09-2002 | | | | 40.00 |
| | | NYLIFEIN | | 10/24/2024 402-50-2002 | | | , , | 192.78 |
| | | NYLIFEIN | DED PAYDAY | 10/24/2024 404-65-2002 | | | | 3.15 |

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|---------------------------|----------------|----------------------------|-------------------------------------|------------------------------------------------------|---------------|-----------|------|-----------------|
| | | NYLIFEI | N DED PAYDA | Y 10/24/2024 509-38-2002 | | | 1 1 | 27.00 |
| | | NYLIFEI | | Y 10/24/2024 510-37-2002 | | | 1 1 | 27.00 |
| | | NYLIFEI | DED PAYDA | Y 10/24/2024 629-03-2002 | | | / / | 20.00 |
| | | NYLIFEI | | Y 10/24/2024 634-32-2002 | | | / / | 108.04 |
| DMINICTRATION | 60.73 | TP VACIDOD C | 12.00 | I NU DATOOD ODMONIT | 75.20 | | | |
| DMINISTRATION ETENTION | 60.73 40.00 | TREASURERS ROAD | 12.00 192.78 | LAW ENFORCEMENT | 75.30 3.15 | | | |
| WI DISTRIBUTION FUND | 27.00 | DWI GRANT FUND | 27.00 | WHITE SANDS MISSLE RAN EMERGENCY MGMT SERVICE | 20.00 | | | |
| ISPATCH | 108.04 | DAT GROWN LDAG | 27.00 | Briskounci Pidri Siskvich | 20.00 | | | |
| | | | | ******************** | | | | |
| | RIMENT OF TREA | | | Y 10/24/2024 401-00-2001 | | | 1 7 | 151.89 |
| 12546.24 | | FEDTAX | | Y 10/24/2024 401-01-2002 | | | , , | 1923.21 |
| 10/25/2024 | | FEDTAX | | Y 10/24/2024 401-02-2002 | | | / / | 384.81 |
| | | PEDTAX | DED PAYDA | Y 10/24/2024 401-04-2001 | | | / / | 189.51 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-04-2002 | | | / / | 407.71 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-06-2001 | | | / / | 140.11 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-06-2002 | | | 1 | 419.66 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-07-2001 | | | 1 | 238.43 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-07-2002 | | | / / | 416.18 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-08-2001 | | | / / | 250.12 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-08-2002 | | | / / | 2458.01 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-09-2002 | | | / / | 1192.37 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 401-15-2001 | | | / / | 77.13 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 402-50-2002 | | | 1 | 1129.56 |
| | | FEDTAX | DED PAYDA | Y 10/24/2024 404-65-2002 | | | / / | 83.38 |
| | | FEDTAX | | Y 10/24/2024 405-67-2002 | | , | 1 | 84.37 |
| | | FEDTAX | | Y 10/24/2024 422-66-2002 | | | / / | 39.18 |
| | | FEDTAX | | Y 10/24/2024 500-48-2002 | | | / | 280.04 |
| | | FEDTAX | | Y 10/24/2024 500-49-2002 | | | 1 | 114.76 |
| | | FEDTAX | | Y 10/24/2024 509-38-2002 | | | . / | 143.33 |
| | | PEDTAX | | Y 10/24/2024 604-85-2095 | | | | 207.75 |
| | | FEDTAX | | Y 10/24/2024 629-03-2002 | | / | 1 | 363.63 |
| | | PEDTAX | DED PAYDA | Y 10/24/2024 634-32-2002 | | / | L | 1851.10 |
| OMMISSIONERS | 151.89 | ADMINISTRATION | 1923.21 | FACILITIES MANAGEMENT | 384.81 | | | |
| FFICE OF COUNTY CLERK | 597.22 | PROPERTY ASSESSMENTS | 559.77 | TREASURERS | 654.61 | | | |
| AW ENFORCEMENT | 2708.13 | DETENTION | 1192.37 | PROBATE JUDGE | 77.13 | | | |
| DAD | 1129.56 | WHITE SANDS MISSLE RA | N 83.38 | LANDFILL | 84.37 | | | |
| EAPPRAISAL FUND | 39.18 | RISE GRANT | 280.04 | COSSAP FEDERAL GRANT | 114.76 | | | |
| WI DISTRIBUTION FUND | | LAW ENFORCEMENT PROTE | 207.75 | EMERGENCY MGMT SERVICE | 363.63 | | | |
| SPATCH | 1851.10 | | | | | | | |
| | | | | / 0 . / 0 0 0 | | | | |
| | KIMENT OF TREA | ASURY/MEDICAREMEDICR | | Y 10/24/2024 401-00-2001 | | | | 35.96 |
| 4543.82 10/25/2024 | | MEDICR MEDICR | | Y 10/24/2024 401-01-2002 Y 10/24/2024 401-02-2002 | | 1 | 4 | 282.83 |
| 10/23/2024 | | MEDICR | | Y 10/24/2024 401-04-2001 | | - 1 | . , | 71.35 |
| | | MEDICR | | Y 10/24/2024 401-04-2002 | | , | 7 | 30.65 76.64 |
| | | MEDICR | | Y 10/24/2024 401-06-2001 | | | 1 | 30.99 |
| | | MEDICR | | Y 10/24/2024 401-06-2002 | | | 1 | 107.86 |
| | | MEDICR | | Y 10/24/2024 401-07-2001 | | ĵ. | 1 | 34.54 |
| | | MEDICR | | 10/24/2024 401-07-2002 | | ĺ, | 1 | 68.55 |
| | | MEDICR | | 10/24/2024 401-08-2001 | | 5 | 1 | 37.17 |
| | | | | 10/24/2024 401-08-2002 | | 1 | , | 451.48 |
| | | MEDICR | | | | | 1 | 203.83 |
| | | | DED PAYDA | 10/24/2024 401-09-2002 | | | | |
| | | MEDICR MEDICR MEDICR | | 7 10/24/2024 401-09-2002 7 10/24/2024 401-15-2001 | | | 7 | 10.10 |
| | | MEDICR | DED PAYDA | | | / | | |
| | | MEDICR MEDICR | DED PAYDA | 10/24/2024 401-15-2001 | | , | 7 | 10.10 |
| | | MEDICR MEDICR MEDICR | DED PAYDA DED PAYDA DED PAYDA | 10/24/2024 401-15-2001 10/24/2024 402-50-2002 | | / / | / | 10.10 208.20 |

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| | | | | | | | | | | 76 | | | |
| | | | MEDICE | | | | 422-66-2002 | | | 1 | | | 21.87 |
| | | | MEDICE MEDICE | | | | 500-48-2002 | | | 1 | | | 33.86 |
| | | | MEDICA | | | | 500-49-2002 508-39-2004 | | | 1 | | | 7.33 |
| | | | MEDICA | | | | 509-38-2002 | | | 1 | | | 24.78 |
| | | | MEDICA | | | | 510-37-2002 | | | 1 | , | | 18.65 |
| | | | MEDICE | | | | 604-85-2095 | | | 1 | 7 | | 31.12 |
| | | | MEDICE | | | | 629-03-2002 | | | 1 | 1 | | 66.69 |
| | | | MEDICE | | | | 634-32-2002 | | | 1 | 1 | | 360.94 |
| | | | MEDICE | | | | 401-00-2007 | | | 1 | / | | 35.97 |
| | | | MEDICE | | PAYDAY | 10/24/2024 | 401-01-2007 | | | 1 | / | | 282.85 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-02-2007 | | | 1 | / | | 71.34 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-04-2007 | | | 1 | 1 | | 107.29 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-06-2007 | | | 1 | 1 | | 138.86 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-07-2007 | | | 1 | / | | 103.08 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-08-2007 | | | 1 | / | | 488.59 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-09-2007 | | | 1 | 1 | | 203.80 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 401-15-2007 | | | 1 | 1 | | 10.09 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 402-50-2007 | | | 1 | 1 | | 208.18 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 404-65-2007 | | | 1 | 1 | | 11.74 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 405-67-2007 | | | 1 | 1 | | 23.70 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 422-66-2007 | | | 1 | 1 | | 21.88 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 500-48-2007 | | | 1 | 1 | | 33.87 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 500-49-2007 | | | 1 | 1 | | 21.11 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 508-39-2007 | | | 1 | 1 | | 7.34 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 509-38-2007 | | | 1 | 1 | | 24.77 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 510-37-2007 | | | 1 | 1 | | 18.65 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 604-85-2007 | | | 1 | 1 | | 31.12 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 629-03-2007 | | | 1 | 1 | | 66.70 |
| | | | MEDICE | MATCH | PAYDAY | 10/24/2024 | 634-32-2007 | | | 1 | 1 | | 360.95 |
| COMMISSIONER | IS. | 71.93 | ADMINISTRATION | 56 | 5.68 | FACILITIE | S MANAGEMENT | 142.69 | | | | | |
| OFFICE OF CO | UNTY CLERK | 214.58 | PROPERTY ASSESSMENT | 'S 27 | 7.71 | TREASURER | S | 206.17 | | | | | |
| LAW ENFORCEM | ENT | 977,24 | DETENTION | 40 | 7.63 | PROBATE J | UDGE | 20.19 | | | | | |
| ROAD | | 416.38 | WHITE SANDS MISSLE | RAN 2 | 3.48 | LANDFILL | | 47.40 | | | | | |
| REAPPRAISAL | FUND | 43.75 | RISE GRANT | 6 | 7.73 | COSSAP FE | DERAL GRANT | 42.22 | | | | | |
| DWI PROGRAM | FEES FUND | 14.67 | DWI DISTRIBUTION FU | ND 4 | 9.55 | DWI GRANT | FUND | 37.30 | | | | | |
| LAW ENFORCEM | MENT PROTEC | 62.24 | EMERGENCY MGMT SERV | ICE 13 | 3.39 | DISPATCH | | 721.89 | | | | | |
| | | | | | | ======== | | | | ==: | | | |
| 03 0131642 | NM RE | TIREE HEALTH | CARE AUTHORITMHCA | DED | PAYDAY | 10/24/2024 | 401-01-2002 | | | / | 1 | | 230,73 |
| 4704.8 | | | RHCA | DED | | | 401-02-2002 | | | 1 | 1 | | 56,99 |
| 10/25/2024 | | | RHCA | DED | | | 401-04-2001 | | | 1 | 1 | | 24.94 |
| | | | RHCA | DED | | | 401-04-2002 | | | 1 | 1 | | 62.35 |
| | | | RHCA | DED | | | 401-06-2001 | | | 1 | / | | 25.99 |
| | | | RHCA | DED | | | 401-06-2002 | | | 1 | 1 | | 84.57 |
| | | | RHCA | DED | | | 401-07-2002 | | | 1 | 1 | | 51.41 |
| | | | RHCA | DED | | | 401-08-2002 | | | 1 | | | 63.37 |
| | | | RHCA | DED | | | 401-09-2002 | | | 1 | | | 110.17 |
| | | | RHCA | DED | | | 402-50-2002 | | | 1 : | | | 170.78 |
| | | | RHCA | DED | | | 405-67-2002 | | | 1 | | | 12,44 |
| | | | RHCA | DED | | | 422-66-2002 | | | / | | | 17.04 |
| | | | RHCA | DED | | | 500-48-2002 | | | 1 | | | 13.43 |
| | | | RHCA | DED | | | 500-49-2002 | | | 1 | | | 13.13 |
| | | | RHCA | DED | | | 509-38-2002 | | | 1 | | | 20.65 |
| | | | RHCA | | | | 510-37-2002 | | | / | | | 14.64 |
| | | | RHCA | | | | 629-03-2002 | | | 1 | | | 55.13 |
| | | | RHCA | | | | 634-32-2002 | | | 1 | | | 239.38 |
| | | | RHCA | | | | 401-01-2662 | | | 1 | | | 461.45 |
| | | | RHCA | MATCH | PAIDAY | 10/24/2024 | 401-02-2662 | | | 1 | 1 | | 113.97 |

| Barber | | | | | | | | | | | | | | |
|-----------------------------------------|-------------|--------------|------------|---------|-----------|------------|---------------|---------|-------------|---------|-------|---------|--------|-----|
| CK# DATE Na: | me | | Des | script: | ion | | Line Item | | Invoice # | DATE | PO # | Amount | | |
| | | | RHCA | MATVO | U DAVIDAV | 10/24/2024 | 401-04-2662 | | | / / | | 174.60 | | |
| | | | RHCA | | | | 401-04-2662 | | | 1 1 | | 221.98 | | |
| | | | RHCA | | | | 401-07-2662 | | | 1 1 | | 102.81 | | |
| | | | RHCA | | | | 401-08-2662 | | | ,) | | 126.75 | | |
| | | | RHCA | | | | 401-09-2662 | | | , , | | 220.35 | | |
| | | | RHCA | | | | 402-50-2662 | | | 1 / | | 341.54 | | |
| | | | RHCA | | | | 405-67-2662 | | | 1 1 | | 24.89 | | |
| | | | RHCA | | | | 422-66-2662 | | | , , | | 33.20 | | |
| | | | RHCA | | | | 500-48-2662 | | | , , | | 26.86 | | |
| | | | RHCA | | | | 500-49-2662 | | | 1 1 | | 26.25 | | |
| | | | RHCA | | | | 509-38-2662 | | | 1 1 | | 41.30 | | |
| | | | RHCA | | | | 510-37-2662 | | | / / | | 29.28 | | |
| | | | RHCA | | | | 629-03-2662 | | | 1 1 | | 110.25 | | |
| | | | RHCA | | | | 634-32-2662 | | | 1 1 | | 478.76 | | |
| | | | RHCA SO | | | | 401-08-2002 | | | 1 1 | | 270.28 | | |
| | | | RHCA SO | DED | | | 404-65-2002 | | | / / | | 7.18 | | |
| | | | RHCA SO | DED | | | 604-85-2095 | | | 1 1 | | 23.67 | | |
| | | | | | | | 401-08-2662 | | | 1 1 | | 602.29 | | |
| | | | | | | | | | | | | | | |
| MINISTRATION | 692.18 | FACILITIES ! | MANAGEMENT | 1 | 70.96 | OFFICE OF | COUNTY CLERK | 261.89 | | | | | | |
| OPERTY ASSESSMENTS | 332.54 | TREASURERS | | 15 | 54.22 | LAW ENFOR | CEMENT | 1062,69 | | | | | | |
| TENTION | 330.52 | ROAD | | 51 | 12.32 | LANDFILL | | 37.33 | | | | | | |
| APPRAISAL FUND | 50.24 | RISE GRANT | | 4 | 10.29 | COSSAP FE | DERAL GRANT | 39.38 | | | | | | |
| I DISTRIBUTION FUND | 61.95 | DWI GRANT FO | UND | 4 | 13.92 | EMERGENCY | MGMT SERVICE | 165.38 | | | | | | |
| SPATCH | 718.14 | WHITE SANDS | | | 7.18 | | CEMENT PROTEC | | | | | | | |
| | | | | | | | | | | | | | | |
| 3 R131643 NATIO | NWIDE | | D-COMP | DED | | | 401-01-2002 | | | | | 180.00 | | |
| 1300.00 | | | D-COMP | DED | | | 401-02-2002 | | | | | 55.00 | | |
| 10/25/2024 | | | D-COMP | DED | | | 401-04-2001 | | | 1 | | 35.00 | | |
| | | | D-COMP | | | | 401-08-2002 | | | 1 1 | | 96.26 | | |
| | | | D-COMP | DED | | | 401-09-2002 | | | / | | 30.00 | | |
| | | | D-COMP | | | | 402-50-2002 | | | | | 335.00 | | |
| | | | D-COMP | DED | | | 404-65-2002 | | | 5 | | 3.74 | | |
| | | | D-COMP | DED | | | 405-67-2002 | | | | | 25.00 | | |
| | | | D-COMP | DED | | | 509-38-2002 | | | | | 15.00 | | |
| | | | D-COMP | DED | | | 629-03-2002 | | | , , | | 100.00 | | |
| | | | D-COMP | DED | PAYDAY | 10/24/2024 | 634-32-2002 | | | · · · · | | 425.00 | | |
| MINISTRATION | 180.00 | FACILITIES N | MANAGEMENT | | 55.00 | OPPICE OF | COUNTY CLERK | 35.00 | | | | | | |
| W ENFORCEMENT | 96.26 | DETENTION | PROPERTY | | 30.00 | ROAD | COOM I CDEAN | 335.00 | | | | | | |
| ITE SANDS MISSLE RAN | 3.74 | LANDFILL | | | 25.00 | | IBUTION FUND | 15.00 | | | | | | |
| ERGENCY MGMT SERVICE | 100.00 | DISPATCH | | | 25.00 | DWI DIDIK | IBOTION FOND | 15.00 | | | | | | |
| ======================================= | | | | | | | | | | | | | | |
| | Y & ASSOCIA | | GARN | DED | | | 401-04-2001 | | | 1 1 | | 402.79 | | |
| 402.79 | | | | | | | | | | | | | | |
| 10/25/2024 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| FICE OF COUNTY CLERK | 402.79 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 500 |
| | CED COMMUNI | CATIONS | NX5200 H | | | | 410-74-2999 | | 10242024 10 | | | 7029.40 | 702.94 | 10 |
| 9186.10 | | | KRA-25 A | | | | 410-74-2999 | | | / | 71772 | 292.60 | 29.26 | 10 |
| 10/25/2024 | | | NX SERIE | | | | 410-74-2999 | | | / | 71772 | 1183.00 | 118.30 | 10 |
| | | | RAPID RA | | | | 410-74-2999 | | | 1 | 71772 | 681,10 | 68.11 | 10 |
| | | | INVOICE | NO. 21 | L737-00 | | | | | | | | | |
| | | | INVOICE | DATE 1 | 10/16/20 | 24 | | | | | | | | |
| | | | ACCOUNT | NO. SI | ECOU | | | | | | | | | |
| | | | WINSTON | FIRE D | DEPARTME | NT | | | | | | | | |
| | | | WINSTON | FIRE D | DEPARTME | NT | | | | | | | | |

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| CK# | DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|-----------|------------|-----------------------------|----------------------------------------------|-------------|---------------------|-------|---------|---------|------|
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| 03 013164 | | AMERICAN LINEN SUPPLY INC. | COVERALLS, MATS, TOWELS | 402-50-2225 | 10172024 10/17/2024 | 71478 | 40.48 | 40.48 | 1.00 |
| 4 | 0.48 | | INVOICE NO. 0911023 | | | | | | |
| 10/25/2 | 024 | | INVOICE DATE 10/14/2024 | | | | | | |
| | | | ACCOUNT NO. 141436-00000 | | | | | | |
| | | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| ROAD | | 40.48 | | | | | | | |
| 03 R13164 | | ATWELL, TRAVIS D. | 20% DUE OF LODGING & MEALS | 629-03-2110 | 10212024 10/21/2024 | 71691 | 66.40 | 66.40 | 1.00 |
| | 6.40 | AIMBED, IRAVIS D. | EMS REFRESHER | 023-03-2110 | 10212024 10/21/2024 | 71031 | 00.40 | 80.40 | 1.00 |
| 10/25/2 | | | 10/08/2024 TO 10/10/2024 | | | | | | |
| | 000 000000 | | RUIDOSO, NM | | | | | | |
| EMERGENCY | MGMT SE | ERVICE 66.40 | | | | | | | |
| | | | | | | | | | |
| 03 013164 | | AUDREY MCQUEEN | PROBABLE KILL | 428-00-2096 | 10152024 10/15/2024 | 71712 | 2100.00 | 2100.00 | 1.00 |
| | 7.50 | | REPORT NO. 2404290924 | | | 71712 | | | |
| 10/25/2 | 024 | | COUNTY LIVESTOCK LOSS AUTHORITY | | TV W | 71712 | | | |
| | | | CONFIRMED KILL | 428-00-2094 | / / | 71711 | 1567.50 | 1567.50 | 1.00 |
| | | | REPORT NO. 2404170923 | | | 71711 | | | |
| | | | COUNTY LIVESTOCK LOSS AUTHORITY | | | 71711 | | | |
| COMMISSIO | | 3667.50 | | | | | | | |
| 03 013164 | | BOB TURNERS FORD POWER FORD | | 402-50-2330 | 10222024 10/22/2024 | 71584 | 194.83 | 194.83 | 1.00 |
| | 4.83 | | INVOICE NO. 98299 | | | | | | |
| 10/25/2 | | | INVOICE DATE 10/21/2024 | | | | | | |
| | | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
| ROAD | | 194.83 | | | | | | | |
| | | | | | | | | 10.00 | |
| 03 013165 | 0.37 | BULLOCKS ACCOUNT NO.418 DET | MEALS FOR DETAINEES TICKET NO. 4369 | 500-48-2888 | 10172024 10/17/2024 | 71538 | 18.00 | 18.00 | 1.00 |
| 10/25/2 | | | TICKET DATE 10/11/2024 | | | | | | |
| 20/20/2 | 02. | | RISE GRANT | | | | | | |
| | | | MEALS FOR DETAINEES | 605-86-2888 | 1 1 | 71469 | 5.39 | 5.39 | 1.00 |
| | | | SUPPLIES | 605-86-2225 | / / | 71469 | 28.99 | 28.99 | 1.00 |
| | | | TICKET NO. 4370 | | | | | | |
| | | | TICKET DATE 10/11/2024 | | | | | | |
| | | | SIERRA COUNTY DETENTION | | | | | | |
| | | | MEALS FOR DETAINEES | 605-86-2888 | 10232024 10/23/2024 | 71469 | 5.39 | 5.39 | 1.00 |
| | | | TICKET NO. 3126 | | | | | | |
| | | | TICKET DATE 10/14/2024 | | | | | | |
| | | | SIERRA COUNTY DETENTION | | | | | | |
| | | | MEALS FOR DETAINEES | 500-48-2888 | 1 1 | 71538 | 22.60 | 22.60 | 1.00 |
| | | | TICKET NO. 6670 | | | | | | |
| | | | TICKET DATE 10/18/2024 | | | | | | |
| | | | RISE GRANT | | | | | | |
| RISE GRAN | T | 40.60 CORRECTION | FEES 39.77 | | | | | | |
| | | | | 403 00 0007 | | | | 150.00 | |
| 03 013165 | | CACA PASA, LLC | PORTA POTTY RENTAL | 401-08-2887 | 10162024 10/16/2024 | 71535 | 150.00 | 150.00 | 1.00 |
| | 6.79 | | GRT | 401-08-2887 | 1 1 | 71535 | 10.03 | 10.03 | 1.00 |
| 10/25/2 | 024 | | SEPTEMBER 2024 | | | | | | |
| | | | INVOICE NO. 12878 INVOICE DATE 10/08/2024 | | | | | | |
| | | | SIERRA COUNTY SHERIFF'S DEPT | | | | | | |
| | | | | 401-01-2898 | 10172024 10/12/2024 | 71504 | 175 00 | 175 00 | 1 00 |
| | | | PORTA POTTY RENTAL | 401-01-2898 | 10172024 10/17/2024 | 71594 | 175.00 | 175.00 | 1.00 |

| CK# DAT | E Name | Description | Line Item | | Invoice # | DATE | PO # | Amount | | |
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| | | GRT SEPTEMBER 2024 INVOICE NO. 12876 INVOICE DATE 10/08/2024 PROJECT ARREY BALL FIELD SIERRA COUNTY ADMINISTRATION TRANSFER STATIONS PORTA POTTIES SEPTEMBER 2024 INVOICE NO. 12877 INVOICE DATE 10/08/2024 SIERRA COUNTY LANDFILL | 401-01-2898 405-67-2335 | | | / / | 71594 | 11,70 | 11.70 | 1.00 |
| LAW ENFORCEMEN | T 160.03 ADMINISTRAT | ION 186.70 LANDFILL | | 470.06 | | | | | | |
| 03 0131652 11583.32 10/25/2024 | CATALIS TAX & CAMA, INC. | CAMA-SAAS CAMA ENTERPRISE-IMPLEMENTATION SEPTEMBER 2024 INVOICE NO. INV308331370 INVOICE DATE 10/09/2024 SIERRA COUNTY ASSESSOR CAMA-SAAS CAMA ENTERPRISE-IMPLEMENTATION OCTOBER 2024 INVOICE NO. INV308331371 INVOICE DATE 10/09/2024 SIERRA COUNTY ASSESSOR | 512-01-2106 | | 10242024 10 | | 70557 70557 70557 70557 | 2458.33 3333.33 2458.33 3333.33 | 2458.33 3333.33 2458.33 3333.33 | 1.00 |
| ADMINISTRATION | 11583.32 | | | | | | | | | |
| 03 0131653 4097.91 10/25/2024 | CATERPILLAR FINANCIAL SERVICE | S MOTOR GRADER 150-15/EB401190 CONTRACT NO. 001-70152297 STATEMENT NO. 36028042 CUSTOMER NO. 2015601 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2899 | | 10212024 10. | | 71510 | 4097.91 | 4097.91 | 1.00 |
| ROAD | 4097.91 | | | | | | | | | |
| 03 0131654 95.49 10/25/2024 | CENTURYLINK | 911 LINES INVOICE NO. 708419748 INVOICE DATE 10/08/2024 ACCOUNT NO. 85039868 SIERRA COUNTY REGIONAL DISPATCH | 634-32-2221 | | 10212024 10 | | 71414 | 95.49 | 95.49 | 1.00 |
| DISPATCH | 95.49 | | | | | | | | | |
| 03 0131655 992.41 10/25/2024 | CHETAN SHIVARAM DDS PC | DENTAL BILLING FOR INMATES DOS 08/22/2024,07/20/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | | 10252024 10, | | | 992.41 | 992.41 | 1.00 |
| COUNTY INDIGEN | F CLAIMS 992.41 | | | | | | | | | |
| 03 0131656 5427.40 10/25/2024 | CITY OF TRUTH OR CONSEQUENCES | 1712 N DATE ST 08/08/2024 TO 09/07/2024 ACCOUNT NO. 1001-00199-01 | 401-02-2552 | *************************************** | 10172024 10, | | | 2576.13 | 2576.13 | 1.00 |
| | | SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY COURT HOUSE | 401-02-2552 | | Ú | 1 | | 1678.25 | 1678.25 | 1.00 |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
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| | | 300 N DATE ST ACCOUNT NO. 2008-09672-00 08/20/2024 TO 09/19/2024 PUBLIC HEALTH COMPLEX 201 E FOURTH AVE ACCOUNT NO. 2008-09799-00 | 401-02-2552 | 7 7 | | 721.51 | 721.51 | 1.00 |
| | | 08/20/2024 TO 09/19/2024 SIERRA COUNTY DETENTION 300 N DATE ST | 401-02-2552 | 1 1 | | 224.92 | 224.92 | 1.00 |
| | | ACCOUNT NO. 2008-09807-00 08/20/2024 TO 09/19/2024 SIERRA COUNTY COURT HOUSE 300 N DATE ST ACCOUNT NO. 2008-12848-00 08/20/2024 TO 09/19/2024 | 401-02-2552 | Z. X | | 226.59 | 226.59 | 1.00 |
| FACILITIES MANA | GEMENT 5427.40 | | | | | | | |
| 03 0131657 1304.76 10/25/2024 | CITY OF TRUTH OR CONSEQUENCES | SIERRA COUNTY LANDFILL SEPTEMBER 2024 ACCOUNT NO. 5999-21777-00 | 405-67-2080 | 10172024LF 10/17/2024 | | 1304.76 | 1304.76 | 1.00 |
| LANDFILL | 1304.76 | | | | | | | |
| 03 0131658 96.04 10/25/2024 | CONCORD RADIOLOGY PLLC | LaB/X-RAY FOR INMATE DOS 08/27/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | 10252024 10/25/2024 | | 96.04 | 96.04 | 1.00 |
| COUNTY INDIGENT | | | | | | | | |
| 03 0131659 120.00 10/25/2024 | COUNTY OF SOCORRO | INMATE SERVICE DOS 09/13/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | 10252024 10/25/2024 | | 120.00 | 120.00 | 1.00 |
| | CLAIMS 120.00 | | | | | | | |
| 03 0131660 1088.90 10/25/2024 | CUMMINS INC. | PLANNED MAINTENANCE INVOICE NO. 37-241011525 INVOICE DATE 10/12/2024 | 634-32-2032 | 10232024 10/23/2024 | 71416 | 1088.90 | 1088.90 | 1.00 |
| | | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH | | | | | | |
| | 1088.90 | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH | | | | | | |
| 03 0131661 8707.50 | | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH CONFIRMED KILL REPORT NO. 2404080904 | 428-00-2094 | 10152024 10/15/2024 | 71709 71709 | 2100.00 | 2100.00 | 1.00 |
| 03 0131661 | | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH CONFIRMED KILL REPORT NO. 2404080904 COUNTY LIVESTOCK LOSS AUTHORITY | | | 71709 | | 2100.00 | 1.00 |
| 03 0131661 8707.50 | | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH CONFIRMED KILL REPORT NO. 2404080904 COUNTY LIVESTOCK LOSS AUTHORITY CONFIRMED KILL REPORT NO. 2404111327 | 428-00-2094 | 10152024 10/15/2024 | 71709 71709 71709 71708 71708 | 2100.00 | | |
| 03 O131661 8707.50 | | CUSTOMER NO. 70322 SIERRA COUNTY REGIONAL DISPATCH CONFIRMED KILL REPORT NO. 2404080904 COUNTY LIVESTOCK LOSS AUTHORITY CONFIRMED KILL REPORT NO. 2404111327 COUNTY LIVESTOCK LOSS AUTHORITY CONFIRMED KILL REPORT NO. 2401240856 | 428-00-2094 428-00-2094 | 10152024 10/15/2024 | 71709 71709 71709 71708 71708 71708 71707 | 2100.00 | 2100.00 | 1.00 |

CHECK LISTING RESOLUTION NO. 110-280 Date: 11/05/24 9:08:47 (CHEC60) Page: 63

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| | | | REPORT NO.2403050829 COUNTY LIVESTOCK LOSS AUTHORITY | | | | 71705 71705 | | | |
| COMMISSIO | | 8707,50 | | | | | | | | |
| 03 013166 | 1.19 | FEDRO EMERGENCY PHYSICIANS NM | | 406-70-2873 | 10252024 10/ | | | 221.19 | 221.19 | 1.00 |
| | | LAIMS 221.19 | | | | | | | | |
| 03 013166 | 3 7.50 | FLYING W RANCH INCD WESTBROX | | 428-00-2096 | 10152024 10/ | | 71703 71703 71703 | 2200.00 | 2200.00 | 1.00 |
| (m) (m) (m) | | | PROBABLE KILL REPORT NO. 2404221504 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2096 | 1 | / | 71702 71702 71702 | 2100.00 | 2100.00 | 1.00 |
| | | | CONFIRMED KILL REPORT NO. 2406200827 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | 1 | / | 71700 71700 71700 | 1567.50 | 1567.50 | 1,00 |
| COMMISSIO | | 5867.50 | | | | | | | | |
| 03 013166 | 4 | FOXWORTH-GALBRAITH LUMBER CO I | INVOICE NO. 3041925 INVOICE DATE 10/16/2024 CUSTOMER NO. 54-7 | 401-02-2550 | 10172024 10/ | | 71401 | 54.99 | 54.99 | 1.00 |
| | | | SIERRA COUNTY FACILITIES MGMT VARIOUS PARTS INVOICE NO. 3043856 INVOICE DATE 10/17/2024 CUSTOMER NO. 54-7 | 401-02-2550 | , | / | 71401 | 41.04 | 41.04 | 1.00 |
| | | | SIERRA COUNTY FACILITIES MGMT BASKET DUO-STRAINER, FVC INVOICE NO. 3050396 INVOICE DATE 10/21/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10222024 10/ | 22/2024 | 71401 | 14.77 | 14.77 | 1.00 |
| | | | RED PAINT INVOICE NO. 3056708 INVOICE DATE 10/24/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10242024 10/ | 24/2024 | 71401 | 85.98 | 85.98 | 1.00 |
| FACILITIES | | | | | | | | | | |
| 03 013166 | 5 2.00 | GENERAL MAILING AND SHIPPING | INK CARTRIDGE INVOICE NO. INV59564 INVOICE DATE 09/04/2024 ACCOUNT NO. SC07 SIERRA COUNTY ADMINISTRATION | 401-01-2225 | 10232024 10/ | | 71623 | 262.00 | 262.00 | 1.00 |
| ADMINISTRA | | 262.00 | | ======================================= | | | | | | |
| 03 0131666 | 6 7.50 | GLYN DALE GRIFFIN | CONFIRMED KILL REPORT NO. 2406051511 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | 10152024 10/ | | 71747 71747 71747 | 1567.50 | 1567.50 | 1.00 |
| 10/22/61 | - A.A. | | CONFIRMED INJURY | 428-00-2094 | 1 | 1 | 71746 | 2100.00 | 2100.00 | 1.00 |

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| | | | REPORT NO. 2 COUNTY LIVES CONFIRMED KI REPORT NO. 2 COUNTY LIVES | TOCK LOSS LL 403301438 | S AUTHORITY | 428-00-2094 | | | 1 1 | 71746 71746 71745 71745 71745 | 1800.00 | 1800.00 | 1,00 |
| COMMISSIONER | S 5467.50 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 03 0131667 | GPK MEDIA, LLC | | ADMIN-JOB OF | | | 401-01-2222 | | 10152024 10 | | 71770 | 11.43 | 11.43 | 1.00 |
| 578.7 10/25/2024 | | | SHERIFF-JOB ROAD-JOB OPP | | | 401-08-2222 | | | 1 1 | 71770 | 46.98 | 46.98 | 1.00 |
| 10/25/2024 | | | DETENTION-JO | | | 401-09-2222 | | | 1 1 | 71770 71770 | 11.43 | 11.43 | 1.00 |
| | | | CLERK-JOB OF | | | 401-04-2222 | | | , , | 71770 | 35.58 | 35.58 | 1.00 |
| | | | INVOICE NO. | | | | | | K. (7) | (A) # (B) A # (B) | 33.30 | 33.30 | 1.00 |
| | | | INVOICE DATE | | 24 | | | | | | | | |
| | | | BOARD MEETIN | G | | 634-32-2222 | | | 1 1 | 71618 | 12.05 | 12.05 | 1.00 |
| | | | ADMIN-COMMIS | SION MEET | ring | 401-01-2222 | | | 1 1 | 71770 | 44.48 | 44.48 | 1.00 |
| | | | CLLA | | | 428-00-2012 | | | 1 1 | 71770 | 149.38 | 149.38 | 1.00 |
| | | | LODGERS TAX | BOARD | | 477-71-2222 | | | 1 1 | 71770 | 57.44 | 57.44 | 1,00 |
| | | | CLERK-VOTING | MACHINE | CERTIFICATE | 8 401-05-2222 | | | 1 1 | 71770 | 25.32 | 25.32 | 1.00 |
| | | | INVOICE NO. | | | | | | | | | | |
| | | | INVOICE DATE | 09/27/20 | 24 | | | | | | | | |
| | | | CLLA | 2120200 | | 428-00-2012 | | | / / | 71770 | 126.86 | 126.86 | 1.00 |
| | | | INVOICE NO. | | | | | | | | | | |
| | | | INVOICE DATE | | | 401 01 2222 | | | 2 . 2 | | 3.0.03 | 10.03 | |
| | | | OPIOID FINAN INVOICE NO. | | | 401-01-2222 | | | 1 1 | | 10.83 | 10.83 | 1.00 |
| | | | INVOICE DATE | | | | | | | | | | |
| | | | IIII | 0.720720 | | | | | | | | | |
| ADMINISTRATIO | ON 66.74 | LAW ENFORCEM | ENT | 46.98 | ROAD | | 11.43 | | | | | | |
| DETENTION | 46.98 | OFFICE OF CO | UNTY CLERK | 35.58 | DISPATCH | | 12.05 | | | | | | |
| COMMISSIONER | S 276.24 | LODGERS TAX | | 57.44 | BUREAU OF | ELECTIONS | 25.32 | | | | | | |
| | | | *********** | ******** | | | | | | | ******** | | |
| 03 0131668 | INDIGENT HEALTH | CARE SOLUTION | | SERVICES | 3 | 401-00-2333 | | 10152024 10 | /15/2024 | 71771 | 996.31 | 996.31 | 1.00 |
| 3985.2 | | | AUGUST 2024 | | | | | | | 71771 | | | |
| 10/25/2024 | | | INVOICE NO. | | XGXXX | | | | | | | | |
| | | | INVOICE DATE | | | | | | | | | | |
| | | | SIERRA COUNT | | | 101 00 0111 | | | v v | 100 M M M M | | | |
| | | | PROFESSIONAL SEPTEMBER 20 | | • | 401-00-2333 | | | / / | 71771 | 996.31 | 996.31 | 1.00 |
| | | | INVOICE NO. | | | | | | | | | | |
| | | | INVOICE DATE | | 24 | | | | | | | | |
| | | | SIERRA COUNT | | | | | | | | | | |
| | | | PROFESSIONAL | | | 401-00-2333 | | | 1 1 | 71771 | 996.31 | 996.31 | 1.00 |
| | | | OCTOBER 2024 | | | | | | | | | | |
| | | | INVOICE NO. | 78445 | | | | | | | | | |
| | | | INVOICE DATE | 09/01/20 | 24 | | | | | | | | |
| | | | SIERRA COUNT | Y ADMINIS | TRATION | | | | | | | | |
| | | | PROFESSIONAL | SERVICES | | 401-00-2333 | | | / / | 71771 | 996.31 | 996.31 | 1.00 |
| | | | NOVEMBER 202 | | | | | | | | | | |
| | | | INVOICE NO. | 78619 | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | INVOICE DATE | | | | | | | | | | |
| | | | INVOICE DATE SIERRA COUNT | | | | | | | | | | |
| COMMISSIONER: | S 3985.24 | | | | | | | | | | | | |
| | | | SIERRA COUNT | Y ADMINIS | TRATION | | | | | | | | |
| 03 0131669 | ITSQUEST, INC. | ************ | SIERRA COUNT | Y ADMINIS | TRATION | 401-06-2771 | | 10172024 10 | | 71091 | 894.62 | 894.62 | 1.00 |
| | ITSQUEST, INC. | ************ | SIERRA COUNT | Y ADMINIS | TRATION | | | | | | | 894.62 | 1,00 |

| CK# DATE | Name | Description | Line Item | Invoice # | DATE | PO # | Amount | | |
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| | | INVOICE NO. 242965 INVOICE DATE 10/16/2024 COMPANY NO. 45798 SIERRA COUNTY ASSESSOR CONTRACT-APPRAISER TRAINEE ALEXZANDRIA MONTOYA 10/14/2024 TO 10/20/2024 INVOICE NO. 243114 INVOICE DATE 10/23/2024 COMPANY NO. 45798 SIERRA COUNTY ASSESSOR | 401-06-2771 | 10232024 1 | 0/23/2024 | 71091 | 623.46 | 623.46 | 1.00 |
| PROPERTY ASSESSE | MENTS 1518.08 | | | | | | | | |
| 03 0131670 3767.50 10/25/2024 | JAMES S, HEAP | PROBABLE KILL REPORT NO.2407040735 COUNTY LIVESTOCK LOSS AUTHORITY CONFIRMED KILL REPORT NO. 2407040723 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2096 428-00-2094 | 10152024 1 | | 71718 71718 71718 71717 71717 71717 | 1567.50 | 1567.50 | 1.00 |
| COMMISSIONERS | 3767.50 | | | | | | | | |
| 03 0131671 1567.50 10/25/2024 | JAY HOUSTON | CONFIRMED KILL REPORT NO.2405161408 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | 10152024 1 | | 71713 71713 71713 71713 | 1567.50 | 1567.50 | 1.00 |
| COMMISSIONERS | 1567.50 | | | | | | | | |
| 03 0131672 839.04 10/25/2024 | JESSICA MULLER | GEOSHIELD CERAMIC TINT INVOICE NO. 4197934 INVOICE DATE 10/22/2024 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | 10222024 1 | | 71681 | 839.04 | 839.04 | 1.00 |
| ROAD | 839.04 | | | | | | | | |
| 03 0131673 2200.00 10/25/2024 | JOHN W. CAUZZA | PROBABLE KILL REPORT NO. 2407121801 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2096 | 10152024 1 | | 71719 71719 71719 71719 | 2200.00 | 2200.00 | 1.00 |
| COMMISSIONERS | 2200.00 | | | | | | | | |
| 03 0131674 5767.50 10/25/2024 | LEE M HENDERSON | PROBABLE KILL REPORT NO. 2404181328 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2096 | 10152024 1 | | 71716 71716 71716 71716 | 2100.00 | 2100.00 | 1.00 |
| | | CONFIRMED KILL REPORT NO. 2404291417 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | | 1 1 | 71715 71715 71715 | 2100.00 | 2100.00 | 1.00 |
| | | CONFIRMED KILL REPORT NO. 2406180834 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | | 7 / | 71714 71714 71714 | 1567.50 | 1567.50 | 1.00 |
| COMMISSIONERS | 5767.50 | | | | | | | | |
| 03 0131675 1520.06 10/25/2024 | LUNA COUNTY DETENTION CENTER | INMATE SERVICES DOS 05/01/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | 10252024 1 | | | 1520.06 | 1520.06 | 1.00 |

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
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| 03 0131676 106.52 10/25/2024 | MEMORIAL MEDICAL CENTER | SERVICE FOR INMATE DOS 09/16/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | 10252024 10/25/2024 | ************ | 106.52 | 106.52 | 1.0 |
| COUNTY INDIGENT (| | | | | | | | |
| 3 0131677 95.00 10/25/2024 | MESILLA VALLEY TYRE | ALIGNMENT INVOICE NO. 24060 INVOICE DATE 09/11/2024 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | 10152024 10/15/2024 | 71591 | 95.00 | 95.00 | 1.0 |
| ROAD | 95.00 | | | | | | | |
| 03 0131678 136.80 10/25/2024 | MICHELLE ATWELL | 20% OF LODGING 20% OF MEALS 911 LEADERSHIP TRAINING 10/14/2024 TO 10/18/2024 HOBBS, NM | 634-32-2108 634-32-2110 | 10212024 10/21/2024 | 71730 71730 | 132.80 | 132.80 | 1.00 |
| DISPATCH | 136.80 | | | | | | | |
| 03 0131679 1464.82 10/25/2024 | MIMBRES MEMORIAL HOSPITAL | SERVICES FOR INMATES DOS 09/02/2024,08/27/2024, 08/28/2024,08/21/2024,07/17/2024 APPROVED BY COMMISSION ON 10/15/2024 | 406-70-2873 | 10252024 10/25/2024 | | 1464.82 | 1464.82 | 1.00 |
| COUNTY INDIGENT | | | ******************************* | | | | | |
| 53 0131680 539.94 10/25/2024 | MODERN IMAGING SOLUTIONS, INC | C. BLACK NITRILE GLOVES 10BX/CS LG. BLACK NITRILE GLOVES 10BX/CS X-L INVOICE NO. 00984012 INVOICE DATE 10/10/2024 SIERRA COUNTY DETENTION | | 10152024 10/15/2024 | 71723 71723 | 269.97 269.97 | 89.99 89.99 | 3.00 |
| CORRECTION FEES | 539.94 | | | | | | | |
| 03 0131681 141.89 10/25/2024 | NEW MEXICO GAS COMPANY | ALBERT LYON EVENT CENTER 2953 S BROADWAY ACCOUNT NO. 044272212-1345021-3 BILL DATE 10/08/2024 | 401-02-2552 | 10172024 10/17/2024 | | 34.63 | 34.63 | 1.00 |
| | | SIERRA COUNTY FAIR BARN 1321 HYDE AVE ACCOUNT NO. 044272212-0477376-6 | 401-02-2552 | 7 7 | | 36.37 | 36.37 | 1.00 |
| | | BILL DATE 10/08/2024 | | | | | | |
| | | | 401-02-2552 | 7 7 | | 36.07 | 36.07 | 1.00 |
| | | BILL DATE 10/08/2024 SIERRA COUNTY ROAD DEPARTMENT 2501 S BROADWAY ST ACCOUNT NO. 044213314-0477240-6 BILL DATE 10/09/2024 | 401-02-2552 401-02-2552 | / / | | 36.07 34.82 | 36.07 34.82 | |
| PACILITIES MANAGI | | BILL DATE 10/08/2024 SIERRA COUNTY ROAD DEPARTMENT 2501 S BROADWAY ST ACCOUNT NO. 044213314-0477240-6 BILL DATE 10/09/2024 SIERRA COUNTY SHERIFF'S DEPT 857 VAN PATTEN AVE ACCOUNT NO. 044213314-1156524-2 BILL DATE 10/16/2024 | | 10232024 10/23/2024 | | 34.82 | | 1.00 |

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| Date: 11/05/24 | 9:08:47 | (CHEC60) | CHECK LISTING | RESOLUTION NO. 110-280 | Page: | 6.7 |
|----------------|---------|----------|---------------|------------------------|-------|-----|
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| 109. 10/25/2 | 2.88 024 | | INVOICE NO. 2162-165003 INVOICE DATE 10/15/2024 WIPER FLUID INVOICE NO. 2162-165005 INVOICE DATE 10/15/2024 | 402-50-2330 | 7 7 | 71666 | 59.22 | 59.22 | 1.00 |
| | | | CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT VARIOUS PARTS INVOICE NO. 2162-165202 INVOICE DATE 10/17/2024 | 402-50-2330 | 10172024 10/17/ | 71666 | 190.06 | 190.06 | 1.00 |
| | | | CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT OIL FILTER INVOICE NO. 2162-165237 INVOICE DATE 10/17/2024 | 402-50-2330 | 10212024 10/21/ | 71666 | 95.38 | 95.38 | 1.00 |
| | | | CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT SEMI-MET PAD, BRAKE ROTOR INVOICE NO. 2162-165598 INVOICE DATE 10/21/2024 | 402-50-2330 | 7 7 | 71666 | 176.51 | 176.51 | 1.00 |
| | | | CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT VARIOUS PARTS INVOICE NO. 2162-164302 INVOICE DATE 10/08/2024 | 634-32-2442 | 1 1 | 71759 | 90.41 | 90.41 | 1.00 |
| | | | CUSTOMER NO. 80397 SIERRA COUNTY REGIONAL DISPATCH VARIOUS PARTS INVOICE NO. 2162-165943 INVOICE DATE 10/24/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | 10242024 10/24/ | 71666 | 183.44 | 183.44 | 1.00 |
| ROAD | | 1002.47 DISPATCH | 90.41 | | | | | | |
| 03 0131683 4732 10/25/20 | 3 2 . 4 0 | PARKHILL, SMITH & COOPER, INC. | | 405-67-2925 405-67-2925 | 10112024 10/11/: | | 2510.76 | 2510.76 167.91 | 1.00 |
| | | | SIERRA COUNTY LANDFILL ENVIRONMENTAL MONITORING/REPORTS GRT PROFESSIONAL SERVICES FROM 05/01/2024 TO 05/31/2024 INVOICE NO. 04188623.00-2 INVOICE DATE 06/10/2024 PROJECT 04188623.00 SIERRA COUNTY LANDFILL | 405-67-2925 405-67-2925 | 10162024 10/16/: | 024 70350 70350 | | 1925.00 128.73 | 1.00 |
| LANDFILL | | 4732.40 | | | | | 2000 Control of the C | | |
| 03 R131684 3353 10/25/20 | 3.28 | PAVEMENT SEALANTS & SUPPLY | HIGH PERFORMANCE SPRING MIX HIGH PERFORMANCE WINTER MIX INVOICE NO. 24800 INVOICE DATE 09/20/2024 INVOICE NO. 24832 INVOICE DATE 09/30/2024 | 418-53-2181 418-53-2181 | 10162024 10/16/3 | 024 71672 | 1676.64 | 14.97 14.97 | 112.00 112.00 |

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INVOICE DATE 10/11/2024

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CUSTOMER NO. CNTYSIERRA SIERRA COUNTY ROAD DEPARTMENT STATE SB AGREEMENTS 3353.2B 03 0131685 POSITIVE PROMOTIONS, INC. STICKERS 508-39-2410 10112024 10/11/2024 71742 16.95 16 95 1.00 597.05 RED RIBBONS 508-39-2410 1 1 71742 92.25 10.25 9.00 10/25/2024 DRUG FREE THEME KIT 508-39-2410 71742 386.85 128.95 3.00 SHIPPING & HANDLING 508-39-2410 71742 57.05 57.05 1.00 INVOICE NO. 07457831 INVOICE DATE 10/03/2024 CUSTOMER NO. 02074274-01 SIERRA COUNTY DWI RED RIBBONS 508-39-2410 10232024 10/23/2024 71763 29.00 7.25 4.00 508-39-2410 SHIPPING 71763 14.95 14.95 1.00 INVOICE NO. 07465115 INVOICE DATE 10/15/2024 CUSTOMER NO. 02074274-01 SIERRA COUNTY DWI DWI PROGRAM FEES FUND 597.05 03 0131686 POWELL RANCH PARTNERSHIP CONFIRMED KILL 428-00-2094 10152024 10/15/2024 71710 2100.00 2100.00 1.00 2100.00 REPORT NO. 2404081225 71710 10/25/2024 COUNTY LIVESTOCK LOSS AUTHORITY 71710 COMMISSIONERS 2100.00 03 0131687 PUBLIC SAFETY PSYCHOLOGICAL PSYCHOLOGICAL EXAM -401-00-2772 10112024 10/11/2024 71658 314.73 314.73 1.00 314.73 EVERETT COEN - DETENTION 71658 10/25/2024 AGENCY:100 INVOICE: 100-100124 SIERRA COUNTY COMMISSION COMMISSIONERS 314.73 03 0131688 QUILL CORPORATION HANGING FILE FOLDER LEGAL SIZE 500-48-2225 10162024 10/16/2024 71751 39.58 19.79 2.00 ASSORTED LEGAL SIZE H. FOLDERS 500-48-2225 1221.72 71751 12.79 12.79 1.00 10/25/2024 INVOICE NO. 40918264 INVOICE DATE 10/03/2024 ACCOUNT NO. 5429308 SIERRA COUNTY DETENTION KITCHEN PAPER TOWELS 605-86-2225 10172024 10/17/2024 71769 180.90 30.15 6.00 MULTIPOLD PAPER TOWELS 605-86-2225 71769 77.02 38.51 2.00 STANDARD FACIAL TISSUE 605-86-2225 71769 96.31 96.31 1.00 SCOTT TOILET PAPER 605-86-2225 71769 261.92 65.48 4.00 LYSOL DISINFECTING WIPES, LEMON 605-86-2225 71769 39.46 39.46 1.00 LYSOL FOAM CLEANER 605-86-2225 71769 8.18 8.18 1.00 DRI DETECTOR MARKER PEN 605-86-2225 71769 20.40 10.20 2.00 LYSOL DISINFECTANT SPRAY 605-86-2225 71769 76.84 76.84 1.00 PURELL HAND SANITIZER 605-86-2225 71769 127.18 63.59 2.00 PLASTIC PAPER CLIPS 605-86-2225 71769 55.82 27.91 2.00 LYSOL MORNINGBREEZE SCENT 605-86-2225 71769 225.32 112.66 2.00 INVOICE NO. 41033631 INVOICE DATE 10/11/2024 INVOICE NO. 41040630 INVOICE DATE 10/11/2024 INVOICE NO. 41049862

Line Item

CHECK LISTING RESOLUTION NO. 110-280 Date: 11/05/24 9:08:47 (CHEC60) Page: 69 CK# DATE Name Description Line Item Invoice # DATE PO # Amount ACCOUNT NO. 5429308 SIERRA COUNTY DETENTION RISE GRANT 52.37 CORRECTION FEES 1169.35 10112024 10/11/2024 03 0131689 REED'S TIRE 4 TIRES SLIMED - LAWNMOWER 410-74-2330 71767 45.00 45.00 1.00 TIRE REPAIR - TRUCK 2-40 410-74-2330 71767 15.00 15.00 1.00 173.98 71767 10/25/2024 TAX ON LABOR 410-74-2330 5.03 5.03 1.00 INVOICE NO. 15023 71767 INVOICE DATE 10/09/2024 WINSTON FIRE DEPARTMENT FLAT REPAIRS, O RING 402-50-2330 10222024 10/22/2024 71393 108.95 108.95 1.00 71393 INVOICE NO. 15074 INVOICE DATE 10/17/2024 SIERRA COUNTY ROAD DEPARTMENT WINSTON 65.03 ROAD 108.95 03 0131690 RENTOKIL NORTH AMERICA, INC ARREY/DERRY SUB 409-77-2550 10152024 10/15/2024 71371 26.67 26.67 1.00 922.01 SIERRA COUNTY COURT HOUSE 401-02-2550 71371 65.03 65.03 1.00 10/25/2024 SIERRA COUNTY ADMIN BLDG 401-02-2550 71371 211.33 211.33 1.00 71371 52.28 52.28 CABALLO FIRE DEPT 413-80-2550 1.00 HILLSBORO-KINGSTON SUB 407-75-2550 71371 37.34 37.34 1.00 HILLSBORO FIRE DEPT 407-75-2550 71371 80.02 80.02 1.00 LAS PALOMAS FIRE DEPT 414-83-2550 71371 49.85 49.85 1.00 42.68 42.68 MONTICELLO FIRE DEPT 411-78-2550 71371 1.00 POVERTY CREEK FIRE DEPT 425-59-2550 71371 80.02 80.02 1.00 WINSTON/CHLORIDE FIRE DEPT 410-74-2550 71371 61.67 61.67 1.00 WINSTON FIRE DEPT 410-74-2550 71371 74.68 74.68 1.00 1 1 CUCHILLO FIRE DEPT 411-78-2550 71371 43.35 43.35 1.00 ARREY DERRY FIRE DEPT 409-77-2550 71371 32.01 32.01 1.00 SIERRA COUNTY COMPLEX 401-02-2550 71371 65.08 65.08 1.00 INVOICE NO. 458748C INVOICE DATE 09/30/2024 BILL TO NO. 1138066 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY FIRE ARREY/DERRY FIRE 58.68 FACILITIES MANAGEMENT 341.44 CABALLO FIRE 52.28 117.36 49.85 MONTICELLO FIRE 86.03 HILLSBORO FIRE LAS PALOMAS FIRE 136.35 POVERTY CREEK FIRE 80.02 WINSTON

| 03 0131691 | ROCKY MOUNTAIN | 16 SWORNS | 401-08-2112 | 10222024 10/22/ | 2024 71779 | 50.00 | 50.00 | 1.00 |
|-----------------------------------------|-------------------|---------------------------------|-------------|-----------------|------------|---------|---------|------|
| 50.00 | | INVOICE NO. 26112 | | | 71779 | | | |
| 10/25/2024 | | INVOICE DATE 07/29/2024 | | | | | | |
| | | STATEMENT DATE 10/15/2024 | | | | | | |
| | | SIERRA COUNTY SHERIFF'S DEPT | | | | | | |
| LAW ENFORCEMENT | 50.00 | | | | | | | |
| *************************************** | | | | | | | | |
| 03 0131692 | SAMMY BUSTAMANTE | CONFIRMED KILL | 428-00-2094 | 10152024 10/15/ | 2024 71720 | 1567.50 | 1567.50 | 1.00 |
| 1567.50 | | REPORT NO. 2405161103 | | | 71720 | | | |
| 10/25/2024 | | COUNTY LIVESTOCK LOSS AUTHORITY | | | 71720 | | | |
| COMMISSIONERS | 1567.50 | | | | | | | |
| *************************************** | | | | | | | | |
| 03 0131693 | SIERRA AUTO PARTS | VARIOUS PARTS | 402-50-2330 | 10212024 10/21/ | 2024 71387 | 106.30 | 106.30 | 1.00 |
| 106.30 | | INVOICE NO. 6016-329769 | | | | | | |
| 10/25/2024 | | INVOICE DATE 10/17/2024 | | | | | | |

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CUSTOMER NO. S525

| | | SIERRA COUNTY ROAD DEPARTMENT | | | | | | |
|--------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|----------------------------------|-------------------|-------------------|------|
| ROAD | 106.30 | | | | | | | |
| 03 0131694 4128.19 10/25/2024 | SIERRA EMERGENCY VEHICLE OUTF | | 413-80-2999 413-80-2999 | 10182024 10/18/2024 | 71599 71599 | 500.00 3628.19 | 500.00 3628.19 | 1.00 |
| CABALLO FIRE | 4128,19 | | | | | | | |
| 03 0131695 15750.00 10/25/2024 | SIERRA JOINT OFFICE ON AGING | | 419-13-2778 | 10212024 10/21/2024 | 71786 71786 71786 71786 | 15750.00 | 15750.00 | 1.00 |
| COMMUNITY PROJEC | | | | | | ***** | | |
| 03 0131696 2250.00 10/25/2024 | SOCORRO COUNTY DETENTION CENT | ERINMATE HOUSING HERMAN GARCIA SEPTEMBER 2024 INVOICE NO. 25DC-028 INVOICE DATE 10/11/2024 SIERRA COUNTY DETENTION | 605-86-2889 | 10152024 10/15/2024 | 71470 | 2250.00 | 2250.00 | 1.00 |
| CORRECTION FEES | 2250.00 | | | | | | | |
| 03 0131697 27,47 10/25/2024 | SUN VALLEY, INCORPORATED | VARIOUS ITEMS INVOICE NO. 177613/6 INVOICE DATE 10/23/2024 CUSTOMER NO. 3082 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | 10232024 10/23/2024 | 71391 | 27.47 | 27.47 | 1.00 |
| ROAD | 27.47 | | | | | | | |
| 03 0131698 466.92 10/25/2024 | US DISTRIBUTING, INC. | VARIOUS PARTS INVOICE NO. 071W4290 INVOICE DATE 10/16/2024 CUSTOMER NO. A07000589 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2330 | 10172024 10/17/2024 | 71392 | 466.92 | 466.92 | 1.00 |
| ROAD | 466.92 | | | | | | | |
| 03 0131699 6430.59 10/25/2024 | VALLIANT ENTERPRISES, INC. | COMPENSATION STUDY PLUS JOB DESCRIPTIONS INVOICE NO. 5393-03 INVOICE DATE 09/30/2024 CUSTOMER ID SIERRACOUNTY SIERRA COUNTY COMMISSION | 401-00-2771 | 10172024 10/17/2024 | 71127 | 6430.59 | 6430.59 | 1.00 |
| COMMISSIONERS | 6430.59 | | | | | | | |
| 03 0131700 472.58 10/25/2024 | VERIZON WIRELESS SERVICES | SIERRA COUNTY CLERK 575-740-0269,575-952-0001 ACCOUNT NO. 870073442-00001 INVOICE NO. 9975912391 BILL DATE 10/09/2024 | 401-04-2221 | 10222024 10/22/2024 | 71428 | 141.52 | 141.52 | 1.00 |

| CK# | DATE | Name | | Description | | Line Item | | Invo | ice # | DATE | PO # | Amount | | |
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| | | | | COUNTY MANAGER, CPO 575-740-7105,575-740-2 ACCOUNT NO. 942019852- INVOICE NO. 9976043987 BILL DATE 10/10/2024 | E0000 | 401-01-2221 | | | 1 | / | 71403 | 81.74 | 81.74 | 1.00 |
| | | | | SIERRA COUNTY DWI 575-740-6590 | | 509-38-2221 | | | / | 1 | 71513 | 41.20 | 41.20 | 1.00 |
| | | | | GRANT MANAGER 575-740-9142 | | 500-46-2021 | | | 7 | / | 71566 | 41.73 | 41.73 | 1.00 |
| | | | | DETENTION 575-740-9500 ACCOUNT NO. 942019852- INVOICE NO. 9976043986 | | 401-09-2221 | | | / | 1 | 71430 | 41.20 | 41.20 | 1.00 |
| | | | | BILL DATE 10/10/2024 SIERRA COUNTY REGIONAL 575-740-198,575-740-5 575-740-8948 ACCOUNT NO. 642079851- INVOICE NO. 9975995533 BILL DATE 10/10/2024 | 182, | 634-32-2221 | | 10232 | 024 10/ | 23/2024 | 71429 | 125.19 | 125.19 | 1.00 |
| BHIZ GRANT | Г | CLERK 141.52 41.73 | DETENTION | 41.20 | DISPATCH | IBUTION FUND | 41.20 125.19 | | | | | | | |
| 03 0131701 2200 10/25/20 COMMISSION | 1 0.00 024 | | E INVESTMENTS, L | LCPROBABLE KILL REPORT NO. 2408010828 COUNTY LIVESTOCK LOSS . | | 428-00-2096 | | | | 15/2024 | 71724 71724 71724 | 2200.00 | 2200.00 | 1.00 |
| 03 0131702 149 10/25/20 | 2 9.91 024 | WEST TEXAS MA | X SURG, PA | SERVICE FOR INMATE DOS 07/09/2024 APPROVED BY COMMISSION ON 10/15/2024 | | 406-70-2873 | | | | 25/2024 | | 149.91 | 149.91 | 1.00 |
| 03 R131703 | | WEX BANK | | 16.247 GALLONS OF UNLE | | 401-00-2441 | | | | 20/2024 | 71396 | 50.35 | 50.35 | 1.00 |
| 16161 10/25/20 | | | | SIERRA COUNTY COMMISSION 8.486 GALLONS OF UNLEAS | | 401-01-2441 | | | / | 1 | 71402 | 28.00 | 28.00 | 1.00 |
| | | | | SIERRA COUNTY ADMINISTS 23.915 GALLONS OF UNLES | ADED | 422-66-2441 | | | 1 | 1 | 71441 | 76.50 | 76,50 | 1.00 |
| | | | | SIERRA COUNTY ASSESSOR 380.664 GALLONS DIESEL | /UNLEADED | 401-09-2441 | | | / | 1 | 71442 | 1230.23 | 1230.23 | 1.00 |
| | | | | 75.121 GALLONS OF DIESE THE OLIVE TREE/RISE GR | EL | 500-48-2330 | | | 1 | 1 | 71508 | 272.95 | 272.95 | 1.00 |
| | | | | 157.719 GALLONS ETHANOI SIERRA COUNTY FACILITIE | L/UNLEADED | 401-02-2441 | | | 1 | 1 | 71400 | 479.58 | 479.58 | 1.00 |
| | | | | 32.817 GALLONS OF SUPRI ARREY DERRY FIRE DEPART | EME | 409-77-2441 | | | 1 | 1 | 71454 | 121.39 | 121.39 | 1.00 |
| | | | | 132.727 GALLONS OF DIES CABALLO FIRE DEPARTMENT | SEL | 413-80-2441 | | | 1 | 1 | 71453 | 510.61 | 510.61 | 1.00 |
| | | | | 99.363 GALLONS OF UNLEA EMERGENCY SERVICES ADM: | ADED | 426-45-2441 | | | / | 1 | 71451 | 307.95 | 307.95 | 1.00 |
| | | | | 30.076 GALLONS OF UNLEA EMERGENCY COORDINATOR | | 629-03-2441 | | | 1 | / | 71452 | 95.14 | 95.14 | 1.00 |
| | | | | 13.161 GALLONS OF UNLEA LAS PALOMAS EMS | ADED | 633-44-2441 | | | 1 | 1 | 71450 | 38.94 | 38.94 | 1,00 |

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| 22.0 | DALL | Legan | | | Descrip | pr ron | | DIN ICH | | 1111010 | # 10012 | 20 # | Amount | | |
| | | | | | | | | D 402-50-2441 | | | 1 1 | 71443 | 6497.02 | 6497.02 | 1.0 |
| | | | | | SIERRA COUNT | | | 405-67-2441 | | | 1 1 | 71444 | 1014.31 | 1014.31 | 1.0 |
| | | | | | SIERRA COUNT | | | | | | | | | | |
| | | | | | | | | 634-32-2441 | | | 1 1 | 71413 | 78.05 | 78.05 | 1.0 |
| | | | | | SIERRA COUNT 1837.632 GAL | | | 401-08-2441 | | | 1 1 | 71445 | 5764.51 | 5764.51 | 1.0 |
| | | | | | SIERRA COUNT | | | | | | | | | | |
| | | | | | REBATES | | | 401-0 -1260 | | | 1 1 | | 403.77- | 403.77- | 1.0 |
| | | | | | INVOICE NO. | | | | | | | | | | |
| | | | | | ACCOUNT NO. | 0496-00-3 | 32808-5 | | | | | | | | |
| COMMISSIONE | ED C | | 50.35 | ADMINISTRAT: | ION | 28.00 | REAPPRAI | SAI, FUND | 76.50 | | | | | | |
| DETENTION | DRD | | 1230.23 | RISE GRANT | | 272.95 | | ES MANAGEMENT | 479.58 | | | | | | |
| ARREY/DERRY | Y FIRE | | 121.39 | CABALLO FIRE | 3 | 510.61 | FIRE ADM | INISTRATOR | 307.95 | | | | | | |
| EMERGENCY M | MGMT SERV | TCE | 95.14 | LAS PALOMAS | EMS | 38.94 | ROAD | | 6497.02 | | | | | | |
| LANDFILL | | | 1014.31 | DISPATCH | | 78.05 | LAW ENFO | RCEMENT | 5764.51 | | | | | | |
| TREASURER | | | 403.77- | | | | | | | | | | | | |
| 03 0131704 | | | | | EERROFESSIONAL | | | 502-56-2988 | | 1018202 | 10/18/2024 | 70644 | 5359.75 | 5359.75 | 1.0 |
| 29569. | | | | 211011 1810211 | PROFESSIONAL | | | 502-56-2988 | | | / / | 70644 | 24209.70 | 24209.70 | 1.00 |
| 10/25/202 | | | | | 09/07/2024 T | | | | | | | | | | |
| | | | | | SIERRA COUNT | TY FAIRGROU | UNDS-PHASE | 1 | | | | | | | |
| | | | | | INVOICE NO. | 130744 | | | | | | | | | |
| | | | | | INVOICE DATE | E 10/18/20: | 24 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | PROJECT NO. | 226001570 | 2 | | | | | | | | |
| | | | | | | 226001570 | 2 | | | | | | | | |
| CAPITAL PRO | OJECTS | 2 | 9569.45 | | PROJECT NO. | 226001570 | 2 | | | | | | | | |
| | | ===== | | ************ | PROJECT NO. SIERRA COUNT | 226001570: | TRATION | | | | | | | | |
| 03 0131705 | w======= | | | ************ | PROJECT NO. SIERRA COUNT | 226001570: TY ADMINIS' | TRATION | 401-05-2221 | | | 10/11/2024 | | 105.63 | 105.63 | 1.0 |
| 03 O131705 1458. | . 28 | ===== | | *************************************** | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 | 226001570: TY ADMINIST | TRATION OFFICE | | | | | *********** | | | 1.0 |
| 03 0131705 | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. | 226001570: TY ADMINIS' TY CLERK'S 100916428 | 2 TRATION OFFICE | | | | | | | | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | *************************************** | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20; | 2 TRATION OPPICE | 401-05-2221 | | 1011202 | 10/11/2024 | | 105.63 | 105.63 | |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO | 2 TRATION OPPICE | | | 1011202 | | | | | |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO | 2 TRATION OFFICE | 401-05-2221 | | 1011202 | 10/11/2024 | | 105.63 | 105.63 | |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT S75-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 | 226001570: TY ADMINIS' TY CLERK'S 100916428 10/03/20: TY DETENTIC | 2 TRATION OPPICE 24 ON | 401-05-2221 | | 1011202 | 10/11/2024 | | 105.63 | 105.63 | |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR | 226001570: TY ADMINIS' TY CLERK'S 100916428 100916428 100003/20: TY DETENTION 100802389 10/03/20: RE DEPARTME | 2 TRATION OFFICE 24 ON | 401-05-2221 | | 1011202- | 10/11/2024 | | 105.63 | 105.63 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 | 226001570: TY ADMINIS' TY CLERK'S 100916428 100916428 10003/20: TY DETENTION 100802389 10/03/20: RE DEPARTMIN | 2 TRATION OPPICE 24 ON 24 ENT | 401-05-2221 401-09-2221 | | 1011202- | 10/11/2024 | | 98.35 | 105.63 98.35 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO 100802389 3 10/03/20: RE DEPARTMI | 2 TRATION OPPICE 24 ON 24 ENT | 401-05-2221 401-09-2221 | | 1011202- | 10/11/2024 | | 98.35 | 105.63 98.35 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO 100802389 3 10/03/20: RE DEPARTMI 9 100847920 3 10/07/20: | 2 TRATION OFFICE 24 ON ENT | 401-05-2221 401-09-2221 411-78-2221 | | 1011202- 1015202- | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 | 98.35 168.82 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO 100802389 3 10/03/20: TE DEPARTMI 9 100847920 3 10/07/20: TY SHERIFF | 2 TRATION OFFICE 24 ON ENT | 401-05-2221 401-09-2221 | | 1011202- 1015202- | 10/11/2024 | | 98.35 | 105.63 98.35 | 1.0 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT ST5-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 | 226001570: TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO 100802389 3 10/03/20: RE DEPARTMI 100847920 3 10/07/20: TY SHERIFF | 2 TRATION OFFICE 24 ON ENT | 401-05-2221 401-09-2221 411-78-2221 | | 1011202- 1015202- | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 | 98.35 168.82 | 1.00 |
| 03 0131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT | 226001570: TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 2 10/03/20: RE DEPARTMI 100847920 2 10/07/20: TY SHERIFF 101233213 | 24 OPPICE 24 ON 24 ENT 24 ENT 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 | | 1011202- 1015202- | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 | 98.35 168.82 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT ST5-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE | 226001570: TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 2 10/03/20: THE DEPARTME 100847920 2 10/07/20: TY SHERIFF 3 10/233213 3 10/09/20: | 24 OPPICE 24 ON 24 ENT 24 ENT 24 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 | 71518 | 98.35 168.82 | 98.35 168.82 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT ST5-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE | 226001570: FY ADMINIS' TY CLERK'S 100916428 210/03/20: FY DETENTIC 100802389 210/03/20: FE DEPARTMI 100847920 310/07/20: FY SHERIFF 101233213 310/09/20: FY REGIONAL | 24 OPPICE 24 ON 24 ENT 24 ENT 24 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. | 226001570: FY ADMINIS' TY CLERK'S 100916428 3 10/03/20: FY DETENTIO 100802389 2 10/03/20: FE DEPARTMI 9 100847920 3 10/07/20: FY SHERIFF 101233213 3 10/09/20: FY REGIONAL | OPFICE 24 ON 24 ENT 24 this dept 24 L dispatch | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 3 10/03/20: TY DETENTIO 100802389 3 10/03/20: TY DETENTIO 100847920 3 10/07/20: TY SHERIFF 101233213 3 10/09/20: TY REGIONAL 100290582 | 24 ENT 24 L DISPATCH | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 634-32-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 / / 10/21/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT STOR | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 3 10/03/20: TY DETENTIO 100847920 3 10/07/20: TY SHERIFF 101233213 3 10/09/20: TY REGIONAL 100290582 10/07/20: TY SHERIFF | 24 ENT 24 L DISPATCH | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 0131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT STS-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR STS-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-9243 | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 100916428 100802389 100802389 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 100847920 | 24 ENT 24 L DISPATCH | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 634-32-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 / / 10/21/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 O131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT TOTAL SIERRA COUNT TOTAL SIERRA COUNT STS-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR STS-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT TOTAL | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 3 10/03/20: TRE DEPARTMI 100847920 3 10/07/20: TY SHERIFF 100233213 100290582 1100290582 1100290582 1100290582 1100233213 | OPPICE 24 ON 24 ENT 24 L DISPATCH 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 634-32-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 / / 10/21/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 0131705 1458. | . 28 | ===== | | | PROJECT NO. SIERRA COUNT SIERRA COUNT STS-895-3396 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-6224 ACCOUNT NO. INVOICE DATE CUCHILLO FIR STS-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT STS-894-9243 | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 3 10/03/20: TRE DEPARTMI 100847920 3 10/07/20: TY SHERIFF 100233213 100290582 1100290582 1100290582 1100290582 1100233213 | OPPICE 24 ON 24 ENT 24 L DISPATCH 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 634-32-2221 | | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 / / 10/21/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |
| 03 O131705 1458. | W . 28 24 | ĕINDST | | DETENTION | PROJECT NO. SIERRA COUNT SIERRA COUNT 575-894-3396 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE CUCHILLO FIR 575-743-0239 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-7111 ACCOUNT NO. INVOICE DATE SIERRA COUNT 575-894-9243 ACCOUNT NO. INVOICE DATE | 226001570: TY ADMINIS' TY ADMINIS' TY CLERK'S 100916428 2 10/03/20: TY DETENTIO 100802389 3 10/03/20: TRE DEPARTMI 100847920 3 10/07/20: TY SHERIFF 100233213 100290582 1100290582 1100290582 1100290582 1100233213 | OPPICE 24 ON 24 ENT 24 L DISPATCH 25 DEPT | 401-05-2221 401-09-2221 411-78-2221 401-08-2221 401-08-2221 | 168.82 | 10112024 10152024 10162024 | 10/11/2024 10/15/2024 10/16/2024 / / 10/21/2024 | | 98.35 168.82 96.16 | 98.35 168.82 96.16 | 1.00 |

| CK# | DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|------------------------------|-------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 03 013170 210 10/25/2 | 00.00 | X DIAMOND TAIL RANCH, LLC | CONFIRMED KILL REPORT NO. 2405020748 COUNTY LIVESTOCK LOSS AUTHORITY | 428-00-2094 | 10152024 10/15/2024 | 71721 71721 71721 | 2100.00 | 2100.00 | 1.00 |
| COMMISSIO | | 2100.00 | | | | | | | |
| 03 R13170 | 07 18.94 | NM DEPT. OF WORKFORCE SOLUTION | | 401-00-2663 | 10282024 10/28/2024 | 71732 | 1948.94 | 1948.94 | 1.00 |
| COMMISSIO | | 1948.94 | | | | | | | |
| 03 013170 | 08 13.12 | AMERICAN LINEN SUPPLY INC. | COVERALLS, MATS, TOWELS INVOICE NO. 0914040 INVOICE DATE 10/28/2024 ACCOUNT NO. 141436-00000 SIERRA COUNTY ROAD DEPARTMENT | 402-50-2225 | 10292024 10/29/2024 | 71478 | 43.12 | 43.12 | 1.00 |
| ROAD | | 43.12 | | | | | | | |
| 03 013170 | 09 52.60 | ASA ARCHITECTS P.C. | PROFESSIONAL SERVICES RENDERED NEW BOC BUILDING INVOICE NO. 4977 INVOICE DATE 10/21/2024 PROJECT NO. 24117L EMERGENCY SERVICES | 512-03-2097 | 10292024 10/29/2024 | 71461 | 3452.60 | 3452.60 | 1.00 |
| EMERGENCY | MGMT SE | RVICE 3452.60 | | | | | | | |
| 03 013171 | 18.90 | AT&T | LAS PALOMAS FIRE DEPARTMENT 575 894 1553 ACCOUNT NO. 050 543 7831 001 BILL DATE 10/12/2024 | 414-83-2221 | 10282024 10/28/2024 | | 48.90 | 48.90 | 1.00 |
| LAS PALOM | | 48.90 | | | | | | | |
| 03 013171 | 10.67 | AT&T MOBILITY LLC | WIRELESS PHONES INVOICE NO.287297348629X10262024 INVOICE DATE 10/18/2024 ACCOUNT NO. 287297348629 SIERRA COUNTY SHERIPF'S DEPT | 401-08-2221 | 10292024 10/29/2024 | *********** | 1270.67 | 1270.67 | 1.00 |
| LAW ENFOR | | 1270.67 | | | | | | | |
| 03 013171 2410 10/31/2 | 2 | BANK OF AMERICA | SHEET PROTECTORS CLASSIFICATION FOLDER PATRICE 3 INCH 3 RING BINDERS MONICA BINDER DIVIDERS MONICA STICKY NOTES THERMAL LAMINATING POUCHES SHIPPING & HANDLING YELLOW LASER JET TONER MAGENTA LASER JET TONER BLACK LASER JET TONER CYAN LASER JET TONER CYAN LASER JET TONER | 401-01-2225 401-01-2225 401-01-2225 401-01-2225 401-01-2225 401-01-2225 401-01-2225 401-02-2225 401-02-2225 401-02-2225 401-02-2225 401-02-2225 401-02-2225 | 10262024 10/26/2024 / / / / / / / / / / / / / / / / / / / | 71657 71657 71657 71657 71657 71657 71740 71740 71740 71740 71740 71740 | 9.99 68.99 46.74 125.94 17.74 19.00 46.98 126.99 126.99 97.99 126.99 40.13 | 9.99 68.99 23.37 20.99 8.87 19.00 46.98 126.99 126.99 97.99 126.99 40.13 | 1.00 1.00 2.00 6.00 2.00 1.00 1.00 1.00 1.00 1.00 |
| | | | TRAVEL CARD ADMIN 6016 FARLEY'S | 634-32-2110 | 7 7 | 71602 | 26.94 | 26.94 | 1.00 |

CHECK LISTING RESOLUTION NO. 110-280 Date: 11/05/24 9:08:47 (CHEC60) Page: 74 Invoice # DATE CK# DATE Name Description Line Item PO # Amount MCM ELEGANTE 634-32-2108 71602 380.70 380.70 MCM ELEGANTE 634-32-2108 71602 380.70 380.70 DOMINO'S 634-32-2110 71602 92.41 92.41 K-BOB'S STEAKHOUSE 634-32-2110 71602 76.81 76.81 TST*BUCKHORN TAVERN 634-32-2110 71602 42.19 42.19 M ATWELL 4910 SOLAR CAR BATTERY 401-00-2225 71671 21.60 21.60 SHIPPING & HANDLING 401-00-2225 71671 6.99 6.99 T ATWELL 1502 LD PRODUCTS COMPATIBLE POS 401-07-2225 71563 15.91 15.91 401-07-2225 71563 SHIPPING & HANDLING .09 .09 C CHAVEZ 2133 EBAY 402-50-2330 1 1 71738 2144.98 2144.98 ROAD DEPARTMENT 5934 AMAZON 401-08-2225 1 1 71638 274.95 54.99 AMAZON 401-08-2225 7 1 417.00 139.00 71638

401-08-2225

604-85-2021

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402-50-2891

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605-86-2225

401-0 -1260

AMAZON

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UNITED

OUTBACK

BOJANGLES BUDGET RENT A CAR

DWI 2909

SHIPPING

SHIPPING

SHIPPING

LC42810 FILTER

LC43D10 FILTER

LC43G10 FILTER

LC20N73 O-RING FU

LC20N72 O-RING FU

LC42D10 CARTRIDGE

LC42C10 CARTRIDGE

FACILITIES 4690

SALES TAX GOODMAN AG

SHIPPING & HANDLING

DETENTION FACILITY 1769 SQ*TRUTH OR CONSEQUENCES

BIOESQUE BOTANICAL DISINFECTANT 605-86-2225

LC42E10 ASSY CARTRIDGE

AVID HOTELS

SHERIFF DEPARTMENT 9217

SHERIFF DEPARTMENT 9225

ALBUQUERQUE MARRIOTT

ALBUQUERQUE MARRIOTT

MARRIOTT ALBUQUERQUE

SHIPPING & HANDLING

CARPET AND ADHESIVE

17" WHITE BUFFING PADS

17" RED SCRUBBING PADS

TORO LAWN MOWER SEAT

3X5 AMERICAN FLAG

SHERIFFS DEPARTMENT 8562 LYSOL DISINFECTANT

PRICELN*BUDGET

1.00

1.00

1.00

1.00

1.00

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2499.00

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199.56

88.70

772.95

59.47

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70.95

128.40

25.83

19.37

489.09

13.47

87.20

581.61

202.45

17.99

18.47

45.98

45.98

16.28

348.00

25.00

35.35

67.71

22.93

3.54

1.07

16.37

39.56

28 61

17.35

59.96

104.00

4.56

.51

66.88

2499.00

2300.00

49.89

88.70

772.95

59.47

12.23

70.95

128.40

25.83

19.37

163.03

13.47

87.20

500.00

40.49

17.99

18.47

22.99

22.99

16.28

348.00

25.00

35.35

67.71

22 93

3.64

1.07

16.37

39.56

28 61

17.35

29.98

104.00

4.56

.51

| CK# | DATE | Name | Descriptio | 1 | Line Item | | Invoice # | DATE | PO # | Amount | | |
|-----------------------------------------|------------|--------------------|-----------------------------------------|----------------------|----------------------------|-------------------|-------------|-----------------------|----------------|----------------|----------------|------|
| | | | HANK HOPKINS 45 | 95 | | | | | | | | |
| | | | DIAG TOOL | | 402-50-2330 | | | 1 1 | 71688 | 899.00 | 899.00 | 1.00 |
| | | | TIRE CEMENT | | 402-50-2330 | | | 11 | 71736 | 17.58 | 17.58 | 1.00 |
| | | | 7 WAY TRILER SO | CKET | 402-50-2330 | | | 1 1 | 71736 | 57.00 | 19.00 | 3.00 |
| | | | TIRE BEAD SEALE | į. | 402-50-2330 | | | 1 1 | 71736 | 20.99 | 20.99 | 1.00 |
| | | | AMAZON | | 402-50-2330 | | | 1 1 | 71739 | 167.21 | 167.21 | 1.00 |
| | | | TRAVEL CARD ROA | | | | | | | | | |
| | | | 1 YEAR SHRM MEM | | | | | 1 1 | 71684 | 264.00 | 264.00 | 1.00 |
| | | | DUAL SHRM MEMBE | | 401-01-2112 | | | 1 1 | 71684 | 30.00 | 30.00 | 1.00 |
| | | | COUNTY OF SIERR | | | | | | | | | |
| | | | WRANGLERS BAR & | | 401-05-2111 | | | 1 1 | 71608 | 78.16 | 78.16 | 1.00 |
| | | | BLAKE'S LOTABUR | BER | 401-05-2111 | | | 1 1 | 71608 | 22,47 | 22.47 | 1.00 |
| | | | S TRUJILLO 6985 | | | | | n v | | | | |
| | | | ZOOM | | 401-00-2333 | | | 1 1 | 71682 | 173.30 | 173.30 | 1.00 |
| | | | A VAUGHN 1730 | | 401 04 0005 | | | 7 7 | | | | |
| | | | ENVELOPES | | 401-04-2225 | | | / / | 71665 | 55.66 | 27.83 | 2.00 |
| | | | ENVELOPES #10 MESSAGE PADS | | 401-04-2225 401-04-2225 | | | <i>'</i> , <i>'</i> , | 71665 | 48.30 | 24.15 | 2.00 |
| | | | PRINTER | | 401-04-2225 | | | / / | 71665 | 7.62 | 7.62 | 1.00 |
| | | | CALCULATOR | | 401-04-2225 | | | 7 / | 71665 71665 | 489,95 | 489.95 | 1.00 |
| | | | CANDY MIX | | 401-04-2225 | | | 11 | 71665 | 38.99 | 38.99 | 1.00 |
| | | | ZEBRA WAX RIBBO | r | 401-04-2225 | | | 11 | 71665 | 37.49 69.90 | 37.49 69.90 | 1.00 |
| | | | COPY PAPER | | 401-04-2225 | | | 11 | 71665 | 83.14 | 41.57 | 2.00 |
| | | | A WHITEHEAD 380 |) | | | | , , | . 2000 | | 44.00 | 4.00 |
| | | | STARLINK INTERN | | 426-45-2999 | | | 1 1 | 71500 | 106.69 | 106.69 | 1.00 |
| | | | INVERTER/CHARGE | | 633-44-2330 | | | 11 | 71637 | 2081.12 | 2081.12 | 1.00 |
| | | | SHIPPING | | 633-44-2330 | | | 11 | 71637 | 83.65 | 83.65 | 1.00 |
| | | | INVERTER/CHARGE | | 603-81-2330 | | | 1 / | 71639 | 2081.12 | 2081.12 | 1.00 |
| | | | SHIPPING | | 603-81-2330 | | | 11 | 71639 | 83.65 | 83.65 | 1.00 |
| | | | GARMIN | | 407-75-2300 | | | 11 | 71498 | 64.86 | 64 - 86 | 1.00 |
| | | | STATION ITEMS | | 407-75-2999 | | | 1 1 | 71669 | 2727.57 | 2727.57 | 1.00 |
| | | | SHIPPING/HANDLIN | IG | 407-75-2999 | | | 1 1 | 71669 | 6.99 | 6.99 | 1.00 |
| | | | JONES & BARTLET | | 411-78-2999 | | | 11 | 71668 | 474.91 | 474.91 | 1.00 |
| | | | JONES & BARTLET | | 414-83-2999 | | | 1 / | 71668 | 306.90 | 306.90 | 1.00 |
| | | | STARLINK INTERN | T | 426-45-2999 | | | 1 1 | 71500 | 80.00 | 80.00 | 1.00 |
| | | | STARLINK INTERN | T | 425-59-2999 | | | 11 | 71500 | 120.00 | 120.00 | 1.00 |
| | | | STARLINK INTERN | T | 402-50-2891 | | | 1 1 | 71585 | 50.00 | 50.00 | 1.00 |
| | | | R WILLIAMS 2753 | | | | | | | | | |
| | | | ACCOUNT NO. 471 | | | | | | | | | |
| | | | 09/05/2024 - 10 | 04/2024 | | | | | | | | |
| W12000000000000000000000000000000000000 | | 10000000000 | | 101011 1120121212121 | 22.5 | 991400049 | | | | | | |
| ADMINISTRA | | 629.38 | FACILITIES MANAGEMENT 1471 | | CH | 999.75 | | | | | | |
| COMMISSION | | 201.89 | TREASURERS 16 | | | 4025.57 | | | | | | |
| LAW ENFORC | | 2425.82 | LAW ENFORCEMENT PROTEC 4998 | | OGRAM FEES FUND | 13.98 | | | | | | |
| CORRECTION | COUNTY CLE | 64.52 RK 831.05 | TREASURER 104 FIRE ADMINISTRATOR 186 | | OF ELECTIONS LOMAS EMS | 100.63 2164.77 | | | | | | |
| | SERVICE-EM | | HILLSBORO FIRE 2799 | | ELLO FIRE | 474.91 | | | | | | |
| LAS PALOMA | | 306.90 | POVERTY CREEK FIRE 120. | | BADO PIRE | 4/4,21 | | | | | | |
| | | | | | | | | | | | | |
| 03 0131713 | | AZAS FIRE & SA | | | | | 10282024 10 | | 71677 | 375.00 | 125.00 | 3.00 |
| | 3.01 | | FUSIBLE LINK 450 | | 401-00-2232 | | | / / | 71677 | 60.00 | 12.00 | 5.00 |
| 10/31/20 | | | CARTRIDGE 16 GR | | 401-00-2232 | | | 11 | 71677 | 24.00 | 12.00 | 2.00 |
| | | | ANSUL NOZZLE CAR | | 401-00-2232 | | | 11 | 71677 | 13.50 | 4.50 | 3.00 |
| | | | TRUCK AND TRAVEL | CHARGE | 401-00-2232 | | | 1 1 | 71677 | 250.00 | 250.00 | 1.00 |
| | | | TAXES | | 401-00-2232 | | | 1 1 | 71677 | 60.51 | 60.51 | 1.00 |
| | | | INVOICE NO. 1241 | 007209 | | | | | | | | |
| | | | INVOICE DATE 10/ | 07/2024 | | | | | | | | |
| | | | SIERRA COUNTY AL | MINISTRATION | | | | | | | | |

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| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|-------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|----------------------------------|----------------|----------------|------|
| 03 0131714 49.08 10/31/2024 | BULLOCKS ACCOUNT NO.418 DET | MEALS FOR DETAINEES TICKET NO. 3947 TICKET DATE 10/25/2024 | 500-48-2888 | 10292024 10/29/2024 | 71538 | 17.54 | 17.54 | 1.00 |
| 10/31/2021 | | RISE GRANT MEALS POR DETAINEES SUPPLIES TICKET NO. 3946 TICKET DATE 10/25/2024 SIERRA COUNTY DETENTION | 605-86-2888 605-86-2225 | 10302024 10/30/2024 | 71469 71469 | 10.78 20.76 | 10.78 20.76 | 1.00 |
| RISE GRANT | 17.54 CORRECTION I | | | | | | | |
| 03 0131715 35.00 10/31/2024 | BURDITT, WENDY M. | EMBROIDERY ON SHIRTS INVOICE NO. SR2265 INVOICE DATE 10/28/2024 SIERRA COUNTY SHERIFF'S DEPT | 512-08-2999 | 10292024 10/29/2024 | 71791 71791 71791 71791 | 35.00 | 7.00 | 5.00 |
| LAW ENFORCEMENT | 35.00 | | ****** | | | | | |
| 03 0131716 462.67 10/31/2024 | BUTTE PROPANE COMPANY LLC | 90.2 GALLONS INVOICE NO. 017661 INVOICE DATE 10/15/2024 CABALLO FIRE DEPARTMENT | 413-80-2552 | 10282024 10/28/2024 | | 245.34 | 245.34 | 1.00 |
| | | 79.9 GALLONS INVOICE NO. 017659 INVOICE DATE 10/15/2024 LAS PALOMAS FIRE DEPARTMENT | 414-83-2552 | 7 7 | | 217.33 | 217.33 | 1.00 |
| CABALLO FIRE | 245.34 LAS PALOMAS | | | | | | | |
| 03 0131717 9063.40 10/31/2024 | CATERPILLAR FINANCIAL SERVICE: | | 402-50-2899 | 10282024 10/28/2024 | | 9063.40 | 9063.40 | 1.00 |
| ROAD | 9063.40 | | | | | | | |
| 03 0131718 5055.40 10/31/2024 | CITY OF TRUTH OR CONSEQUENCES | SIERRA COUNTY FAIR BLDG 100 HYDE ST ACCOUNT NO. 3013-09675-00 | 401-02-2552 | 10252024 10/25/2024 | | 406.02 | 406.02 | 1,00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIBRRA COUNTY FAIR BLDG 100 HYDE ST ACCOUNT NO. 3013-09676-00 | 401-02-2552 | 7 7 | | 50.46 | 50.46 | 1.00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY FAIR BLDG 100 HYDE ST ACCOUNT NO. 3013-12860-00 SERVICE 09/06/2024 TO 10/06/2024 | 401-02-2552 | Z Z | | 716.32 | 716.32 | 1.00 |
| | | | 401-02-2552 | 1 1 | | 64.81 | 64.81 | 1.00 |
| | | SIERRA COUNTY FAIR YARD 100 HYDE ST | 401-02-2552 | 1 1 | | 127.42 | 127,42 | 1.00 |

| Date: 11/05/24 | | | | NG RESOLUTION NO. | | Page: | 77 |
|----------------|--|--|--|-------------------|--|-------|----|
|----------------|--|--|--|-------------------|--|-------|----|

| CK# DATE | Name | Description | Line Item | Invoice # DATE | PO # | Amount | | |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------|--------------------|------|
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY FAIR BLDG 100 HYDE ST ACCOUNT NO. 3013-12863-00 | 401-02-2552 | X X | | 94.09 | 94.09 | 1.00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY FAIR YARD 1285 HYDE ST ACCOUNT NO. 3013-12864-00 | 401-02-2552 | × × | | 199.26 | 199.26 | 1.00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY FAIR BLDG 100 HYDE ST ACCOUNT NO. 3013-12880-00 | 401-02-2552 | 7 7 | | 1149.83 | 1149.83 | 1.00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY COMPLEX 2501 S BROADWAY ST ACCOUNT NO. 3013-25113-00 | 401-02-2552 | 7 7 | | 951.66 | 951.66 | 1.00 |
| | | SERVICE 09/06/2024 TO 10/06/2024 SIERRA COUNTY SHERIFF'S DEPT 855 VAN PATTEN AVE ACCOUNT NO. 3131-19890-00 SERVICE 09/03/2024 TO 10/03/2024 | 401-02-2552 | 1 1 | | 1295.53 | 1295.53 | 1.00 |
| FACILITIES MANAG | GEMENT 5055.40 | | | | | | | |
| 03 0131719 10.00 10/31/2024 | DEPARTMENT OF PUBLIC SAFETY | INSTRUCTOR CERTIFICATION INVOICE NO. 2025-A220 INVOICE DATE 10/15/2024 SIERRA COUNTY SHERIFF'S DEPT | 604-85-2021 | 10252024 10/25/2024 | 71765 71765 71765 71765 71765 | 10.00 | 10.00 | 1.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | 605-86-2889 | 10292024 10/29/2024 | 71490 | 9430.00 | 9430.00 | 1.00 |
| 03 0131720 9430.00 10/31/2024 CORRECTION FEES | DONA ANA COUNTY FINANCIAL SVS | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION | 605-86-2889 | 10292024 10/29/2024 | 71490 | 9430.00 | 9430.00 | 1.00 |
| 03 0131720 9430.00 10/31/2024 CORRECTION FEES | DONA ANA COUNTY FINANCIAL SVS | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION INVEILTERS INVOICE NO. 3059109 INVOICE DATE 10/25/2024 CUSTOMER NO. 54-7 | | 10292024 10/29/2024 | 71490 | 9430.00 | 9430.00 | 1.00 |
| 03 0131720 9430.00 10/31/2024 CORRECTION PEES 03 0131721 72.62 | DONA ANA COUNTY FINANCIAL SVS | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION INFILTERS INVOICE NO. 3059109 INVOICE DATE 10/25/2024 | 605-86-2889 | 10292024 10/29/2024 | 71490 | 9430.00 | | |
| 03 0131720 9430.00 10/31/2024 CORRECTION FEES 03 0131721 72.62 10/31/2024 | DONA ANA COUNTY FINANCIAL SVS. 9430.00 FOXWORTH-GALBRAITH LUMBER CO I | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION INPILITERS INVOICE NO. 3059109 INVOICE DATE 10/25/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT WIRE FLUX CORE INVOICE NO. 3068278 INVOICE DATE 10/30/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10292024 10/29/2024 10252024 10/25/2024 10312024 10/31/2024 | 71490 | 9430.00 49.63 | 49.63 | 1.00 |
| 03 0131720 9430.00 10/31/2024 CORRECTION PEES 03 0131721 72.62 10/31/2024 | DONA ANA COUNTY FINANCIAL SVS. 9430.00 FOXWORTH-GALBRAITH LUMBER CO I | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION INPILITERS INVOICE NO. 3059109 INVOICE DATE 10/25/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT WIRE FLUX CORE INVOICE NO. 3068278 INVOICE DATE 10/30/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10292024 10/29/2024 10252024 10/25/2024 10312024 10/31/2024 | 71490 | 9430.00 49.63 | 49.63 | 1.00 |
| 03 0131720 9430.00 10/31/2024 CORRECTION PEES 03 0131721 72.62 10/31/2024 PACILITIES MANACO | DONA ANA COUNTY FINANCIAL SVS. 9430.00 FOXWORTH-GALBRAITH LUMBER CO I | ADULT INMATE HOUSING SEPTEMBER 2024 SIERRA COUNTY DETENTION INPILITERS INVOICE NO. 3059109 INVOICE DATE 10/25/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT WIRE FLUX CORE INVOICE NO. 3068278 INVOICE DATE 10/30/2024 CUSTOMER NO. 54-7 SIERRA COUNTY FACILITIES MGMT GEOSHIELD CERAMIC TINT INVOICE NO. 4216926 INVOICE DATE 10/29/2024 SIERRA COUNTY ROAD DEPARTMENT | 605-86-2889 401-02-2550 401-02-2550 | 10292024 10/29/2024 10252024 10/25/2024 10312024 10/31/2024 | 71401 | 9430.00 49.63 22.99 | 49.63 22.99 | 1.00 |

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DATE Name

| 10/31/2024 | | | ACCOUNT NO. 6P995960 | | | | | | |
|-------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|----------------------------------|----------------------------------|-----|
| ,, | | | STATEMENT DATE 10/17/2024 | | | | | | |
| | | | | | | | | | |
| OVERTY CREEK FI | RE 36.78 | | | | | | | | |
| | | | | | ************** | *********** | | | |
| 3 0131724 | MES | | ANNUAL MAINTENANCE OF TRUCKS | 410-74-2330 | 10302024 10/30/2 | 71698 | 7240.84 | 7240.84 | 1.0 |
| 8386.00 | | | TAX ON LABOR | 410-74-2330 | 1 1 | 71698 | 484.23 | 484.23 | 1.0 |
| 10/31/2024 | | | INVOICE NO. IN2141709 | | | 71698 | | | |
| | | | INVOICE DATE 10/25/2024 | | | | | | |
| | | | CUSTOMER NO. C299295 | | | | | | |
| | | | WINSTON FIRE DEPARTMENT | | | | | | |
| | | | LABOR TO FIX ENGINE 60 | 411-78-2330 | 10312024 10/31/2 | 024 71792 | 453.60 | 189.00 | 2.4 |
| | | | TRIP CHARGE | 411-78-2330 | 1 1 | 71792 | 165.90 | 79.00 | 2.1 |
| | | | GRT | 411-78-2330 | 7 / | 71792 | 41.43 | 41.43 | 1.0 |
| | | | INVOICE NO. IN2074785 | | | | | | |
| | | | INVOICE DATE 06/25/2024 | | | | | | |
| | | | CUSTOMER NO. C287159 | | | | | | |
| | | | MONTICELLO FIRE DEPARTMENT | | | | | | |
| | | | | | | | | | |
| INSTON | 7725.07 | MONTICELLO 1 | | | | | | | |
| 3 0131725 | MICHAEL KOZLOSKI | | DELL LATITUDE 5550 | 500-04-2234 | 10252024 10/25/2 | | 3290.00 | 1645.00 | 2.0 |
| | MICHABL KUZLUSKI | | | | | | | | |
| 7472.00 | | | DELL OPTIPLEX | 500-04-2234 | / / | 71727 | 3440.00 | 1720.00 | 2.0 |
| 10/31/2024 | | | DELL VIDEO CONF MONITORS | 500-04-2234 | / / | 71727 | 742.00 | 371.00 | 2.0 |
| | | | INVOICE NO. INV-40862B | | | | | | |
| | | | INVOICE DATE 10/24/2024 | | | | | | |
| | | | SIERRA COUNTY CLERK | | | | | | |
| | | | | | | | | | |
| FEICE OF COUNTY | CLERK 7472 00 | | | | | | | | |
| | CLERK 7472.00 | | | | | | | | |
| | | | VARIOUS PARTS | 401-02-2550 | 10312024 10/31/2 | | 41.49 | 41.49 | 1.0 |
| | | | *********************** | | | | | | 1.0 |
| 3 0131726 | | | VARIOUS PARTS | | | | | | 1.1 |
| 3 0131726 41.49 | | | VARIOUS PARTS INVOICE NO. 36235 | | | | | | 1.0 |
| 3 0131726 41.49 | | | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 | | | | | | 1.0 |
| 3 0131726 41.49 10/31/2024 | MPG SERVICES, LLC | | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 | | | | | | 1.0 |
| 3 0131726 41.49 10/31/2024 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 | 401-02-2550 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | 1.0 |
| 3 0131726 41.49 10/31/2024 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | |
| 3 0131726 41.49 10/31/2024 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT | 401-02-2550 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAG | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION | 401-02-2550 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 | 401-02-2550 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 | 401-02-2550 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 | 024 71398 | 41.49 | 41.49 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH | 401-02-2550 401-02-2552 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 | 1.1 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST | 401-02-2550 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 | 024 71398 | 41.49 | 41.49 | 1.1 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 | 401-02-2550 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 | 024 71398 | 41.49 | 41.49 | 1.1 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 | 401-02-2550 401-02-2552 634-32-2552 | 10312024 10/31/2 | 024 71398 | 41.49 | 43.84 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES | 401-02-2550 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 | 024 71398 | 41.49 | 41.49 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST | 401-02-2550 401-02-2552 634-32-2552 | 10312024 10/31/2 | 024 71398 | 41.49 | 43.84 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 | 401-02-2550 401-02-2552 634-32-2552 | 10312024 10/31/2 | 024 71398 | 41.49 | 41.49 43.84 34.82 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 | 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 10302024 10/30/2 | 024 71398 024 024 | 43.84 34.82 | 41.49 43.84 34.82 33.28 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 | 401-02-2550 401-02-2552 634-32-2552 | 10312024 10/31/2 | 024 71398 024 024 | 41.49 | 41.49 43.84 34.82 | |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 | 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 10302024 10/30/2 | 024 71398 024 024 | 43.84 34.82 | 41.49 43.84 34.82 33.28 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 PUBLIC HEALTH OFFICE | 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 10302024 10/30/2 | 024 71398 024 024 | 43.84 34.82 | 41.49 43.84 34.82 33.28 | 1.4 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNTY NO. 044200213-0476656-4 BILL DATE 10/25/2024 PUBLIC HEALTH OFFICE 201 E 4TH AVE | 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 10302024 10/30/2 | 024 71398 024 024 | 43.84 34.82 | 41.49 43.84 34.82 33.28 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 | MPG SERVICES, LLC | e | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 PUBLIC HEALTH OFFICE 201 E 4TH AVE ACCOUNT NO. 044507601-0479730-4 | 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 10302024 10/30/2 | 024 71398 024 024 | 43.84 34.82 | 41.49 43.84 34.82 33.28 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 10/31/2024 | MPG SERVICES, LLC EMENT 41.49 NEW MEXICO GAS CO | C C C C C MPANY D I S P A T C H C H C H C H C H C H C H C H C H C | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY PACILITIES MGMT ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 PUBLIC HEALTH OFFICE 201 E 4TH AVE ACCOUNT NO. 044507601-0479730-4 BILL DATE 10/25/2024 | 401-02-2552 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 | 024 71398 024 024 | 43.84 43.82 33.28 34.26 | 41.49 43.84 34.82 33.28 | 1.0 |
| 3 0131726 41.49 10/31/2024 ACILITIES MANAGE 3 0131727 146.20 10/31/2024 | MPG SERVICES, LLC EMENT 41.49 NEW MEXICO GAS CO | DISPATCH | VARIOUS PARTS INVOICE NO. 36235 INVOICE DATE 10/29/2024 ACCOUNT NO. 58 SIERRA COUNTY FACILITIES MGMT SIERRA COUNTY ADMINISTRATION 1712 N DATE ST ACCOUNT NO. 044213314-0480033-1 BILL DATE 10/21/2024 SIERRA COUNTY REGIONAL DISPATCH 1712 N DATE ST ACCOUNT NO. 116349442-1409593-3 BILL DATE 10/21/2024 SIERRA COUNTY FACILITIES 300 N DATE ST ACCOUNT NO. 044200213-0476656-4 BILL DATE 10/25/2024 PUBLIC HEALTH OFFICE 201 E 4TH AVE ACCOUNT NO. 044507601-0479730-4 BILL DATE 10/25/2024 | 401-02-2552 401-02-2552 401-02-2552 401-02-2552 | 10312024 10/31/2 10252024 10/25/2 10282024 10/28/2 | 024 71398 024 024 | 43.84 43.82 33.28 34.26 | 41.49 43.84 34.82 33.28 | 1.4 |

Description Line Item Invoice # DATE PO # Amount

DATE Name Description Line Item Invoice # DATE Amount 10/31/2024 INVOICE DATE 09/30/2024 SIERRA COUNTY REGIONAL DISPATCH DISPATCH 9369.00 03 0131729 NMC - HEALTH CARE AFFILIATE MEMBERSHIP DUES 406-70-2112 10292024 10/29/2024 71813 1.00 25.00 LARITA ENGLE 10/31/2024 07/01/20240-006/30/2025 COUNTY INDIGENT CLAIMS 25 00 O'REILLY AUTOMOTIVE STORES, INCBRACKTED CAL 402-50-2330 1.00 10282024 10/28/2024 71666 61.98 61.98 61.98 INVOICE NO. 2162-166275 10/31/2024 INVOICE DATE 10/28/2024 INVOICE NO. 2162-166320 INVOICE DATE 10/28/2024 CUSTOMER NO. 80397 SIERRA COUNTY ROAD DEPARTMENT 61.98 03 0131731 PINNACLE PROPANE, LLC 136 1 GALLONS 634-32-2552 10292024 10/29/2024 70330 361.32 361.32 1.00 361.32 INVOICE NO. U1302418 70330 10/31/2024 INVOICE DATE 10/29/2024 70330 CUSTOMER ID SIECOU 70330 ACCOUNT NO. 2657241 SIERRA COUNTY REGIONAL DISPATCH DISPATCH 361 32 03 0131732 QUILL CORPORATION CHAIR MATS 402-50-2891 10282024 10/28/2024 71737 193.88 48.47 4.00 31.77 10.59 464.09 BLACK MOUSE PADS 402-50-2891 1 1 71737 3.00 10/31/2024 GEL PENS 402-50-2891 71737 10.41 10.41 1.00 CHAIR MATS 402-50-2891 11 71737 165.60 27.60 6.00 FURNITURE SLIDERS 402-50-2891 71737 37.68 18.84 2.00 SHIPPING 402-50-2891 1 1 71737 24.75 24.75 1:00 INVOICE NO. 41006778 INVOICE DATE 10/09/2024 ACCOUNT NO. 2693114 SIERRA COUNTY ROAD DEPARTMENT 464.09 03 0131733 ROLANDA J. WHITNEY ADMINISTRATION BUILDING 10282024 10/28/2024 71376 1.00 401-02-2106 2065.09 2065.09 2823.72 SHERIFF'S DEPARTMENT 401-02-2106 1 1 71376 758.63 758.63 1.00 10/31/2024 OCTOBER 2024 INVOICE NO. 24-017 INVOICE DATE 10/28/2024 SIERRA COUNTY FACILITIES MGMT FACILITIES MANAGEMENT 2823.72 03 0131734 SAN BAR CONSTRUCTION CORPORATIONTRIPING 418-53-2181 10292024 10/29/2024 71529 7080.00 7080.00 1.00 7553.47 TAX @ 6.6875% 418-53-2181 71529 473.47 473.47 1.00 10/31/2024 JOB NO. 24807 INVOICE DATE 10/25/2024 SIERRA COUNTY ROAD DEPARTMENT

STATE SB AGREEMENTS 7553.47

Page: 80

| CK# | DATE | Name | | Description | Line Item | | Invoice # | DATE | PO # | Amount | | |
|---------|-----------|----------------|----------------|---------------------------------|-----------------|-------|-------------|-----------|----------|----------|----------|--|
| | | | ******** | ****************************** | ************ | | | | | | | |
| 01317 | 35 | SIERRA VALLEY | CONTRACTORS, L | LC FLOOD CONTROL/DOZER WORK, | 627-26-2339 | | 10252024 1 | 0/25/2024 | 71484 | 15258.45 | 15258.45 | |
| 1525 | 58.45 | | | MOBILIZATION | | | | | 71484 | | | |
| 10/31/2 | 2024 | | | PROJECT: TRUJILLO CANYON | | | | | 71484 | | | |
| | | | | INVOICE NO. 1300 | | | | | 71484 | | | |
| | | | | INVOICE DATE 09/16/2024 | | | | | 71484 | | | |
| | | | | SIERRA COUNTY FLOOD COMMISSION | | | | | 71484 | | | |
| | MAGE REPA | | | | | | | | | | | |
| 013173 | | TDS BROADBAND | | SIERRA COUNTY DISPATCH | 634-32-2221 | | 10282024 1 | | 71415 | 279.90 | 279.90 | |
| 64 | 1.58 | | | 1712 N DATE | | | | | | | | |
| 0/31/2 | 2024 | | | 575-894-7111 | | | | | | | | |
| | | | | INVOICE DATE 10/24/2024 | | | | | | | | |
| | | | | ACCOUNT NO. 8224 30 007 0080814 | | | | | | | | |
| | | | | SIERRA COUNTY ADMINISTRATION | 401-01-2333 | | 10302024 1 | 0/30/2024 | | 60.28 | 60.28 | |
| | | | | SIERRA COUNTY ASSESSOR | 401-06-2333 | | | 1 1 | | 60.28 | 60.28 | |
| | | | | SIERRA COUNTY CLERK | 401-04-2333 | | | 1 1 | | 60.28 | 60.28 | |
| | | | | SIERRA COUNTY TREASURER | 401-07-2333 | | | 1 1 | | 60.28 | 60.28 | |
| | | | | SIERRA COUNTY DWI | 509-38-2333 | | | 1 1 | | 60.28 | 60.28 | |
| | | | | FIRE ADMINISTRATION | 426-45-2333 | | | 11 | | 60.28 | 60.28 | |
| | | | | 575-952-2025 | | | | | | | | |
| | | | | ACCOUNT NO. 8224 30 007 0080830 | | | | | | | | |
| | | | | INVOICE DATE 10/24/2024 | | | | | | | | |
| PATCH | | 279.90 | ADMINISTRA | TION 60.28 PROPERTY | ASSESSMENTS | 60.28 | | | | | | |
| | COUNTY | | TREASURERS | | RIBUTION FUND | 60.28 | | | | | | |
| | NISTRATO | | TREASURERS | 50.20 DRI DISI | KIBUITON FUND | 00.20 | | | | | | |
| 013173 | | THE MASTER'S T | | MAILING SERVICES 2024 TAX BILL | 401-07-2222 | | 10282024 1 | | 71802 | 953.35 | 953.35 | |
| 320 | 5.45 | | | #10 UNIVERSAL WINDOW + ENOTICE | 401-07-2222 | | | 1 1 | 71802 | 391.90 | 391.90 | |
| 0/31/2 | | | | #9 UNIVERSAL WINDOW REPLY | 401-07-2222 | | | 11 | 71802 | 390.10 | 390.10 | |
| | | | | 8.5X14 TAX STATEMENT | 401-07-2222 | | | 11 | 71802 | 734.19 | 734.19 | |
| | | | | 10X15 ENVELOPE FOR MULTIES | 401-07-2222 | | | 11 | 71802 | 1.70 | 1.70 | |
| | | | | 8.5X3.66 TAX INCREASE INSERT | 401-07-2222 | | | 11 | 71802 | 121.50 | 121.50 | |
| | | | | REGULAR DATA PROCESSING | 401-07-2222 | | | 11 | 71802 | 120.00 | 120.00 | |
| | | | | CASS & NCOA -RETURN RESULTS | 401-07-2222 | | | 11 | 71802 | 44.92 | 44.92 | |
| | | | | INDIVIDUAL PDF'S | 401-07-2222 | | | 11 | 71802 | 168.44 | 168.44 | |
| | | | | ENOTICES UPLOAD | 401-07-2222 | | | 1 1 | 71802 | 134.75 | 134.75 | |
| | | | | ENOTICES - REGISTERED PARCELS | 401-07-2222 | | | 17 | 71802 | 37.24 | 37.24 | |
| | | | | USPS PRIORITY MAIL LEFTOVERS | 401-07-2222 | | | 11 | 71802 | 19.30 | 19.30 | |
| | | | | POSTAGE CREDITS P92368 | 401-07-2222 | | | 11 | 71802 | 562.43- | 562.43- | |
| | | | | INVOICE NO. 92368 | *VA - V / TABBE | | | | 12005 | 304.43 | 305.43 | |
| | | | | INVOICE DATE 10/15/2024 | | | | | | | | |
| | | | | SIERRA COUNTY TREASURER | | | | | | | | |
| | | | | EST POSTAGE INV E92960 LVSK | 401-06-2220 | | 10292024 10 | 7/29/2024 | 71809 | 140.49 | 140.49 | |
| | | | | EST POSTAGE INV E92966 BPP | 401-06-2220 | | | 1 1 | 71809 | 510.00 | 510.00 | |
| | | | | INVOICE NO. E92960 | | | | | | | | |
| | | | | INVOICE DATE 10/24/2024 | | | | | | | | |
| | | | | INVOICE NO. E92966 | | | | | | | | |
| | | | | INVOICE DATE 10/24/2024 | | | | | | | | |
| | | | | SIERRA COUNTY ASSESSOR | | | | | | | | |
| ASURER | S | 2554.96 | PROPERTY AS | SESSMENTS 650.49 | | | | | | | | |
| | | | *********** | | | | | | ******** | | | |
| 013173 | | WINDSTREAM | | SIERRA COUNTY DETENTION | 401-09-2221 | | 10292024 10 | 0/29/2024 | | 530.27 | 530.27 | |
| | 5.59 | | | 575-894-2537 | | | | | | | | |
| 0/31/2 | 024 | | | ACCOUNT NO. 100287780 | | | | | | | | |
| | | | | INVOICE DATE 10/22/2024 | | | | | | | | |
| | | | | | | | | | | | | |

| Date: 11/05/24 | 9:08:47 | (CHEC60) | CHECK LISTING | RESOLUTION NO. | 110-280 | Page: |
|----------------|---------|----------|---------------|----------------|---------|-------|
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| CK# DATE | Name | Description | Line Item | Invoice # | DATE PO # | Amount | | |
|-------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|---------|---------|------|
| | | MONTICELLO FIRE DEPT 575-743-2146 ACCOUNT NO. 100245150 | 411-78-2221 | | / / | 293.97 | 293.97 | 1.00 |
| | | INVOICE DATE 10/18/2024 WINSTON FIRE DEPT 575-743-0052 ACCOUNT NO. 100244938 | 410-74-2221 | | 1 1 | 166.67 | 166.67 | 1,00 |
| | | INVOICE DATE 10/18/2024 SIERRA COUNTY ROAD DEPARTMENT 575-894-6881 ACCOUNT NO. 100290455 INVOICE DATE 10/18/2024 | 402-50-2221 | | 7 7 | 114.68 | 114.68 | 1.00 |
| DETENTION ROAD | 530.27 114.68 | MONTICELLO FIRE 293.97 WINSTON | | 66.67 | | | | |
| 03 0131739 2686.00 10/31/2024 | LUCERO, ROBERT P. | 2024 GENERAL ELECTION PRESIDING JUDGE T OR C CIVIC CENTER ELECTION DAY 158 HOURS | 401-05-2037 | 10312024 10 | | 2686.00 | 2686.00 | 1.00 |
| BUREAU OF ELECTION | | | | | | | | |
| 03 0131740 510.00 10/31/2024 | NANCY L IVEY | 2024 GENERAL ELECTION EARLY VOTING COMMISSION CHAMBERS 15 HOURS | 401-05-2037 | 10312024 10 | | 510.00 | 510.00 | 1.00 |
| BUREAU OF ELECTION | | | | | | | | |
| 03 0131741 2448.00 10/31/2024 | YOLANDA L. SILVA | 2024 GENERAL ELECTION EARLY VOTING COMMISSION CHAMBERS 144 HOURS | 401-05-2037 | 10312024 10 | | 2448.00 | 2448.00 | 1.00 |
| BUREAU OF ELECTION | | | | | | | | |
| | 1287403.10 / / | TOTAL 3379.86 VOIDS | | *************************************** | | | | |

CERTIFICATION

TOTAL WARRANTS PRINTED 380

THE UNDERSIGNED MEMBERS OF THE SIERRA COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED AND ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF SIERRA COUNTY FOR THE SIM OF 1,287,403.10 ON ACCOUNT OF OBLIGATIONS INCURED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 11/14/2024. WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNTS HEREIN, THAT THEY ARE NECESSARY AND PROPER, THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAMIED ARE JUST, REASONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY SIERRA COUNTY.

| SIGNED | | | | | | | ATTEST BY | | |
|--------|----------------|-------------|---------------|--------------|--------------|--------------|--------------|-------------|------|
| | | | | | | | | | |
| | TRAVIS DAY, CO | OMMISSIONER | HANK HOPKINS, | COMMISSIONER | JAMES PAXON, | COMMISSIONER | SHELLY TRUJI | LLO, COUNTY | CLER |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

State of New Mexico

Shelly Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-894-2840



1712 Date
Truth or Consequences, New Mexico 87901

Amber Vaughn County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

Travis Day Chairman 575-894-6215

William Hopkins Commissioner 575-894-6215

James Paxon Vice-Chairman 575-894-6215

Josh Baker County Sheriff 575-894-9150

BOARD OF COUNTY COMMISSIONERS SIERRA COUNTY, NEW NEXICO

Resolution No. 110-281

Indigent Claims

WHEREAS, the Board of Sierra County Commissioners has received Indigent Hospital and Medical Claim request for those persons unable to make proper restitution for Medical Services in the amount of 1798.64

WHEREAS, the Sierra County Board of Commissioners desire to provide for the equitable and reasonable payment of claims, and;

THEREFORE BE IT RESOLVED, that the Sierra County Board of Commissioners hereby approve payment to those Indigent Hospital Claims in the amount of:

Sole community Providers in the amount of \$ 1798.64

to be deducted from the proper funds appropriated in the 2024-2025 FY Budget. November 14, 2024

Board of County Commissioners
Sierra County, NM

TRAVIS DAY, CHAIRMAN

JAMES PAXON, VICE-CHAIRMAN

Attest:

SHELLY K. TRUJILLO
SIERRA COUNTY CLERK

WILLIAM HOPKINS, COMMISSIONER

SIERRA COUNTY INDIGENT HEALTH CARE

CLAIMS APPROVED FOR \$ 1798.64

| VENDOR# 5616 CHETAH SHIVARAM DDS | 4 | \$ 548.99 |
|------------------------------------------|---|------------|
| VENDOR# 2853 MIMBRES MEMORIAL | 1 | \$168.69 |
| VENDOR# 5494 Cassie Health Center | 1 | \$ 1000.00 |
| VENDOR# 4981 Pathology Consultants of NM | 1 | \$ 80.96 |

Total

Source

Issued 11/04/24

Description

Source Totals Report County Of Sierra

Batch Dates 11/12/2024 through 11/12/2024

For Vendor: All Vendors

Amount Billed

Amount Paid

| pose o contrata de la contrata del contrata de la contrata del contrata de la contrata del la contrata de la contrata del la contrata de la c | | | | | 7 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|----------|-------------|-----------------|
| 01 Jail - Physician Se | rvices | | 1,000.00 | | 1,000.00 |
| 04 Jail - Hospital Out- | | | 1,436.68 | | 168.69 |
| 05 Jail - Lab/X-Ray | radone | | 500.00 | | 80.96 |
| 07 Jail - Dental | | | 548.99 | | 548.99 |
| 2. 2. 2 | | 1/2 | | | |
| | Expenditures Reimb/Adjustments | | 3,485.67 | | 1,798. |
| | Grand Total | | 3,485.67 | | 1,798. |
| Source Totals Report Detail nvoice # | Source | DOS | Am | ount Billed | Amount Paid |
| 16274*5494*15 | 01 | 09/20/2024 | | 1,000.00 | 1,000.00 |
| l invoices, 1 line items | | | | 1,000.00 | 1,000.00 |
| 16461*2853*1 | 04 | 10/15/2024 | | 1,436.68 | 168.69 |
| | | | 2 | | English Control |
| invoices, 1 line items | | | | 1,436.68 | 168.69 |
| 16274*4981*2 | 05 | 09/20/2024 | | 450.00 | 80.96 |
| 16274*4981*2 | 05 | 09/20/2024 | 11.00 | 50.00 | 0.00 |
| l invoices, 2 line items | | | | 500.00 | 80.96 |
| 16854*5616*3 | 07 | 09/21/2024 | | 28.94 | 28.94 |
| 16854*5616*3 | 07 | 09/21/2024 | | 11.14 | 11.14 |
| 16918*5616*1 | 07 | 09/21/2024 | | 28.94 | 28.94 |
| 16918*5616*1 | 07 | 09/21/2024 | | 11.14 | 11.14 |
| 16918*5616*1 | 07 | 09/21/2024 | | 123.62 | 123.62 |
| 16939*5616*1 | 07 | 09/21/2024 | | 28.94 | 28.94 |
| 16939*5616*1 | 07 | 09/21/2024 | | 11.14 | 11.14 |
| 16939*5616*1 | 07 | 09/21/2024 | | 123.62 | 123.62 |
| 16891*5616*1 | 07 | 09/21/2024 | | 28.94 | 28.94 |
| 16891*5616*1 | 07 | 09/21/2024 | | 11.14 | 11.14 |
| 16891*5616*1 | 07 | 09/21/2024 | | 11.14 | 11.14 |
| 16891*5616*1 | 07 | 09/21/2024 | | 130.29 | 130.29 |
| 4 invoices, 12 line items | | | | 548.99 | 548.99 |
| Grand Totals | | | | 3,485.67 | 1,798.64 |

7 invoices listed. 16 line items listed.



Form A

Sierra County Case No. 24-011

CLAIM OF EXEMPTION

Claim of exemptions must be submitted on the form provided in this appendix to the Sierra County Subdivision Regulations. The language of this form shall not be altered in any way.

CLAIM OF EXEMPTION INSTRUCTIONS

To claim an exemption from the requirements of the Sierra County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents and the non-refundable \$50.00 fee to the Sierra County Development Coordinator, 1712 N. Date St., Ste. D, Truth or Consequences, New Mexico 87901. Be sure to check all exemptions which apply and attach legible copies to all supporting documents. Failure to include all requested documentation will delay approval.

The Development Coordinator will notify you in writing within forty-five (45) days as to whether your claim of exemption has been granted, denied or more information is needed. If the claim of exemption is granted, you will be notified that the original documentation is available at the Sierra County Administration. Property taxes for the prior year and current year must be paid prior to the documents being released to you for filing with the Sierra County Clerk. The original must be filed. If you wish to have the documents returned to an agent (surveyor, real estate agent, etc.) upon being granted please state the agent's name, telephone number, and mailing address in the appropriate space on this form. If you do not hear from the Development Coordinator within forty-five (45) days (DEEMED APPROVED FOR FAILURE TO ACT), you may proceed with the land division you propose without needing to comply with the requirements of the Sierra County Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in these Regulations.

I/We, THE EXPALED SHATEFUL AND NORMALIE SHATER, claim an exemption from the requirements of the New Mexico Subdivision Act as amended and the Sierra County Subdivision Regulations as amended for the following reason(s) which I certify that this transaction involves:

- 1. The sale, lease or other conveyance of any parcel that is thirty-five (35) acres or larger in size within any twelve (12) month period, provided that the land has been used primarily and continuously for agricultural purposes, in accordance with § 7-36-20 NMSA 1978 as amended, for the preceding three (3) years. Attach Certified Survey showing size and location of parcel and any retained parcel and copies of the proposed documents of conveyance and proof of tax payments being current.
- 2. The sale or lease of apartments, offices, stores or similar space within a building. Attach copies of proposed lease documents of conveyance and proof of tax payments being current.



| 3 | 3. The division of land in which only gas, oil, mineral or water rights are severed from the surface ownership of the land. Attach copies of all proposed documents of conveyance, including lease(s). Proof of tax payments being current. |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. The division of land created by court order where the order creates no more than one parcel per party. Attach certified copy of court order. Also attach copies of the proposed documents of conveyance and certified survey showing size and location of parcels. Proof of tax payments being current. |
| | 5. The division of land for grazing or farming activities provided that the land continues to be used for grazing or farming activities. Attach copy of proposed documents of conveyance that restricts future use to grazing or farming activities. Proof of tax payments being current. |
| - | 6. The division of land resulting only in the alteration of parcel boundaries where parcels are altered for the purpose of increasing or reducing the size of contiguous parcels and where the number of parcels is not increased; or, the alteration results in a decrease in the number of parcels, so long as the newly created parcels do not exceed two (2) parcels. Approval of a merger/consolidation will be contingent upon compliance with building codes, land use regulations and other applicable ordinances or regulations in place or as amended. Attach certified surveys showing all parcels and parcel boundaries before and after proposed alteration. Also attach documents of conveyance effecting the lot line adjustment(s) demonstrated on the surveys. Proof of tax payments being current. |
| | 7. The division of land to create a parcel that is sold or donated as a gift to an immediate family member; however, this exception shall be limited to allow the seller or donor to sell or give no more than one parcel per tract of land per immediate family member. As used herein the term immediate family member means a husband, wife, father, stepfather, mother, stepmother, brother, stepbrother, sister, stepsister, son, stepson, daughter, stepdaughter, grandparents, grandson, step grandson, granddaughter, step granddaughter, nephew and niece, whether related by birth or adoption. This exemption may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Moreover exemption #11 may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Attach copy of proposed documents conveyance and birth certificate, adoption certificate or other document demonstrating family relationship claimed. (BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE.) Also attach a certified survey plat showing the boundaries and size and location of the original tract or parceland the size and location of the parcel proposed to be conveyed to the family member. Include the name of the family member on the parcel that is to be conveyed. Attached evidence of fair market value of the property. Also attach a copy of any purchase contract and mortgage, if applicable; and if the family member is a spouse, submit a separate property agreement or evidence of separate ownership of the parcel. Attach evidence that the transfer is, in whole or part, a bona fide gift (See Attachment "2".). Proof of tax payments being current. |



- 8. The division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. Attach copies of all financing documents. Also, attach copy of a certified survey showing the size and location of the original tract and the parcel that is being divided. That plat shall include an affidavit by the property owner declaring that any parcel created for security for mortgages, liens or deeds of trust, will be properly merged with the original parcel once the mortgage, liens or deeds of trust have been exonerated. Proof of tax payments being current.
- 9. The sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres; Attach certified survey showing location and size of parcel(s) to be conveyed and retained. Also attach copies of the documents of conveyance. Proof of tax payments being current.
- 10. The division of land to create a parcel that is donated to any trust or non-profit corporation granted an exemption from federal income tax, as described in § 501 (C) (3) of the Unite States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and faculty that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. Attach copies of IRS exemption letter, and/or documents demonstrating entitlement to exemption and certified survey showing land proposed to be donated. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.
- 11. Division of a tract of land into two parcels that conform with applicable zoning ordinances; provided that a second or subsequent division of either of the two parcels within five years of the date of the division of the original tract of land shall be subject to the provisions of the New Mexico Subdivision Act; provided further that a survey, and a deed is a parcel is subsequently conveyed shall be filled with the County Clerk indicating that the parcel shall be subject to the provision of the New Mexico Subdivision Act if the parcel is further divided within five years of the date of the division of the original tract of land. Attach certified survey showing size and location of original tract, parcel proposed to be divided, any parcels previously divided from the original parcel and dates of all divisions. Also attach copies of the proposed documents of conveyance. Proof of tax payments being current.

READ ATTACHMENT "1" HERETO REGARDING COMMON PROMOTIONAL PLAN



>FEE: Fifty Dollars (\$50.00) per each Claim of Exemption

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

| Christiet & Stuff SUCCESSION TRUSTE | ş | |
|-------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| Signature of Applicant/Owner(s) | Signature of Pe | rson(s) Receiving Property |
| CHRISTOPHEA L SHOTTFER Print Name | Pe | rint Name |
| Address DL | | Address |
| TUSCOLA TEMAS 79562 City, State Zip | City, | State Zip |
| 7/2.0010 Telephone Number(s) | Telep | hone Number(s) |
| SUBSCRIBED AND SWORN to before me this | day of Ocloim of | Exemption. 2024, by |
| MARISSA NICOLE LEAL Notary Public, State of Texas NOTARY ID # 13032284-5 My Commission Exp 12 08 2027 | Motary Public | £ |
| My Commission Expires: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | _ | |



HERSHU

>FEE: Fifty Dollars (\$50.00) per each Claim of Exemption

| | by me in this Claim of Exemption is true and correct with this Claim of Exemption are originals or true, |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| | Se Ethio |
| Signature of Applicant/Owner(s) | Signature of Person(s) Receiving Property Hers hel H. Reio Shamore Reid |
| Print Name | Print Name |
| | 154 Mr Bar Parr Rd |
| Address | Address |
| | HUNT TO 18624 |
| City, State Zip | City, State Zip |
| | 830-343-6350 |
| Telephone Number(s) | Telephone Number(s) 830 - 343-63=1 |
| SUBSCRIBED AND SWORN to before me the | his <u>35</u> day of <u>Defeber</u> , 20 <u>24</u> , by Applicant for Claim of Exemption. |
| (SEAL) MOLLY ADAMS Notary Public State of Texas 10 # 413813-2 My Comm. Expires 08/05/2027 | Melly (Idams) Notary Public |
| My Commission Expires: 8-5-27 | |



| Legal Description | CAL DESCRIPTION, ATTACKED THED |
|-------------------------------|-----------------------------------------------------------|
| | teturn original documents to: |
| Name: | |
| Mailing Address: | |
| Phone Number: | |
| | |
| FC | OR OFFICIAL USE ONLY |
| | |
| The foregoing Claim of Exem | ption has been approved. |
| ☐ The foregoing Claim of Exem | ption is incomplete. Please provide us with the following |
| | |
| information and/or decument | s so that we can process your claim: |
| | s so that we can process your claim: |
| | |
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| | |
| | |
| ☐ The foregoing Claim of Exem | ption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of Exem | ption is hereby denied for the following reasons: |



CANDACE CHAVEZ SIERRA COUNTY TREASURER 1712 N BATE ST ST B T OR C, NM 87901 (575) 894-3524 CCHAVEZESIERRACO.ORG WWW.SIERRACO.ORG *****************

RECEIPT # 61507

DATE 11/04/2024

BY-JANET

TRSR

THE SIERRA COUNTY TREASURER HAS RECEIVED- 50.00

FROM- SHAEFFER TRUST

CLAIM OF EXEMPTION

4010 1250

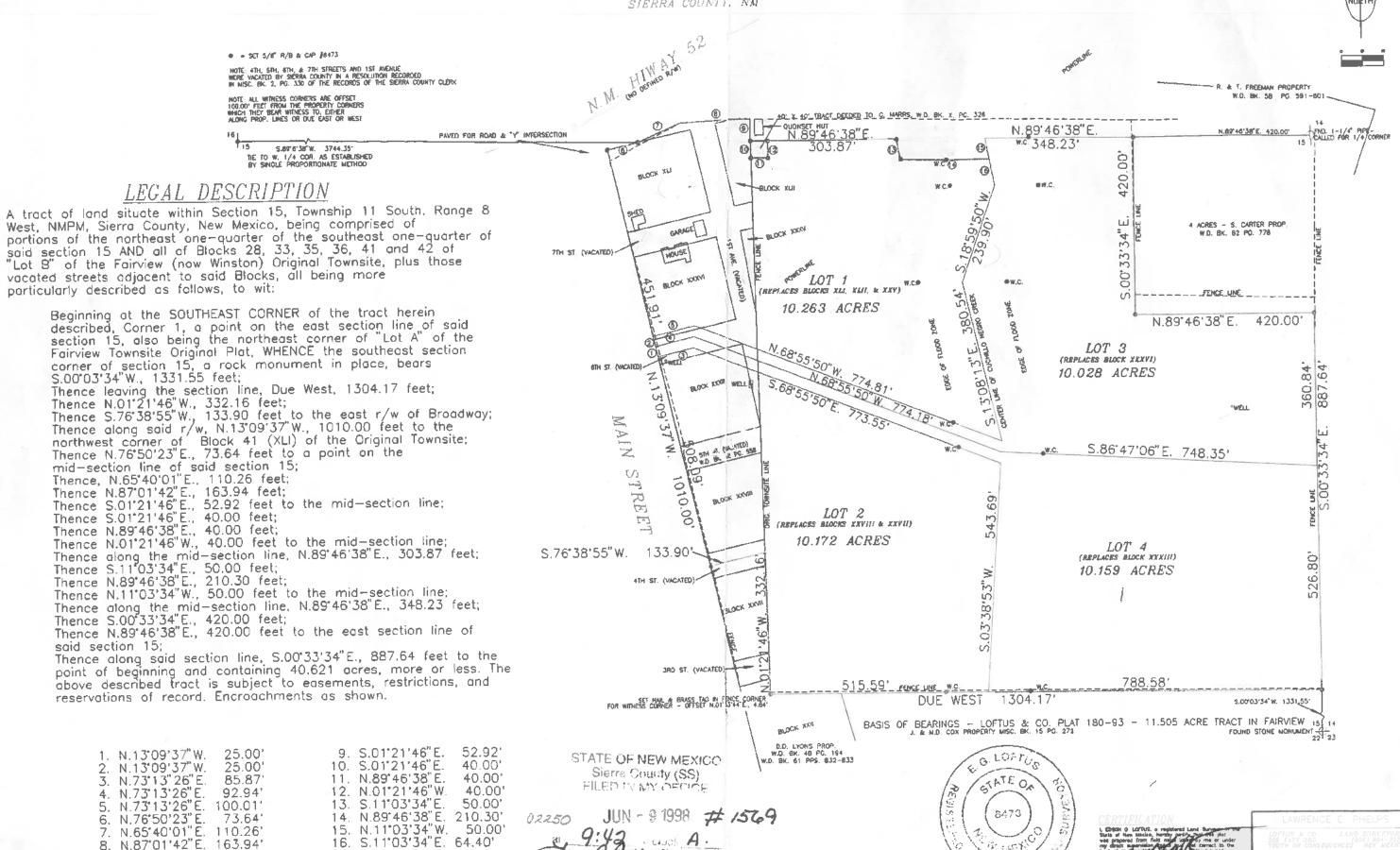
50.00

RCVD CK# 8915



1" = 100" PRICED REPORTABLE FOR COUNTY CLERK
OWNER LIMITING E. RHELPS
SEC. 19 1949 175 RHIZE-BY

APR. 9 98



Dunce Drees

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

October 21, 2024

LEGAL DESCRIPTION-LOT 1 (10.263 ACRES)

A tract of land situate in the NE1/4 SE1/4 of Section 15, Township 11 South, Range 8 West, N.M.P.M., bounded on the west by Graston Road, partially located within the east portion of the Winston Townsite, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NE corner of this tract, whence the east ¼ corner of Section 15, Township 11 South, Range 8 West, bears N86°04'28"E, a distance of 760.42 feet;

Thence, S11°03'34"E, a distance of 64.40 feet to an angle point in this tract;

Thence, S18°59'50"W, a distance of 239.90 feet to an angle point in this tract;

Thence, \$13°08'13"E, a distance of 380.54 feet to the SE corner of this tract;

Thence, N68°55'50"W, a distance of 774.81 feet to an angle point in this tract;

Thence, S73°13'26"W, a distance of 100.01 feet to the SW corner of this tract, a point on Grafton Road;

Thence, continuing along Grafton Road, N13°09'37"W, a distance of 451.91 feet to the NW corner of this tract;

Thence, N76°50'23"E, a distance of 73.64 feet to an angle point in this tract;

Thence, N65°40'01"E, a distance of 110.26 feet to an angle point in this tract;

Thence, N87°01'42"E, a distance of 163.94 feet to an angle point in this tract;

Thence, S01°21'46"E, a distance of 92.92 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 40.00 feet to an angle point in this tract;

Thence, N01°21'46"W, a distance of 40.00 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 303.87 feet to an angle point in this tract;

Thence, S11°03'34"E, a distance of 50.00 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 210.30 feet to the point of beginning of the tract hereon described, containing 10.263 acres of land, more or less.

This legal description was prepared from a Summary Replat recorded on June 9, 1998 in Plat of Survey Book 1, Page 1569, (Loftus & Co. Land Surveying).

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, NewMexico 87935 (575) 740-0334

October 29, 2024

LEGAL DESCRIPTION-REMAINING (30.359 ACRES)

A tract of land situate in the NE1/4 SE1/4 of Section 15, Township 11 South, Range 8 West, N.M.P.M., located east of the Winston Townsite, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at an angle point in this tract, whence the east ¼ comer of Section I 5, Township 11 South, Range 8 West, bears N89°46'38"E, a distance of 420.00 feet;

Thence, S00°33'34"E, a distance of 420.00 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 420.00 feet to an angle point in this tract, a point on the east boundary of Section 15, Township 11 South, Range 8 West;

Thence, continuing along said boundary, S00°33 '34"E, a distance of 887.64 feet to the SE comer of this tract;

Thence, DUE WEST, a distance of 1304.17 feet to the SW corner of this tract;

Thence, N01°21'46"W, a distance of 332.16 feet to an angle point in this tract;

Thence, S76°38'55"W, a distance of 133.90 feet to an angle point in this tract, a point on Grafton Road;

Thence, continuing along Grafton Road, NI3°09'37"W, a distance of 558.09 feet to an angle point in this tract;

Thence, N73°13'26"E, a distance of 100.01 feet to an angle point in this tract;

Thence, S68°55′50"E, a distance of 774.81 feet to an angle point in this tract;

Thence, N13°08'13"W, a distance of 380.54 feet to an angle point in this tract;

Thence, N18°59'50"E, a distance of 239.90 feet to an angle point in this tract;

Thence, N11°03'34"W, a distance of 114.40 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 348.23 feet to the point of beginning of the tract hereon described, containing 30.359 acres of land, more or less.

This legal description was prepared from a Summary Replat recorded on June 9, 1998 in Plat of Survey Book 1, Page 1569, (Loftus & Co. Land Surveying).

QUITCLAIM DEED Proposed

Christopher L. Shaeffer, Trustee of the Ezra Leo Shaeffer and Norma Lee Shaeffer Declaration of Trust, dated August 5, 1992 for consideration paid, quitclaim to Hershel Reid and Shannon Reid, husband and wife, as Joint Tenants, whose address is 154 Mr Bar Parr, Hunt, TX, 78024 the following described real estate in Sierra County, New Mexico:

See Exhibit "A" attached and made part hereof

| Witness by my hand(s) and seal this | day of, 2024. | |
|-------------------------------------|-------------------------------------------------------------------|----------|
| The Ezra Leo Shaeffer and Norma Le | ee Shaeffer Declaration of Trust, dated August 5, 1992 | |
| Christopher L. Shaeffer, Trustee | | |
| | | |
| | DGMENT FOR NATURAL PERSONS | |
| STATE OF | DGMENT FOR NATURAL PERSONS | |
| COUNTY OF | | |
| | n this day of by _ | n |
| My Commission Expires: | | |
| | Notary Public | |
| | ACKNOWLEDGMENT FOR CORPORATION | N |
| | STATE OF NEW MEXICO | |
| | COUNTY OF SIERRA | |
| | This Instrument was Acknowledged before me on the day of, 2024 by | his y |
| | Notary Public My Commission Expires: | |

Chaparral Surveying, LLC

P.O. Box 629 Elephant Butte, New Mexico 87935 (575) 740-0334

October 21, 2024

LEGAL DESCRIPTION (10.263 ACRES)

A tract of land situate in the NE1/4 SE1/4 of Section 15, Township 11 South, Range 8 West, N.M.P.M., bounded on the west by Grafton Road, partially located within the east portion of the Winston Townsite, Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at the NE corner of this tract, whence the east ¼ corner of Section 15, Township 11 South, Range 8 West, bears N86°04'28"E, a distance of 760.42 feet;

Thence, S11°03'34"E, a distance of 64.40 feet to an angle point in this tract;

Thence, S18°59'50"W, a distance of 239.90 feet to an angle point in this tract;

Thence, S13°08'13"E, a distance of 380.54 feet to the SE corner of this tract;

Thence, N68°55'50"W, a distance of 774.81 feet to an angle point in this tract;

Thence, \$73°13'26"W, a distance of 100.01 feet to the SW corner of this tract, a point on Grafton Road;

Thence, continuing along Grafton Road, N13°09'37"W, a distance of 451.91 feet to the NW corner of this tract;

Thence, N76°50'23"E, a distance of 73.64 feet to an angle point in this tract;

Thence, N65°40'01"E, a distance of 110.26 feet to an angle point in this tract;

Thence, N87°01'42"E, a distance of 163.94 feet to an angle point in this tract;

Thence, S01°21'46"E, a distance of 92.92 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 40.00 feet to an angle point in this tract;

Thence, N01°21'46"W, a distance of 40.00 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 303.87 feet to an angle point in this tract;

Thence, S11°03'34"E, a distance of 50.00 feet to an angle point in this tract;

Thence, N89°46'38"E, a distance of 210.30 feet to the point of beginning of the tract hereon described, containing 10.263 acres of land, more or less.

This legal description was prepared from a Summary Replat recorded on June 9, 1998 in Plat of Survey Book 1, Page 1569.

CLAIM OF EXEMPTION 24-011 SIGNATURE PAGE

BOARD OF COUNTY COMMISSIONERS

| COMMISSION CHAIRMAN | DATE |
|---------------------------------------------------------|-----------|
| COMMISSION VICE CHAIRMAN | DATE |
| COMMISSION MEMBER | DATE |
| PLANNING DEPARTMENT Kall W Whity PLANNING COORDINATOR | 11/4/2029 |
| ATTEST: | |
| COUNTY CLERK | DATE |

LIGHTS. CAMERA. ENCHANTMENT.



nmfilm.com

Christopher Nolan at Ghost Ranch, New Mexico. Melinda Sue Gordon/Universal Pictures Date: NOU. 14, 7074

Honorable Commission Chair: Travis Day Sierra County Commission Chambers 1712 N. Date Street Truth or Consequences, NM 87901

RE: Film Report and Reappointment

Dear Chairman Day:

I am requesting approximately 10 minutes of your Agenda time
For your Commission meeting of:

Allowing me
to give your Commission a film report on the recent A-24 Film
"Eddington" that worked here March, April and May 2024.
In addition I will request your Commission to reappoint me to the
next 2 year term for Film Liaison's to The New Mexico Film
Office as I wish to continue my service to the County of Sierra in
this regard.

Thank you in advance for your consideration of my request.

Sincerely Cary "Jagger" Gustin

Acting Film Liaison for the County of Sierra to The

New Mexico Film Office

- Film Report To: Sierna County Co Hruse Date: NOU 14, 3024 March 8th, 2024 wrapping on May 24th, 2024 Approx. 76 day shoot
- Crew Spending: 155 people @ \$70 per day = 10,850 per day X 76 days = \$824.600
- 30 vehicles Ford Passenger vans 12 with 30 gallon tanks filled Say every 2 days 36 fill ups 12 vans X 36 = 432 423 X \$3.09 per gallon = \$1334.88
- Hotel rooms are harder to estimate as the crew was spread out area wide: Downtown Historic District Properties, I-25 exit Properties The old E B Resort Inn was rented entirely. Some of the top Talent stayed at Sierra Grande Lodge
- --Our local Geronimo Springs Museum was paid \$27K for 3 days use of an outside courtyard.
- 1 building owner was paid \$25K monthly for 3 months \$75K --If your business or shop was impacted you were compensated for lost sales.
- --There were 8 separate location permits, that had to be reviewed and ok'd. Hats off to Angie Gonzales and Traci Alvarez, they helped me tremendously!!!!
- --On March 20th, 2024 I had the honor of showing Tara Jaramillo From state government that days location shoot.

The rough estimate for funds spent locally is: 2 million, 234 thousand, 48 cents. Film crew and vehicle info is from

Ehrin Davis, Key Assistant Location Manager

-- In June NMSU Board of regents in partnership with NM

Economic Development Dept and NMSU's Arrow Head Center Announced plans to build a 36 thousand square foot sound Stage. This info is in your packet today. Soundstages are Large soundproof buildings used for sets or sets in series Productions that use the same location for extended periods.

I will now stand for questions and request that you appoint me for

The next 2 year term. 2024 will mark 31 years to serve the County as Liaison to the NM Film Office.

DEPARTMENT OF FINANCE AND ADMINISTRATION

LOCAL GOVERNMENT DIVISION

RECAP AND RECONCILIATION REPORT

Entity COUNTY OF SIERRA Period Ending THURSDAY OCTOBER 11

Checked by: Prepared by

Page 1

report are true and correct to the best of my knowledge and includes all funds.

I hereby certify that the contents in this

| FUND# | FUND NAME | BEGINNING | | | | ENDING | ADD | LESS | ADJUSTMENTS | ADJUSTED | BALANCE | | |
|-------|------------------------------------|--------------|------------|-------------|-------------|--------------|-------------|-------------|-------------|------------|-------------|--------------|--------------|
| | | CASH BALANCE | REVENUES | TRANSFERS E | XPENDITURES | CASH BALANCE | OUTSTANDING | DEPOSITS IN | PER BANK | BALANCE | PER BANK | FUND | RUNNING |
| | | CURRENT-FYR | TO-DATE | TO-DATE | TO-DATE | FOR PERIOD | CHECKS | TRANSIT | (+/-) | FOR PERIOD | STATEMENT | DIFFERENCE | DIFFERENCE |
| 1 | 01 CASH ON HAND | | | | | | | | | | 360.00 | -360.00 | -360.00 |
| 1 | .03 GENERAL PUND | | | | | | | | | | 33515.23 | -33515.23 | -33875.23 |
| 1 | 04 LANDFILL FINANCIAL ASSURANCE | | | | | | | | | | | | -33875.23 |
| 1 | 12 GENERAL FUND | | | | | | | | | | 6513278.34 | -6513278.34 | -6547153.57 |
| 1 | 20 GENERAL FUND | | | | | | | | | | 14739863.63 | -14739863.63 | -21287017.20 |
| 4 | 01 GENERAL | 4233171.13 | 1710623.18 | -621918.25 | 2023348.86 | 3298527.20 | 68413.52 | | | 3366940.72 | | 3366940.72 | -17920076.48 |
| 4 | 02 ROAD DEPARTMENT | 291212.36 | 112756.39 | 200513.00 | 382771.57 | 221710.18 | 22551.90 | | | 244262.08 | | 244252.08 | -17675814.40 |
| 4 | 03 FARM & RANGE | 0.40 | 15608.52 | 7000.00 | 4889.71 | 17719.21 | | | | 17719.21 | | 17719.21 | -17658095.19 |
| 4 | SOME STIEST SOME STIEN PO | 0.95 | 5089.70 | | 4799.85 | 290.80 | 40.86 | | | 331.66 | | 331.66 | -17657763.53 |
| 4 | 05 LANDFILL | 62396.37 | 39097.78 | -8500.00 | 44974.72 | 48019.43 | 6623.05 | | | 54642.48 | | \$4642.48 | -17603121.05 |
| 4 | 06 COUNTY INDIGENT | 183256.69 | 165586.47 | 6500.00 | 89689.88 | 265653.28 | 4695.95 | | | 270349.23 | | 270349.23 | -17332771.82 |
| 4 | 07 HILLSBORO FIRE DEPT. | 153728.39 | 68305.00 | | 33691.69 | 188341.70 | 2916.78 | | | 191258.48 | | 191258.48 | -17141513.34 |
| 4 | 09 ARREY/DERRY FIRE DEPT. | 216692.17 | 83154.02 | | 69816.80 | 230029.39 | 58.68 | | | 230088.07 | | 230086.07 | -16911425.27 |
| 4 | 10 WINSTON PIRE DEPARTMENT | 320225.78 | 62537.98 | | 37366.35 | 345397.41 | 17426.56 | | | 362825.97 | | 362825.97 | -16540599.30 |
| 4 | 11 MONTICELLO FIRE DEPARTMENT | 248339.04 | 81272.00 | | 50494.36 | 279116.68 | 1684.66 | | | 280801.34 | | 280801.34 | -16267797.96 |
| 4 | 12 NHGRT HOSPITAL FUND | 54946.93 | 290363.26 | | 294307.25 | 51002.94 | | | | 51002.94 | | 51002.94 | -16216795.02 |
| 4 | 13 CABALLO FIRE DEPARTMENT | 60403.30 | 55887.00 | | 204752.00 | -88461.70 | 4658.48 | | | -83793.22 | | -83793.22 | -16300588.24 |
| | 14 LAS PALOMAS FIRE DEPT | 204349.19 | 57707.00 | | 21718.26 | 240337.93 | 622.98 | | | 240960.91 | | 240960.91 | -16059627.33 |
| 4 | 16 STATE SP PROJECTS | 132131.36 | | | 17431.42 | 114699.94 | | | | 114699.94 | | 114699.94 | -15944927.39 |
| 4 | 17 STATE CAP PROJECTS | 190765.18 | | | 65931.45 | 124833.73 | | | | 124033.73 | | 124833.73 | -15820093.66 |
| 4 | 18 STATE SB PROJECTS | 95614.62 | | | 26706.73 | 68907.89 | | | | 76461.36 | | | -15743632.30 |
| 4 | 19 COMMUNITY PROJECTS | 32373.84 | | 45300.00 | 47946.60 | 29727.24 | 15750,00 | | | 45477.24 | | 45477.24 | -15698155.06 |
| 4 | 22 REAPPRAISAL FUND | 122045.73 | 3202.02 | | 22731.42 | 102516.33 | 155.04 | | | 102671.37 | | 102671.37 | -15595483.69 |
| 4 | 25 POVERTY CREEK FIRE DEPARTMENT | 139408.49 | 57709.00 | | 47093.19 | 150024.30 | | | | 150261.10 | | | -15445222.59 |
| 4 | 29 TITLE III | | | | 26250.00 | -26250.00 | | | | -26250.00 | | -26250.00 | -15471472.59 |
| 4 | 26 SIERRA ADMIN. FIRE | 147122.63 | 50564.00 | | 14576.52 | 183108,11 | 246.97 | | | 183355.08 | | 183355.08 | -15288117.51 |
| | 27 NAT'L OPIOID SETTLEMENT | | 102506.72 | | 87486.56 | 15020.16 | | | | 15020.16 | | 15020.16 | -15273097.35 |
| 4 | 28 COUNTY LIVESTOCK LOSS AUTHORITY | 183189.61 | 130245.50 | | 47855.63 | 265579.48 | | | | 314334.98 | | | -14958762.37 |
| 4 | 74 TAXES PAID IN ADVANCE | 28510.09 | 14904.05 | | | 43414.14 | | | | 43414.14 | | | -14915348.23 |
| 4 | 77 LODGERS TAX/PROMO FUND | 16940.36 | 1526.29 | | 10109.69 | 8356.96 | \$7.44 | | | 8414.40 | | 8414.40 | -14906933.83 |
| 4 | 81 UNDISTRIBUTED CURRENT TAXES | | 1560696.55 | | | 1560696.55 | | | | 1560696.55 | | 1560696.55 | -13346237.28 |
| 4 | 82 UNDISTRIBUTED DELQ TAXES | | | | | | | | | | | | -13346237.28 |
| | 00 GRANT PROJECTS | 585842.16 | 529091.60 | | 853603.88 | 261329.88 | 8041.19 | | | 269371.07 | | 269371.07 | -13076866.21 |
| | 02 LEGISLATIVE APPROPRIATIONS | 0.24 | 443908.73 | | 437185.27 | 6723.70 | 29569.45 | | | 36293,15 | | 36293.15 | -13040573.06 |
| | 06 INTERNAL CAPITAL IMPROVEMENTS | | | | | | | | | | | | -13040573.06 |
| | 07 ELECTRONIC MONITORING | 20443.32 | 2645.00 | 5625.25 | 7275.43 | 21438.14 | | | | 21438.14 | | 21438.14 | -13019134.92 |
| | 08 DNI PROGRAM FEES | 97574.67 | 10494.00 | | 6511.98 | 101556.69 | 611.03 | | | 102167.72 | | 102167.72 | -12916967.20 |
| 9 | 09 DWI DISTRIBUTION | 11296.95 | 25153.00 | | 34748.05 | 1701.90 | 369.36 | | | 2071.26 | | 2071.26 | -12914895.94 |
| 9 | 10 DNI GRANT | 5542.38 | 11179.50 | | 17753.36 | -1031.48 | 168.46 | | | -863.02 | | | -12915758.96 |
| | 11 LOCAL ECONOMIC DEVELOPMENT | | | | | | | | | | | | -12915758.96 |
| | 12 LATCF-FEDERAL | 2913357.29 | | | 520765.46 | 2392591.83 | 15070.92 | | | 2407662,75 | | 2407662.75 | -10508096.21 |
| 9 | 48 MENTAL HEALTH (COMM.GRT) | 111067.15 | 11078.36 | | 332.34 | 121813.17 | | | | 121813.17 | | | -10386283.04 |
| 9 | 50 UNDERWOOD WATER | | | | | | | | | | | | -10386283.04 |
| 5 | 51 SIERRA SOIL WATER DIST | 5281.53 | 4716.13 | | 9457.80 | 539.86 | | | | 539.86 | | 539.86 | -10385743.18 |
| 5 | SZ SPACEPORT GRT | 64019.71 | 208564.78 | | 211051.16 | 61533.33 | | | | 61533.33 | | | -10324209.85 |
| 9 | 53 T OR C SCHOOL 25% | 15690.40 | 69521.59 | | 70350.41 | 14861.58 | | | | 14861.58 | | | -10309348.27 |
| 5 | 54 CABALLO WATER | 540.92 | 307.06 | | 847.23 | 0.75 | | | | 0.75 | | | -10309347.52 |
| | 75 CITY OF TRUTH OR CONSEQUENCES | 4690.05 | 4607.66 | | 8892.20 | 405.51 | | | | 405.51 | | | -10306942.01 |
| 9 | 76 VILLAGE OF WILLIAMSBURG | 246.86 | 231.46 | | 472.36 | 5.96 | | | | 5.96 | | | -10308936.05 |
| 9 | 77 CITY OF SLEPHANT BUTTE | 2391.50 | 3037.56 | | 5186.94 | 242.12 | | | | 242,12 | | | -10308693.93 |
| 9 | 91 STATE DEBT SERVICE | 8810.33 | 7419.43 | | 15348.95 | 880.81 | | | | 880.81 | | | -10307813.12 |
| 5 | 92 CATTLE | 1835.31 | 780.36 | | 2437.61 | 178.06 | | | | 178.06 | | | -10307635.06 |
| | 93 SHEEP, GOATS AND ALPAÇA | 0.32 | 0.84 | | 0.84 | 0.32 | | | | 0.32 | | | -10307634.74 |

I hereby certify that the contents in this

report are true and correct to the best

of my knowledge and includes all funds

DEPARTMENT OF FINANCE AND ADMINISTRATION

LOCAL GOVERNMENT DIVISION

RECAP AND RECONCILIATION REPORT

Entity COUNTY OF SIERRA Period Ending THURSDAY QCTOBER 31. 2924

Checked by: Prepared by

TRSRIA

Page 2

CANDACE GLPR18

FUND# FUND NAME BEGINNING ENDING ADD BALANCE LESS ADJUSTMENTS ADJUSTED CASH BALANCE REVENUES TRANSFERS EXPENDITURES CASH BALANCE OUTSTANDING DEPOSITS IN PER BANK BALANCE PER BANK FUND RUNNING CURRENT-FYR TO-DATE TO-DATE TO-DATE FOR PERIOD CHECKS TRANSIT [+ / -) FOR PERIOD STATEMENT DIFFERENCE DIFFERENCE 594 BOUINES, SWINE AND RATITES 72.00 136.52 134.99 73.53 73.53 73.53 -10307561.21 595 DAIRY CATTLE 0.78 0.78 -10307561.21 596 COST TO STATE 341.86 2500.00 2375.00 216.86 216.86 216.86 -10307344.35 597 STATE P & 1 515.86 4131.99 4367.65 280.20 280.20 280.20 -10307064.15 598 NM CHILDREN'S TRUST FUND 15.00 225.00 150.00 90.00 90.00 90.00 -10306974.15 599 BISON -10306974.15 601 SVH 2 MIL LEVY 11774.11 9132.53 20056.38 848.26 648.26 848.26 -10306125.89 603 AMBULANCE SERVICE 20.23 80735.00 2164.77 78591.46 80756.23 2164.77 80756.23 -10225369.66 604 LAW ENFORCEMENT PROTECTION 129460.21 114500.00 50934.23 193025.98 5237.88 198263.86 198263.86 -10027105.80 605 CORRECTION FEE FUND 382855.21 188274.96 313980.00 780250.07 104860.10 200635.78 305495.88 305495.88 -9721609.92 606 EMERGENCY COMMUNICATIONS (GRT) 451887.70 263111.16 -500000.00 62236.04 152762.82 152762.82 152762.82 -9568847.10 609 EMS (COMM. GRT) 13364.50 2769.59 821.21 15312.88 15372 88 15312 88 -9553534 22 611 KILLSBORO EMS 20143.96 45379.00 5768.62 59754.34 59754.34 59754.34 +9493779.88 624 CLERK BOUIP RECORDING FEE 198217.44 11877.06 16876.91 193217.59 193217.59 193217.59 -9300562.29 627 SIERRA COUNTY FLOOD COMMISSION 1936447.90 8175.29 65903.19 1878720.00 20017.70 1898737.70 1698737.70 -7401824.59 629 EMERGENCY MANAGEMENT SERVICES 85744.99 5655.00 43000.00 86851.90 47548.09 678.28 48226.37 48226.37 -7353598.22 633 LAS PALONAS EMS 54920.00 455.06 2642.63 52732.43 2164.77 54897.20 54897.20 -7298701.02 634 SIERRA COUNTY REGIONAL DISPATCH 242404.70 170693.50 500000.00 391297.69 521800.51 16418.04 538218.55 538218.55 -6760482.47 635 TREASURER'S FEES 34565.23 1440.02 35975 25 30.00 35975.25 35975.25 -6724507.22 639 ROAD DEPT FEMA FUNDS -6724507.22 640 FLOOD COMMISSION FEMA FUNDS 204307.00 204307.00 204307.00 -6520200.22 204307.00 641 FIRE DEPT FEMA FUNDS -6520200.22 300 HOLDING LINE ITEMS FOR PYRL CO -6520200.22 701 BOND -6520200.22 702 SCHOOL - OPERATIONAL 3239.07 2727.73 5642.97 323.83 323.83 323.83 -6519876.39 703 SCHOOL - DEBT 36607.88 30828.43 63776.42 3659.89 3659.89 3659.89 -6516216.50 704 SCHOOL - CAPITAL IMP (589) 12953.13 10906.42 22566.49 1295.06 1295.06 1295.06 -6514921.44 804 OVERPAYMENT ON TAXES 20407.69 -18764.59 1643.10 1643.10 1643.10 +6513278.34 805 PROPERTY TAX SUSPENSE -6513278.34 901 GENERAL FUND 4516511.69 86087.66 4602599.35 4602599.35 4602599.35 -1910678.99 905 LANDFILL FINANCIAL ASSURANCE 145662.34 1684.47 8500.00 155846.81 155846.81 155846.81 -1754832.18 927 FLOOD COMMISSION 1724215.22 30616.96 1754832.18 1754832.18 1754832.18 GRAND TOTALS 21137645.68 7109701.97 7463938.72 20783408.93 503608.27 21287017.20 21287017.20 BANK & INVESTMENTS PER GL 20783408.93

COUNTY OF SIERRA

PLOOD COMMISSION 927 1,724,215,22

**SUPTOTAL-B-INVESTMENTS

Printed 14:22:07 FRIDAY NOVEMBER 8, 2024 TPPS Page 1 Reported as of THURSDAY OCTOBER 31, 2024 CANDACE TRSRIA GLPR10 Yearly Yearly Yearly Yearly Begin-Fiscal Cash Cash Cash Cash Balance Receipts Transfer-out Transfer-in Disbursement TOTAL PART I **SECTION-A BUDGETED FUNDS LIMITED FINDS GENERAL FUND 401 4,233,171.13 1,710,623.18 621.918.25 2.023.348.86 3.298.527.20 112,756.39 ROAD DEPARTMENT 402 221,710.18 291,212.36 200,513.00 382,771.57 FARM & RANGE 403 15,608.52 0.40 7,000.00 4,889.71 17,719,21 WHITE SANDS MISSLE RANGE 404 0.95 5.089.70 4.799.85 290.80 44,974.72 LANDFILL 405 62,396.37 39,097.78 8,500.00 48,019,43 COUNTY INDIGENT CLAIMS 406 183,256.69 165,586.47 6.500.00 265,653.28 89.689.88 NMGRT HOSPITAL FUND 412 54.946.93 290.363.26 294,307.25 51,002.94 STATE COOP PROJECTS 416 132,131.36 17,431,42 114,699.94 STATE CAP PROJECTS 190,765,18 417 65,931.45 124,833.73 STATE SO PROJECTS 418 95,614.62 26,706.73 68,907.89 COMMUNITY PROJECTS 419 32,373,84 45.300.00 47,946,60 29.727.24 1% COUNTY APPRAISAL 422 122.045.73 3,202.02 22,731.42 102,516.33 NAT'L OPICID SETTLEMENT 427 102,506.72 87,486.56 15,020.16 CO LIVESTOCK LOSS AUTH 428 183.189.61 130,245.50 47,855.63 265,579.48 TITLE III 429 26,250.00 26,250.00+ LODGERS'S TAX PROMO PUND 477 16.940.36 1.526.29 10,109.69 8,356.96 GRANT PROJECTS 500 585,842.16 529,091.60 853,503.88 261,329.88 LEGISLATIVE APPROPRIATE 502 0.24 443,908,73 437,185,27 6.723.70 INTERNAL CAPITAL IMP. 506 ELECTRONIC MONITORING 507 20,443.32 2,645.00 5.625.25 7,275,43 21.438.14 DWI PROGRAM FRES 508 97,574.67 10,494.00 6,511.98 101,556.69 DWI DISTRIBUTION 11,296.95 509 25,153.00 34,748.05 1,701.90 DWI GRANT 510 5,542,38 11,179.50 17,753.36 1,031.48-LOCAL ECONOMIC DEV. 511 US DEPARTMENT TREASURY 512 2,913,357.29 520.765.46 2.392.591.83 548 111,067.15 MENTAL HEALTK 11,078.36 332.34 121,813.17 SVH 2 MILL LEVY 501 11,774.11 9,132.53 20,058.38 848.26 114,500.00 LAW ENFORCEMENT PROTECT 604 193,025.98 129,460,21 50,934.23 CORRECTION FUND 605 382,855,21 188,274.96 313,980.00 780,250.07 104,860.10 EMBRGENCY COMMUNICATIONS 606 451,887.70 263.111.16 500,000.00 62,236.04 152,762.82 CLERK/EQUIP/RECORD PEB 624 198,217.44 11,877.06 16,876.91 193,217.59 SIBRRA COUNTY PLOOD COMM.627 1,936,447.90 8,175.29 65.903.19 1.878.720.00 EMERGENCY MGMT SERVICES 629 85,744.99 5,655.00 43,000.00 86,851.90 47,548.09 SCRDA/B-911 634 242,404.70 170,693.50 500,000.00 391,297.69 521,800.51 TREASURER FEES 635 34.565.23 1.440.02 30.00 35.975.25 ROAD DEPARTMENT FEMA 639 PLOOD COMMISSION PEMA 640 204.307.00 204.307.00 PIRE DEPT PEMA 641 PAYROLL HOLDING 300 **SUBTOTAL-A-BUDGRIED FUNDS 13,020,834.18 4,383,015.54 1,130,418.25 1,121,918.25 6,549,845.52 10,645,504.20 **SECTION-B-INVESTMENTS GENERAL FUND 901 4,516,511.69 86,087.65 4,602,599,35 LANDFILL FINANCIAL ASSUR.905 145,662.34 1,684.47 8.500.00 155.646.61

30,616.96

19,407,223.43 4,501,404.63 1,130,418.25 1,130,418.25 6,549,845.52 17,358,782.54

1.754.832.18

COUNTY OF SIERRA
Printed 14:22:07 FRIDAY NOVEMBER 8, 2024 TFPS

| Printed 14:22:07 PRIDAY | NOVEM | BER 8, 2024 | | TFP | S | | | Page 2 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | Repo | rted as of THURS | DAY OCTOBER 31, | 2024 CANDACE | TRSRIA | GLPR10 |
| | | | Yearly | Yearly | Yearly | Yearly | | |
| | | Begin-Fiscal | Cash | Cash | Cash | Cash | | |
| | | Balance | Receipts | Transfer-out | Transfer-in | Diabursement | TOTAL | |
| ** SECTION-C-FIRE | | | | | | | | |
| HILLSBORO PIRE | 407 | 153,728.39 | 50,305.00 | | | 33,691.69 | 186,341.70 | |
| ARREY/DERRY FIRE | 409 | 216,692.17 | 83,154.02 | | | 69,816.80 | 230,029.39 | |
| WINSTON FIRE | 410 | 320,225.78 | 62,537.98 | | | 37,366.35 | 345,397.41 | |
| MONTICELLO PIRE | 411 | 248,339.04 | 81,272.00 | | | 50,494.36 | 279,116.68 | |
| CABALLO PIRE | 413 | 60,403.30 | 55,887.00 | | | 204,752.00 | 88,461.70 | - |
| LAS PALOMAS FIRE | 414 | 204,349.19 | 57,707.00 | | | 21,718.26 | 240,337.93 | |
| POVERTY CREEK FIRE | 425 | 139,408.49 | 57,709.00 | | | 47,093.19 | 150,024.30 | |
| SIERRA ADMIN. PIRE | 426 | 147,122.63 | 50,564.00 | | | 14,578.52 | 103,108.11 | |
| **SUBTOTAL-C-PIRE | | 1,490,268.99 | 517,136.00 | | | 479,511.17 | 1,527,893.82 | |
| | | | | | | | | |
| | | | | | | | | |
| **SBCTION-D-EMS | | | | | | | | |
| SIERRA AMBULANCE PUND | 603 | 20.23 | 80,736.00 | | | 2,164.77 | 78,591.46 | |
| BMS | 609 | 13,364.50 | 2,769.59 | | | \$21.21 | 15,312.86 | |
| HILLSBORO BMS | 611 | 20,143.96 | 45,379.00 | | | 5,768.62 | 59,754.34 | |
| LAS PALOMAS EMS | 633 | 455.06 | 54,920.00 | | | 2,642.63 | 52,732.43 | |
| **SUSTOTAL-D-EMS | | 33,983.75 | 183,804.59 | | | 11,397.23 | 206,391.11 | |
| | | | | | | | | |
| TOTAL PART 1 | | 1.524.252.74 | 700.940.59 | | | 490.908.40 | 1.714.284.93 | |
| | **SECTION-C-FIRE HILLSBORO PIRE ARREY/DERRY FIRE WINSTON FIRE MONTICELLO PIRE CABALLO PIRE LAS PALOMAS FIRE POVERTY CREEK FIRE SIERRA ADMIN. PIRE **SUBTOTAL-C-PIRE **SUBTOTAL-C-PIRE **SUBTOTAL-D-BMS SIERRA AMBULANCE PUND B M S HILLSBORO BMS LAS PALCMAS BMS **SUBTOTAL-D-BMS | **SECTION-C-FIRE HILLSBORO FIRE 407 ARREY/DERRY FIRE 409 WINSTON FIRE 410 MONTICELLO PIRE 411 CABALLO FIRE 414 POVERTY CREEK FIRE 425 SIERRA ADMIN. FIRE 426 **SUBTOTAL-C-FIRE **SUBTOTAL-C-FIRE **SUBTOTAL-C-FIRE 603 B M S 609 HILLSBORO BMS 611 LAS PALOMAS EMS 633 **SUBTOTAL-D-EMS | ## SECTION-C-FIRE HILLSBORD FIRE 407 153,728.39 ARREY/DERRY FIRE 409 216,692.17 WINSTON FIRE 410 320,225.78 MONTICELLO PIRE 411 248,339.04 CABALLO PIRE 413 60,403.30 LAS PALOMAS FIRE 414 204,349.29 POVERTY CREEK FIRE 425 139,408.49 SIERRA ADMIN. PIRE 426 147,122.63 **SUBTOTAL-C-PIRE 1,490,268.99 **SECTION-D-EMS SIERRA AMBULANCE FUND 603 20.23 B M S 609 13,364.50 HILLSBORD BMS 611 20,143.96 LAS PALOMAS BMS 633 455.06 **SUBTUTAL-D-EMS 33,983.75 | Repo Yearly Begin-Fiscal Cash Balance Receipts **SECTION-C-FIRE HILLSBORO PIRE 407 153,728.39 68,305.00 ARREY/DERRY FIRE 409 216,692.17 83,154.02 WINSTON FIRE 410 320,225.78 62,537.98 MONTICELLO PIRE 411 248,339.04 81,272.00 CABALLO FIRE 413 60,403.30 55,887.00 LAS PALOMAS FIRE 414 204,349.19 57,707.00 POVERTY CREEK FIRE 425 139,408.49 57,709.00 SIERRA ADMIN. FIRE 426 147,122.63 50,564.00 **SUBTOTAL-C-FIRE 1,490,268.99 517,136.00 **SUBTOTAL-C-FIRE 509 13,364.50 2,769.59 HILLSBORO BMS 611 20,143.96 45,379.00 LAS PALOMAS EMS 633 455.06 54,920.00 **SUBTUTAL-D-EMS 33,983.75 183,804.59 | Reported as of THURS Yearly Yearly Begin-Fiscal Cash Cash Balance Receipts Transfer-out **SECTION-C-FIRE HILLSBORD FIRE 407 153,728.39 68,305.00 ARREY/DERRY FIRE 409 216,692.17 83,154.02 WINSTON FIRE 410 320,225.78 62,537.98 MONTICELLO FIRE 411 248,339.04 81,272.00 CABALLO FIRE 413 60,403.30 55,887.00 LAS PALOMAS FIRE 414 204,349.19 57,707.00 POVERTY CREEK FIRE 425 139,408.49 57,709.00 SIERRA ADMIN. FIRE 426 147,122.63 50,564.00 **SUBTOTAL-C-FIRE 1,490,268.99 517,136.00 **SUBTOTAL-C-FIRE 20,143.96 2,769.59 HILLSBORD BMS 611 20,143.96 45,379.00 LAS PALOMAS EMS 633 455.06 54,920.00 **SUBTUTAL-D-EMS 33,983.75 183,804.59 | Reported as of THURSHAY OCTOBER 31, Yearly Yearly Yearly Begin-Fiscal Cash Cash Cash Balance Receipts Transfer-out Transfer-in | Reported as of THURSDAY OCTOBER 11, 2024 CANDACE Yearly Year | Reported as of THUMSDAY OCTOBER 11, 2024 CANDACE TRRIA Yearly Yearl |

COUNTY OF SIERRA

| | | | COUNTY O | F SIBERA | | | |
|------------------------------|---------------|------------------|-----------------|------------------|----------------|---------------|--------|
| Printed 14:22:07 FRIDAY NOVE | MBER 8, 2024 | | TP | | | | Page 3 |
| | | Repo | rted as of THUR | SDAY OCTOBER 31, | , 2024 CANDACE | TRSRIA | GLPR10 |
| | | Yearly | Yearly | Yearly | Yearly | | |
| | Begin-Fiscal | Cash | Cash | Cash | Cash | | |
| | Balance | Receipts | Transfer-out | Transfer-in | Disbursement | TOTAL | |
| PART II TREASURERS TAX FUNDS | | | | | | | |
| **SECTION-A | | | | | | | |
| DISTRIBUTION OF SPECIAL DIST | | | | | | | |
| UNIDERWOOD WATER CABALLO 550 | | | | | | | |
| SIBRRA SOIL CONS. DIST. 551 | 5,281.53 | 4,716.13 | | | 9,457.80 | 539.86 | |
| CABALLO WATER 554 | 560.92 | 307.06 | | | 847.23 | 0.75 | |
| SUBTOTAL-B SPECIAL DISTRICTS | S, 822.45 | 5,023.19 | | | 10,305.03 | 540.61 | |
| | | | | | | | |
| **SBCTION-B | | | | | | | |
| DISTRIBUTION TO MUNI'S | | | | | | | |
| CITY OF T OR C 575 | 4,690.05 | 4,607.66 | | | 8.892.20 | 405.51 | |
| VILLAGE OF WILLIAMSBURG 576 | 246.86 | 231.46 | | | 472.36 | 5.96 | |
| CITY OF ELEPHANT BUTTE 577 | 2,391.50 | 3.037.56 | | | 5,186.94 | 242.12 | |
| **SUBTOTAL-B-MUNI'S | 7,328.41 | 7,876.68 | | | 14,551.50 | 653.59 | |
| | | | | | | | |
| | | | | | | | |
| • *SECTION-C | | | | | | | |
| DIST. TO STATE OF NEW MEXICO | | | | | | | |
| DEBT SERVICE 591 | 8,810.33 | 7,419,43 | | | 15,348.95 | 880.81 | |
| CATTLE 592 | 1,835.31 | 790.36 | | | 2,437.61 | 178.06 | |
| SHEEP, GOATS AND ALPACA 593 | 0.32 | 0.84 | | | 0.84 | 0.32 | |
| EQUINES, SWINE & RATITES 594 | 72.00 | 136.52 | | | 134.99 | 73.53 | |
| DAIRY CATTLE 595 | | 0.78 | | | 0.78 | | |
| COST TO STATE 596 | 341.86 | 2,375.00 | | | 2,500.00 | 216.86 | |
| STATE PLI FUND 597 | 515.86 | 4,131.99 | | | 4,367.65 | 280.20 | |
| CHILD TRUST FUND ACT 598 | 15.00 | 225.00 | | | 150.00 | 90.00 | |
| BISON LEVY 599 | | | | | | | |
| **SUBTOTAL-C-STATE OF 104 | 11,590.68 | 15,069.92 | | | 24,940.82 | 1,719.78 | |
| | | | | | | | |
| **SBCTION- D | | | | | | | |
| DISTRIBUTION TO SCHOOLS | | | | | | | |
| BOND SERIES ACCOUNT 701 | | | | | | | |
| T OR C SCHOOLS 702-704 | 52,800.08 | 44,464.58 | | | 91,985.88 | 5,278.78 | |
| **SUBTOTAL-D-SCHOOLS | 52,600.08 | 44,464.58 | | | 91,985.88 | 5,278.78 | |
| | | | | | | | |
| **SECTION- B | | | | | | | |
| OTHER TRUST ACCOUNTS | | | | | | | |
| OVERPAYMENT OF TAXES 804 | 20,407.69 | 18,764.59- | | | | 1,643.10 | |
| SPACEPORT AUTHORITY 552 | 64,019.71 | 208,564.78 | | | 211,051.16 | 61,533.33 | |
| T OR C SCHOOL 553 | 15,690.40 | 69,521.59 | | | 70,350.41 | 14,861.58 | |
| **SUBTOTAL-E-OTHER TRUST | 100,117.80 | 259,321.78 | | | 281,401.57 | 78,038.01 | |
| **SBCTION-F | | | | | | | |
| UNDISTRIBUTED TAX REVENUES | | | | | | | |
| PROPERTY TAX SUSPENSE 805 | | | | | | | |
| TAXES PAID IN ADVANCE 474 | 28,510.09 | 14,904.05 | | | | 42 424 14 | |
| UNDIST. CURRENT TAX 481 | 20,310.09 | 1,560,696.55 | | | | 43,414.14 | |
| UNDIST. DELINQUENT TAX 482 | | v' 26A' 010 ' 32 | | | | 1,200,030.33 | |
| **SUBTOTAL-G-UNDIST. TAX REV | 28,510.09 | 1,575,600.60 | | | | 1,604,110.69 | |
| TOTAL PART II | 206,169.51 | 1,907,356.75 | | | 423,184,80 | 1,690,341.46 | |
| TOTAL OF PART I & II | 21.137.645.68 | 7,109,701.97 | 1,130,418.25 | 1,130,418.25 | | 20,783,408.93 | |
| MIND OF PART I & II | 21,137,043.00 | 7,147,741.37 | 1,139,910.43 | 1,139,910.45 | ,,403,330.72 | 20,703,400.93 | |

R E C O N C I L I A T I O N October 31, 2024

| | | | | | 1 | Maturity | |
|-----------|-----------------|-----------|----------------|----------------------|-------|-----------|---------------|
| ACCOUNT | XXXXX5958 | 2 YR | C.D. | CITIZENS BANK | 4.00% | 8/22/2026 | 281,122.36 |
| ACCOUNT | XXXXX5959 | 2 YR | C.D. | CITIZENS BANK | 4.00% | 8/22/2026 | 288,107.59 |
| ACCOUNT | XXXXX5955 | 2 YR | C.D. | CITIZENS BANK | 4.00% | 3/10/2025 | 268,501.72 |
| ACCOUNT | XXXXXS956 | 2 YR | C.D. | CITIZENS BANK | 4.00% | 3/30/2025 | 141,236.75 |
| ACCOUNT | XXXXX7418 | 2 YR | C.D. | FIRST SAVINGS | 4.06% | 3/3/2025 | 79,371.14 |
| ACCOUNT | XXXX8197 | | MMA | FIRST SAVINGS | 3.04% | | 104,578.95 |
| ACCOUNT | STO # 7935 | | GENERAL | LGIP-NM STATE TREAS | SURER | 4.85% | 3,439,680.84 |
| Total 901 | | | | | | | 4,602,599.35 |
| ACCOUNT | XXXXX6311 | | MMA-LANDF | ILL F CITIZENS BANK | 3.03% | | 155,846.81 |
| ACCOUNT | STO # 7955 | | LGIP-NM \$TA | TE TREASURER (FLOOD) | 4.85% | | 1,754,832.18 |
| | | | | | | | 6,513,278.34 |
| | CITIZENS BANK-P | | | | | | 14,739,863.63 |
| | | | | PAYABLE/ PAYROLL | | | (503,608.27) |
| | LESS. OUTSTAND | IIIO CHEC | .KS - ACCOUNTS | PATABLE/ PATROEL | | | 14,236,255.36 |
| | | | | | | | |
| | CASH ON HAND | | | | | | 360.00 |
| | CREDIT CARD PA | YMENTS | | | | | 33,515.23 |
| | In Transit | | | | | | |
| | | | | | | | |
| | | | | | | | 6,513,278.34 |
| | Total | | | | | | 20,783,408.93 |

20,783,408.93

TFFS



COUNTY OF SIERRA ORDINANCE № 24-001

AMENDING SUBDIVISION CLAIM OF EXEMPTION

WHEREAS, the New Mexico Subdivision Act, NMSA 1978, Section 4-6-1 *et seq.* and the Land Subdivision Regulations of Sierra County New Mexico, Ordinance 24-001 provide that certain divisions of land do not constitute subdivisions; and,

WHEREAS, the Board of County Commissioners of Sierra County wish to provide for a process whereby Sierra County landowners that intend to divide their real property under an exemption to the New Mexico Subdivision Act and the Sierra County Subdivision Regulations must first obtain a determination from Sierra County concerning whether a proposed division of land within Sierra County is not a subdivision pursuant to the Land Subdivision Regulations of Sierra County, New Mexico, as the same may be amended from time to time.

NOW, THEREFORE, **BE IT ORDAINED**, by the Sierra County Board of County Commissioners that the following procedures are established:

1. Claim of Exemption

Any owner wishing to divide a surface area of land for the purpose of sale, lease or other conveyance or for building development, whether immediate or future, who claims that the proposed division does not constitute a subdivision pursuant to the Land Subdivision Regulations of Sierra County, New Mexico, and the New Mexico Subdivision Act shall file a written claim of exemption on the prescribed form with the Sierra County Manager or his or her designee before making the land division for which the claim of exemption is made. The form to be used for claiming an exemption is attached as Appendix 1 to this Ordinance. Together with the claim of exemption form and supporting documents, the claimant shall submit a filing and review fee, if any, in the amount set by the Board of County Commissioners by resolution.

2. Review of Claim of Exemption

The Sierra County Manager or his or her designee, shall, within thirty (30) days after receipt of the complete claim of exemption form and supporting documents, review the claim of exemption and supporting documents and shall mail or email written notice to the claimant of whether the exemption has been approved or denied; provided, however, that the thirty (30) day period shall not begin to run until the claimant has delivered a completed Claim of Exemption form, the applicable fee and all supporting documents to the County Manager or his or her designee.

3. Approval of Claim of Exemption

If the claim of exemption is approved, or if the County Manager or his or her designee fails to mail or email written notice of the approval denial of the claim of exemption to the claimant within thirty (30) days after receipt by the County Manager or his or her designee, of the completed claim of exemption and all supporting documents, the claimant may divide the land in the manner proposed in the claim of exemption without complying with the provisions of the Land Subdivision Regulations of Sierra County, New Mexico. The land division plats approved pursuant to this Ordinance shall contain a certification of a surveyor licensed by the State of New Mexico which includes a statement that Sierra County has approved the claim of exemption or failed to act upon the claim of exemption within the time allowed. Fraud or intentional misrepresentation shall be grounds for revocation of the claim of exemption.

4. Denial of Claim of Exemption

If the claim of exemption is denied, claimant may appeal the denial to the Board of County Commissioners of Sierra County within thirty days after the date of receipt by the claimant of the notice of denial of the claim of exemption. If the appeal of the claim of exemption is denied by the Board of County Commissioners, the claimant may appeal the denial to the New Mexico District Court within thirty days after the decision of the Board of County Commissioners. Review of the claim of exemption by the District Court shall be *de novo*. In the event the claim of exemption is denied, or in the event any appeal of denial of claim of exemption is affirmed by the reviewing entity, the claimant may submit an application for a subdivision pursuant to the Land Subdivision Regulations of Sierra County, New Mexico.

5. Payment of Property Taxes Prior to Filing a Plat.

NMSA 1978, Section 7-38-44.1 (B) (2013) provides that "[a] taxpayer shall pay the taxes, penalties, interest and fees due on real property divided or combined through the taxable year in which the property is divided or combined prior to filing a plat." Accordingly, the land plat(s) approved pursuant to this Ordinance shall contain a certification for the County Treasurer to confirm that all taxes, penalties, interest and fees due on the real property have been paid through the taxable year. The County Clerk shall not file the plat(s) unless the County Treasurer has signed the certification.

6. Repeal of Conflicting Ordinances and Laws

All Sierra County Ordinances or Resolutions, relating to a claim of exemption to Sierra County Subdivision Regulations which are in conflict with the above provisions are hereby repealed by the adoption of this Ordinance.

7. Penalties

- A. Any violation of this Ordinance shall be deemed a misdemeanor and punishable by a fine of not more than three hundred dollars (\$300) and/or up to 90 days in jail.
- B. If a violation of this Ordinances constitutes a violation of the New Mexico Subdivision Act the person violating the Ordinance shall be subject to the criminal penalties provided for by

| NMSA 1978, Section 47-6-27 (1996) and the Board of C Attorney will be entitled to injunctive relief as provided (1996). | • | |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------|
| PASSED, AND APPROVED AND ORDAINED THIS _ | DAY OF | 2024. |
| BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY | | |
| Travis Day, Chair | | |
| James Paxon, Vice-Chair | | |
| Hank Hopkins, Commissioner | | |
| Attest: | | |
| Shelly K. Trujillo Sierra County Clerk | | |

APPENDIX 1

| Sierra County Case No. |
|------------------------|
|------------------------|

SIERRA COUNTY CLAIM OF EXEMPTION

Claim of exemptions must be submitted on the form provided in this appendix to the Sierra County Subdivision Regulations. The language of this form shall not be altered in any way.

CLAIM OF EXEMPTION INSTRUCTIONS

To claim an exemption from the requirements of the Sierra County Subdivision Ordinance, you must complete this form, sign it before a notary public and submit it together with legible copies of all required documents and the non-refundable \$50.00 fee to the Sierra County Development Coordinator, 1712 N. Date St., Ste. D, Truth or Consequences, New Mexico 87901. Be sure to check all exemptions which apply and attach legible copies to all supporting documents. Failure to include all requested documentation will delay approval.

The Development Coordinator will notify you in writing within forty-five (45) days as to whether your claim of exemption has been granted, denied or more information is needed. If the claim of exemption is granted, you will be notified that the original documentation is available at the Sierra County Administration. Property taxes for the prior year and current year must be paid prior to the documents being released to you for filing with the Sierra County Clerk. The original must be filed. If you wish to have the documents returned to an agent (surveyor, real estate agent, etc.) upon being granted please state the agent's name, telephone number, and mailing address in the appropriate space on this form. If you do not hear from the Development Coordinator within forty-five (45) days (DEEMED APPROVED FOR FAILURE TO ACT), you may proceed with the land division you propose without needing to comply with the requirements of the Sierra County Regulations. If your claim of exemption is denied, you may either seek approval of a subdivision or appeal the denial as provided in these Regulations.

| I/We, | e Sierra County Subdivision |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regulations as amended for the following reason(s) which I certify that t | his transaction involves: |
| 5 | ills transaction involves. |
| | |
| □ 1. The sale, lease or other conveyance of any parcel that is to in size within any twelve (12) month period, provided that the and continuously for agricultural purposes, in accordance warmended, for the preceding three (3) years. ATTAC SHOWING SIZE AND LOCATION OF PARCEL STATEMENT FROM THE COUNTY ASSESSOR OF ASSESSOR THAT THE PARCEL TO BE DIVID PRIMARILY AND CONTINUOUSLY FOR AGRICULTURE ACCORDANCE WITH NMSA 1978 8 7-36-20 (2015). For accordance was an extensive that the parcel to the provided that the and continuously for agriculture primarily and continuously for agricultural purposes, in accordance was amended, for the preceding three (3) years. ATTAC SHOWING SIZE AND LOCATION OF PARCEL STATEMENT FROM THE COUNTY ASSESSOR OF ASSESSOR THAT THE PARCEL TO BE DIVID PRIMARILY AND CONTINUOUSLY FOR AGRICULTURE PRIMARILY PRIM | e land has been used primarily ith § 7-36-20 NMSA 1978 as H CERTIFIED SURVEY L AND A NOTARIZED R THE CHIEF DEPUTY ED, "HAS BEEN USED LTURAL PURPOSES," IN |

MUST BE THIRTY-FIVE (35) ACRES OR LARGER IN SIZE. ONLY ONE LAND DIVISION PER YEAR MAY BE MADE PER THIS EXEMPTION.

| | ale or lease of apartments, offices, stores or similar space within a building. H COPIES OF ALL PROPOSED SALE OR LEASE DOCUMENTS. |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| surface | vision of land in which only gas, oil, mineral or water rights are severed from the ownership of the land. ATTACH COPIES OF ALL PROPOSED YANCING DOCUMENTS. |
| parcel pe | vision of land created by court order where the order creates no more than one er party. ATTACH CERTIFIED COPY OF COURT ORDER, ALSO H COPIES OF THE PROPOSED DOCUMENTS OF CONVEYANCE RTIFIED SURVEY SHOWING SIZE AND LOCATION OF PARCELS. |
| to be us | vision of land for grazing or farming activities provided that the land continues ed for grazing or farming activities. ATTACH COPY OF PROPOSED IENTS OF CONVEYANCE THAT RESTRICTS FUTURE USE TO NG OR FARMING ACTIVITIES. |
| are altere where the number of Approval codes, lar amended. PARCEI ALSO A | vision of land resulting only in the alteration of parcel boundaries where parcels d for the purpose of increasing or reducing the size of contiguous parcels and number of parcels is not increased; or, the alteration results in a decrease in the of parcels, so long as the newly created parcels do not exceed two (2) parcels. of a merger/consolidation will be contingent upon compliance with building and use regulations and other applicable ordinances or regulations in place or as ATTACH CERTIFIED SURVEYS SHOWING ALL PARCELS AND L BOUNDARIES BEFORE AND AFTER PROPOSED ALTERATION. ATTACH DOCUMENTS OF CONVEYANCE EFFECTING THE LOT DJUSTMENT(S) DEMONSTRATED ON THE SURVEYS. |
| family mosell or given used here mother, stepdaugh | vision of land to create a parcel that is sold or donated as a gift to an immediate ember; however, this exception shall be limited to allow the seller or donor to we no more than one parcel per tract of land per immediate family member. As in the term immediate family member means a husband, wife, father, stepfather, stepmother, brother, stepbrother, sister, stepsister, son, stepson, daughter, hter, grandparents, grandson, step grandson, granddaughter, step granddaughter, and niece, whether related by birth or adoption |
| (a) | Property transferred between spouses must be sole and separate property at the time of its acquisition by the grantor spouse as sole and separate is defined by the New Mexico Statutes and New Mexico case law regarding community |

assets.

property. If a spouse claims that a parcel is his/her sole and separate property, the applicant must submit sufficient documentation to the Development Coordinator to show that the real estate in question was acquired with separate

- (b) No gifts of real property to minor children will be permitted without full compliance with Uniform Transfers to Minors Act 46-7-11 NMSA 1978 et. seq.
- (c) Any parcel of real property that is transferred pursuant to this provision may not be transferred within twelve (12) months of the date of recording of the plat creating said parcel to any individual who is not an "immediate family member" of the grantor as defined by this Ordinance, except by probate proceedings, an order from the District Court, or a transfer on death deed executed pursuant to applicable New Mexico statutes.

This exemption may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. Moreover exemption #11 may not be used to further divide a lot created under this exemption within five years of the date of the division of the original tract of land. ATTACH COPY OF PROPOSED DOCUMENTS CONVEYANCE AND BIRTH CERTIFICATE, ADOPTION CERTIFICATE OR OTHER DOCUMENT DEMONSTRATING FAMILY RELATIONSHIP CLAIMED. (BAPTISMAL CERTIFICATES ARE NOT ACCEPTABLE.) ALSO ATTACH A CERTIFIED SURVEY PLAT SHOWING THE BOUNDARIES AND SIZE AND LOCATION OF THE ORIGINAL TRACT OR PARCELAND THE SIZE AND LOCATION OF THE PARCEL PROPOSED TO BE CONVEYED TO THE FAMILY MEMBER. INCLUDE THE NAME OF THE FAMILY MEMBER ON THE PARCEL THAT IS TO BE CONVEYED. ATTACHED EVIDENCE OF FAIR MARKET VALUE OF THE PROPERTY. ALSO ATTACH A COPY OF ANY PURCHASE CONTRACT AND MORTGAGE. IF APPLICABLE; AND IF THE FAMILY MEMBER IS A SPOUSE, SUBMIT A SEPARATE PROPERTY AGREEMENT OR EVIDENCE OF SEPARATE OWNERSHIP OF THE PARCEL. ATTACH EVIDENCE THAT THE TRANSFER IS, IN WHOLE OR PART, A BONA FIDE GIFT (SEE ATTACHMENT "2".).

- 8. The division of land created to provide security for mortgages, liens or deeds of trust; provided that the division is not the result of a seller-financed transaction. ATTACH COPIES OF ALL FINANCING DOCUMENTS. ALSO, ATTACH COPY OF A CERTIFIED SURVEY SHOWING THE SIZE AND LOCATION OF THE ORIGINAL TRACT AND THE PARCEL THAT IS BEING DIVIDED. THAT PLAT SHALL INCLUDE AN AFFIDAVIT BY THE PROPERTY OWNER DECLARING THAT ANY PARCEL CREATED FOR SECURITY FOR MORTGAGES, LIENS OR DEEDS OF TRUST, WILL BE PROPERLY MERGED WITH THE ORIGINAL PARCEL ONCE THE MORTGAGE, LIENS OR DEEDS OF TRUST HAVE BEEN EXONERATED.
- 9. The sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres; ATTACH CERTIFIED SURVEY SHOWING LOCATION AND SIZE OF PARCEL(S) TO BE CONVEYED AND RETAINED. ALSO ATTACH COPIES OF THE DOCUMENTS OF CONVEYANCE.

- □ 10. The division of land to create a parcel that is donated to any trust or non-profit corporation granted an exemption from federal income tax, as described in § 501 (C) (3) of the Unite States Internal Revenue Code of 1986, as amended; school, college or other institution with a defined curriculum and a student body and faculty that conducts classes on a regular basis; or to any church or group organized for the purpose of divine worship, religious teaching or other specifically religious activity. ATTACH COPIES OF IRS EXEMPTION LETTER, AND/OR DOCUMENTS DEMONSTRATING ENTITLEMENT TO EXEMPTION AND CERTIFIED SURVEY SHOWING LAND PROPOSED TO BE DONATED. ALSO ATTACH COPIES OF THE PROPOSED DOCUMENTS OF CONVEYANCE.
- □ 11. Division of a tract of land into two parcels that conform with applicable zoning ordinances; provided that a second or subsequent division of either of the two parcels within five years ofthe date of the division of the original tract of land shall be subject to the provisions of the New Mexico Subdivision Act; provided further that a survey, and a deed is a parcel is subsequently conveyed shall be filled with the County Clerk indicating that the parcel shall be subject to the provision of the New Mexico Subdivision Act if the parcel is further divided within five years of the date of the division of the original tract of land. ATTACH CERTIFIED SURVEY SHOWING SIZE AND LOCATION OF ORIGINAL TRACT, PARCEL PROPOSED TO BE DIVIDED, ANY PARCELS PREVIOUSLY DIVIDED FROM THE ORIGINAL PARCEL AND DATES OF ALL DIVISIONS. ALSO ATTACH COPIES OF THE PROPOSED DOCUMENTS OF CONVEYANCE.

READ ATTACHMENT "1" HERETO REGARDING COMMON PROMOTIONAL PLAN

➤ FEE: Fifty Dollars (\$50.00) per each Claim of Exemption

I further certify that the information provided by me in this Claim of Exemption is true and correct and that all documents attached to or enclosed with this Claim of Exemption are originals or true, complete and correct copies of the originals.

| S | ignature of App | licant/Owner(s) | Signature of Pe | rson(s) Receiving Property |
|--------|-----------------|----------------------------|-----------------------------------|----------------------------|
| | Print I | Name | | Print Name |
| | Add | ress | Address | |
| City, | State | Zip | City, | State Zip |
| | Telep | hone Number(s) | Te | elephone Number(s) |
| SUBSC | CRIBED AND S | SWORN to before me this, A | day of pplicant for Claim of E | |
| (SEAL) |) | | | |
| | | | Notary F | Public |
| My Co | mmission Expir | es: | | |

| Legal Description: | |
|--------------------------|---------------------------------------------------------------------------|
| | |
| | Return original documents to: |
| Name: | _ |
| Mailing Address: | |
| Phone Number: | |
| | FOR OFFICIAL USE ONLY |
| | |
| ☐ The foregoing Claim of | f Exemption has been approved. |
| ☐ The foregoing Claim of | f Exemption is incomplete. Please provide us with the following |
| information and/or doc | cuments so that we can process your claim: |
| | |
| | |
| | |
| | |
| | |
| | |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| ☐ The foregoing Claim of | f Exemption is hereby denied for the following reasons: |
| | f Exemption is hereby denied for the following reasons: (NAME AND TITLE) |
| | |
| (DATE) | (NAME AND TITLE) |
| | (NAME AND TITLE) |

ATTACHMENT "1"

COMMON PROMOTIONAL PLAN

Special care must be taken by the subdivider to avoid a common promotional plan. "Common Promotional Plan" is defined In the New Mexico Subdivision Act, 1978 NMSA §47-6-2 (M), as "any plan or scheme of operation, undertaken by a single subdivider or a group of subdividers acting in concert, to offer for sale or lease parcels of land where such land is either contiguous or part of the same area of land or is known, designated or advertised as a common unitor by common name." Any such plan is unlawful, and it is the responsibility of the subdivider to be aware of the law so as to avoid such a plan.

<u>Subdividing Land in New Mexico</u>, Second Edition, issued by the Office of the Attorney General of New Mexico, contains sections on "Illegal Subterfuges Design to Avoid the Subdivision Laws" and "Common Promotional Schemes" (pages 47-55). The following brief overview was adapted from those sections:

There are two basic tests the courts and the Attorney General have applied in determining whethera subdivider has legitimately taken advantage of an exception to the subdivision laws or as has engaged in an illegal subterfuge designed to circumvent the laws:

- 1. Is the division of the land in substance rather than in appearance a subdivision of land as defined by the applicable statutes?
- 2. Are the transactions involved in the subdivision of the land (i.e., transfers, gifts, partitions, incorporations, sales, leases, etc.) *bona fide* and arms length transactions?

Further in order not to be considered a subdivision each land division and sale must be independent and the result of arms length negotiations without further tie-ins between the parties that would render the purchaser or donee of the land an agent partner or business associate of the seller.

In order to determine whether division and sales are independent and not part of a commonscheme or business venture the following factual considerations are significant although each factor alone may not be conclusive:

- (a) whether the transfer and sale of the parcel of land were made for adequate consideration in an arm length manner;
- (b) whether the property was transferred between close relatives, business associates or partners;
- (c) the extent of legal or practical control which is retained by the seller or grantor over the further division and sale of the parcels;
- (d) the "sharing" of the profits and losses made or incurred by subsequent purchasers or grantee by their later sale and division of the property with the original grantor or seller;

- (e) whether the land area is actually sold through common promotional scheme with common real estate brokers or agents, common advertising, financing, or bank escrowing, etc.;
- (f) whether the actual legal status of subsequent purchasers is not, for all practical purposes tantamount to a straw man or shall corporation and thus part of a common scheme or conspiracy to evade the laws;
- (g) whether there are any other factual considerations to indicate that there is intent to evade the provisions of the subdivision statutes, and that, in fact, a subdivision has been created.

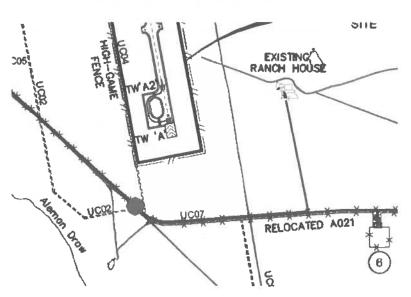
ATTACHMENT "2"

| STATE O | F NEW MEXICO) | | | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|
| COUNTY | COUNTY OF SIERRA) | | | | | |
| | AFFID (Limited to Claim of F | | on) | | | |
| I, | being fi | rst duly sworn, upor | n my oath, do state: | | | |
| 1. | I have claimed a family exemption, pur County Subdivision Regulations. | rsuant to NMSA 19° | 78, 47-6-2(J)(9) and the Sierra | | | |
| 2. | The division of land that I propose is a the Act and the regulations cited above which I will (A) report and pay any gi and (B) file a property transfer (price) required by NMSA 1978, § 7-38-12.1, or | ye and a bona fide offt and/or income tale affidavit with the | and legitimate transaction for x liability resulting therefrom Sierra County Assessor, if so | | | |
| 3. | I will retain no personal financial interconveyed to my family member, other the family-member grantee shall be granted the property. I will receive no proceeds contract seller or mortgagee from such family-member grantee. | nan as real estate con d all control over the s, monetary or other | ntract seller or mortgagee. The e development, sale or lease of cwise, other than as real estate | | | |
| | | Applicant of | Claim of Exemption | | | |
| | VERIFIC | CATION | | | | |
| SUBSCRII | BED AND SWORN to before me this, Applie | day of cant for Claim of E | , 20, by xemption. | | | |
| (SEAL) | | | | | | |
| | | Notary P | ublic | | | |
| My Comm | ission Expires: | _ | | | | |

SIERRA COUNTY ROAD DEPARTMENT INFRASTRUCTURE PLACEMENT PERMIT

| Permit Number: | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date Issued: | | |
| Date Permit Expires: | | |
| Applicant Name: | SPACEPORT AMERICA | |
| Contact Person (if Applicant is a Company): | Rod McGillivray | |
| Applicant Address: | Co Rd A021, Truth or Consequences, NM 87901 | |
| | | |
| Applicant Phone Number: | (575) 267-8500 | |
| Emergency Contact or Job Site | Luis Saenz (NMSA) 915-249-1792 | |
| Phone Number: | Anthony Stoden (Contractor) 575-640-8012 | |
| Affected Sierra County Road Number: | A021 | |
| Location of Affected Road: | See EXHIBIT [A] Below. SW corner of the runway. | |
| Length of trenching and/or boring required (ft) (if applicable): | 30 LF | |
| Depth of trenching and/or boring required (in.) (at least 24 in. minimum): | 48" | |
| Orientation/description of excavation to roadway (crossing or parallel, subsurface or overhead): | Installation will run underground, perpendicular to the roadway. | |
| Type of Infrastructure/Utility: | We are planning on excavating half of the road to install electrical conduit. This would be backfilled and then the other half would be excavated and conduit would be installed. This would keep access open at all times for a one lane width. | |
| Beginning Date for Infrastructure Placement: | 11/01/2024 | |
| | | |
| Estimated Length of Project Time: | 2 Weeks | |

EXHIBIT [A]



The Applicant or the Applicant's authorized representative hereby agrees to the following conditions:

- 1. Applicant agrees to repair and replace the road surface disturbed by the project to at least the quality of the surface prior to the project.
- 2. Applicant agrees to adequately compact and smooth the road surface immediately upon completion of the project.
- 3. Applicant agrees to conduct the project in a manner so that one (1) lane of through-traffic is available on the roadway at all times, unless advance special permission is obtained for complete closure.
- 4. Applicant agrees to provide a safety control plan, traffic control plan, and adequately mark the project and notify the public using the affected roadway of work in progress.
- 5. Applicant agrees to bury any cable or other infrastructure a minimum depth of twenty-four inches (24") or as per plan.
- 5. Applicant agrees to put of barriers and warning devices and to light the work in progress so as to warn the public using the affected roadway of any danger.
- 7. Applicant agrees to indemnify and hold harmless the County for any claim or liability of any kind whatsoever, which arises out of the use of this permit.
- 8. Applicant, and Applicant's heirs and assigns, understand and accept that this permit in no way conveys any property interest to Applicant or Applicant's heirs and assigns, beyond simple permission to use a County Road in the manner specified in this Permit.
- Applicant, and Applicant's heirs and assigns, understand and accept that this permit does not
 provide any guarantee or otherwise warrant the condition of the County's title to any particular
 easement or County Road.
- 10. The location and/or duration of this permit may not be changed without prior express approval to the County.
- 11. Applicant understands and accepts responsibility for all expenses directly or indirectly incurred by the County related to permitting the use of County right-of-way by utilities or persons, including but not limited to, the costs of mapping, managing, and coordinating the use of the right-of-way by the utilities or persons, along with the administrative and general costs related to the processing of application for use of the right-of-way, and the enforcement of the terms and conditions of this Agreement, and any other cost or expense reasonably associated with the maintenance of this rights-of-way.
- 12. The applicant shall be required to provide proof of adequate insurance in an amount satisfactory to the County indicating that the applicant has sufficient insurance to protect both the County and the applicant for any and all claims or damages arising out of bodily injury, including death, to any party, including the applicant, and his employees and agents and the County employees and agents, and from claims for damaged property, which may arise out of, or result from, the applicant's use of the County right-of-way, including completed or ongoing operations performed within the County right-of-way.

- 13. No permit shall be issued until proof of insurance with a coverage of a million dollars or more. Shall be provided by the applicant to the Right-of-Way Administrator.
- Upon the Right-of-Way Administrator's determination that the application is complete, the Right-of-Way Administrator shall submit the application to the Board of County Commissioners for consideration. No permit shall be issued until the applicant signs agreements required by the County or its insurance carrier to signify the applicant's willingness and ability to defend, indemnify and hold the County harmless as required by this chapter.
- 15. Applicant shall be responsible for all permitting fees in conjunction with the permit.
- 16. Applicant, and Applicant's heirs and assigns, understand and accept that the issuance of this permit does not obligate the County in any way with respect to maintenance of the County Road, or maintaining the location of the County Road, or with preserving the Applicant's, or Applicant's heirs and assigns', use of the County Road.
- 17. Once approved by the Board of County Commissioners, the permit shall be filed with the Sierra County Clerk.

| 3 | | |
|---|-------------------|----|
| A | pplicant Signatur | re |

STATE OF NEW MEXICO

COUNTY OF Dona Ana

The forgoing instrument was acknowledged before me this 28 day of October 2024

by Rad McGillivray __(name and title of applicant).

Construction Projects manager

REBECCA A DEAN Notary Public - State of New Mexico Commission # 1140292

My Comm. Expires May 5, 2027

Relucea A De an

COUNTY USE ONLY

| PERMIT IS Approved or Denied on this | _day of | , 20 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Applicant has provided proof of adequate insural County indicating that the applicant has sufficient the applicant for any and all claims or damages adeath, to any party, including the applicant, and employees and agents, and from claims for damages and agents, and from claims for damages and agents, and from claims for damages and agents are sult from, the applicant's use of the County rigorous operations performed within the County rigorous damages. | nt insurance to protect arising out of bodily his employees and a aged property, which tht-of-way, including | ct both the County and injury, including gents and the County may arise out of, or completed or |
| Approved, Adopted and PASSED on this | day of | , 20 |
| BOARD OF COUNTY | COMMISSIONI | ERS |
| James Paxon, Chair Travis Day, Vice Chair | A | TTEST BY: |
| Hank Hopkins, Member | Sh | nelly K. Trujillo, Clerk |
| IF PERMIT IS DENIED, REASON(S) FOR DENI | IAL: | |
| | | |



Sierra County Office of Emergency Management

Ryan Williams

Emergency Services Administrator 1712 N. Date Street, Suite D

Truth or Consequences, New Mexico 87901 Phone (575) 894-6215 – Cell (575) 740-7213 Fax (575) 894-9548

Email: rwilliams@sierraco.org



October 31, 2024

To: Sierra County Board of County Commissioners

1712 N Date St. Suite D Truth or Consequences, NM 87901

Dear Commissioners Day, Paxon, and Hopkins,

Chief Roger Long from the Elephant Butte Fire Department is seeking to donate fire equipment to Las Palomas VFD and Monticello VFD. The equipment is currently not in service and Elephant Butte Fire Department has the items inventoried as supplementary. The equipment is in good condition and will benefit the County fire departments. The items are listed below.

- Las Palomas VFD (1) 3,000 gallon water drop tank
- Monticello VFD (1) 3,000 gallon water drop tank &

(1) cascade breathing air system

Please consider the approval of the donated equipment.

Sincerely,

Ryan Williams

Emergency Services Administrator

Sierra County, NM

APPROVAL OF DONATION OF FIRE EQUIPMENT FROM ELEPHANT BUTTE FIRE DEPARTMENT TO LAS PALOMAS & MONTICELLO VOLUNTEER FIRE DEPARTMENTS

BOARD OF COUNTY COMMISSIONERS

Shelly Trujillo Sierra County Clerk

| | <u> </u> | |
|---------------------------------------|----------|--|
| Travis Day, Commission Chair | | |
| | | |
| | | |
| James E. Paxon, Vice-Commission Chair | | |
| | | |
| | | |
| Hank Hopkins, Commissioner | | |
| | | |
| | | |
| | | |
| Attest: | | |

City of Elephant Butte Resolution No. 24-25-110

A RESOLUTION APPROVING THE TRANSFER OF SURPLUS EQUIPMENT TO THE LAS PALOMAS FIRE DEPARTMENT

WHEREAS, the City of Elephant Butte and Elephant Butte Fire Department have decommissioned one (1) 3,000 Gallon Drop Tank; and

WHEREAS, this 3,000 Gallon Drop Tank is now considered surplus equipment; and

WHEREAS, the Las Palomas Fire Department has expressed a need for adding to their equipment; and

WHEREAS, this disposal by gift is for a 3,000 Gallon Drop Tank to the Las Palomas Fire Department; and

NOW, THEREFORE, be it resolved by the City Council of the City of Elephant Butte approves the City of Elephant Butte and Elephant Butte Fire Department to dispose of surplus fire department equipment as referenced above; and

BE IT FURTHER RESOLVED that this surplus equipment will be removed from the City of Elephant Butte and Elephant Butte Fire Department's fixed assets.

PASSED, ADOPTED AND APPROVED this 16th day of October 2024.

Phillip Mortensen Mayor

ATTEST:

Lindsey Cobleigh, City Clerk

City of Elephant Butte Resolution No. 24-25-108

A RESOLUTION APPROVING THE TRANSFER OF SURPLUS EQUIPMENT TO THE MONTICELLO VOLUNTEER FIRE DEPARTMENT

WHEREAS, the City of Elephant Butte and Elephant Butte Fire Department have decommissioned one (1) Cascade System and one (1) 3,000 Gallon Drop Tank; and

WHEREAS, this Cascaded System and 3,000 Gallon Drop Tank are now considered surplus equipment; and

WHEREAS, the Monticello Volunteer Fire Department has expressed a need for adding to their equipment; and

WHEREAS, this disposal by gift is for a CompAir Cascade System to fill SCBA Bottles and a 3,000 Gallon Drop Tank to the Monticello Volunteer Fire Department; and

NOW, THEREFORE, be it resolved by the City Council of the City of Elephant Butte approves the City of Elephant Butte and Elephant Butte Fire Department to dispose of surplus fire department equipment as referenced above; and

BE IT FURTHER RESOLVED that this surplus equipment will be removed from the City of Elephant Butte and Elephant Butte Fire Department's fixed assets.

PASSED, ADOPTED AND APPROVED this 18th day of September 2024.

Phillip Mørtensen, Mayor

ATTEST:

Lindsey Cobleigh City Clark



Monticello Fire Department

1712 N Date St Suite D
Truth or Consequences, NM 87901
(575)743-2146
Fire Chief Matthew Orosco
monticellovfd@gmail.com

Attn: Roger Long
Fire Chief
Elephant Butte Fire Department

Greetings,

The Monticello Volunteer Fire Department is requesting donation of a cascade system and a 3,000-gallon fold up drop tank from the Elephant Butte Fire Department.

Currently our department does not have a cascade system for refilling the air tanks that go to our SCBA's (self-contained breathing apparatus). We have to take them to a remote location to have them filled and returned which can take up to a week. That down time can be troublesome. Receiving donation of the cascade system would make this task much more efficient.

We are seeking donation of the 3,000-gallon drop tank to better equip our water tender that currently has a 2,000-gallon drop tank, however carries 3,000 gallons of water.

Arrangements will be made to retrieve the items upon approval, between representatives of said departments.

Both the community and the department would benefit from the requested items for donation by allowing us to better provide our service. Thank you for your consideration.

Best regards,

Matthew Orosco

Chief

Monticello Volunteer Fire Department

VIII) ()__

575-680-0508

REPORT OF THE ROAD REVIEW COMMISSION IN CONSIDERATION OF VACATING A PORTION OF MACHO ROAD NEAR HILLSBORO, SIERRA COUNTY, NEW MEXICO PETITION NO. VR24-004

Information of Road Viewers:

Name: Cathy Vickers

Ronnie Chavez

Name:

| Mailing Address: | 112 E 2nd Ave Truth or Consequences NM 87901 | Mailing Address: | P.O. Box 354 Elephant Butte, NM 87935 |
|---------------------------------|-----------------------------------------------------------------------|----------------------------|------------------------------------------|
| Phone No. | 575-740-0143 | Phone No. | 575-740-0003 |
| Own Real Property | in Sierra County | Own Real Prope ⊠Yes □No | erty in Sierra County |
| Name: Mailing Address: | Beau Marshall 165 Cutter Road Truth or Consequences NM 87901 | | |
| Phone No. | 806-891-1822 | | |
| Own Real Property | in Sierra County | | |
| Others present wh | en road viewed: | | |
| Jim Win Billy Ne. Keith W | der | | |
| Keith W | nitney | | |
| | | | |
| | | | Road (B002) |
| Shown o | n attached | plat map | 3 |
| | | | |
| | | | |

Road Review Commission Report

If road were closed, would every adjoining or abutting landowner have reasonable access to road system? \blacksquare No

| <u>Finding</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check one of the following: |
| After reviewing the road under consideration for closure or vacation, the road review commission finds that it is no longer needed as a public road. |
| After reviewing the road under consideration for closure or vacation, the road review commission finds that it is still needed as a public road. |
| After reviewing the road under consideration for closure or vacation, the road review commission finds that |
| · |
| Reasons for finding: Makes sense to Vacate, Partion of road dead ends. Only serves 2 private |
| of road dead ends. Only serves 2 private |
| properties owned by petitioners. |
| Was finding unanimous? ☐ Yes ☐ No |
| If any dissenting opinions, give reasons here |
| |
| |
| |
| Signatures of Road Viewers: |
| Signature: Signature: Cathy Vinhers |
| Ronnie Chavez Cathy Vickers |
| Signature: Date: 10/29/2024 Beau Marshall |

COUNTY OF SIERRA BOARD OF COUNTY COMMISSIONERS 1712 N. DATE ST., SUITE D TRUTH OR CONSEQUENCES, NM 87901

NO. NR 24-004

PETITION FOR VACATION FOR COUNTY ROAD

The undersigned hereby make(s) application to the Board of County Commissioners of the County of Sierra, State of New Mexico, to discontinue the portion of the highway in said county described as follows:

From 107.5967089°W 32.6535864°W 76107.59991336 32.6542309°W + 107:6047627°W 32.6563829°N To 107.6127017°W 32.6660874°W

In support of said petition for vacation, petitioner(s) states as follows:

- 1. The portion of said highway sought to be discontinued passes through and over and/or is adjacent to lands owned by petitioner(s).
- 2. The portion of said highway sought to be discontinued is not needed or the repairs of the same are burdensome and in excess of the benefits there from.
- 3. Further reasons: No Public Annal Access From this
 Portion of the Rond
- 4. This application is made pursuant to Section 67-5-4 N.M.S.A. 1978.

Dated: 8/26/24

GNATURE OF PETITIONER

NAME OF PETITIONER (Typed or Printed)

NAME OF PETITIONER (Typed of Printed)

96 Kplama Rd Hill bor. Non MAILING ADDRESS OF PETITIONER

AGENT OR ATTORNEY

Location of Proposed Road Vacation



COUNTY OF SIERRA

BOARD OF COUNTY COMMISSIONERS

1712 N. DATE ST., SUITE D

TRUTH OR CONSEQUENCES, NM 87901

NO. VR 24-004

PETITION FOR VACATION FOR COUNTY ROAD

The undersigned hereby make(s) application to the Board of County Commissioners of the County of Sierra, State of New Mexico, to discontinue the portion of the highway in said county described as follows:

1. The portion of said highway sought to be discontinued passes through and over and/or is adjacent to lands owned by petitioner(s).

2. The portion of said highway sought to be discontinued is not needed or the repairs of the same are burdensome and in excess of the benefits there from.

| 3. | Further reasons: | No | Public. | Land | Acces | From | This | , |
|----|------------------|----|---------|------|-------|------|------|---|
| | Road | | on(- | | | | | |

4. This application is made pursuant to Section 67-5-4 N.M.S.A. 1978.

Dated: 12024

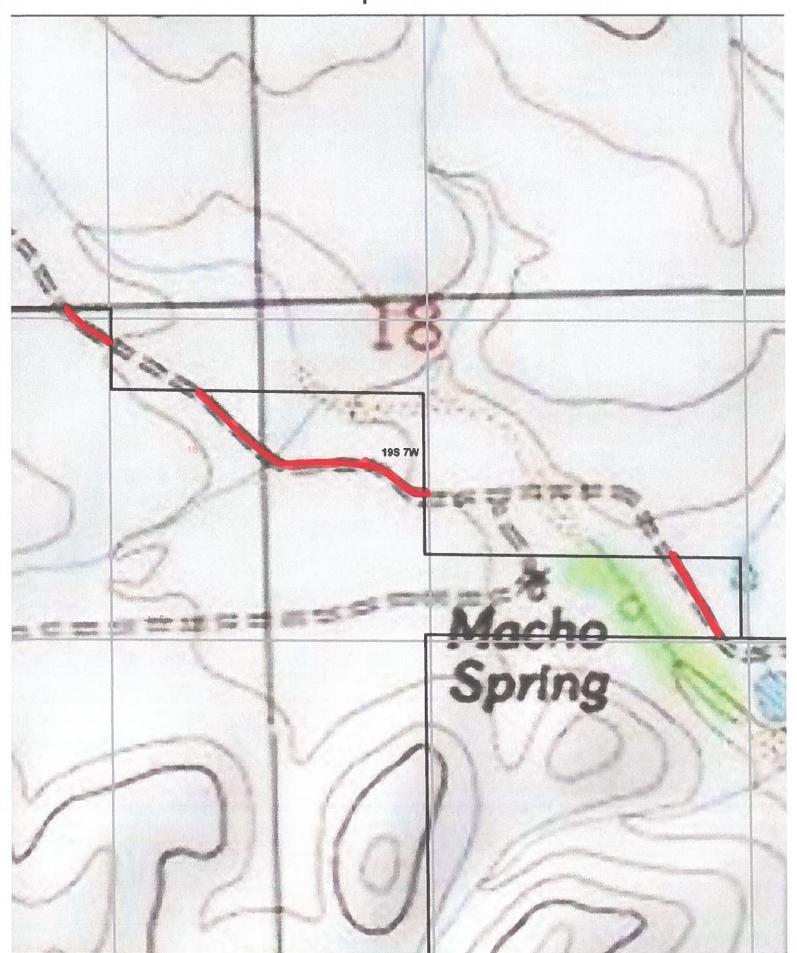
SIGNATURE OF PETITIONER

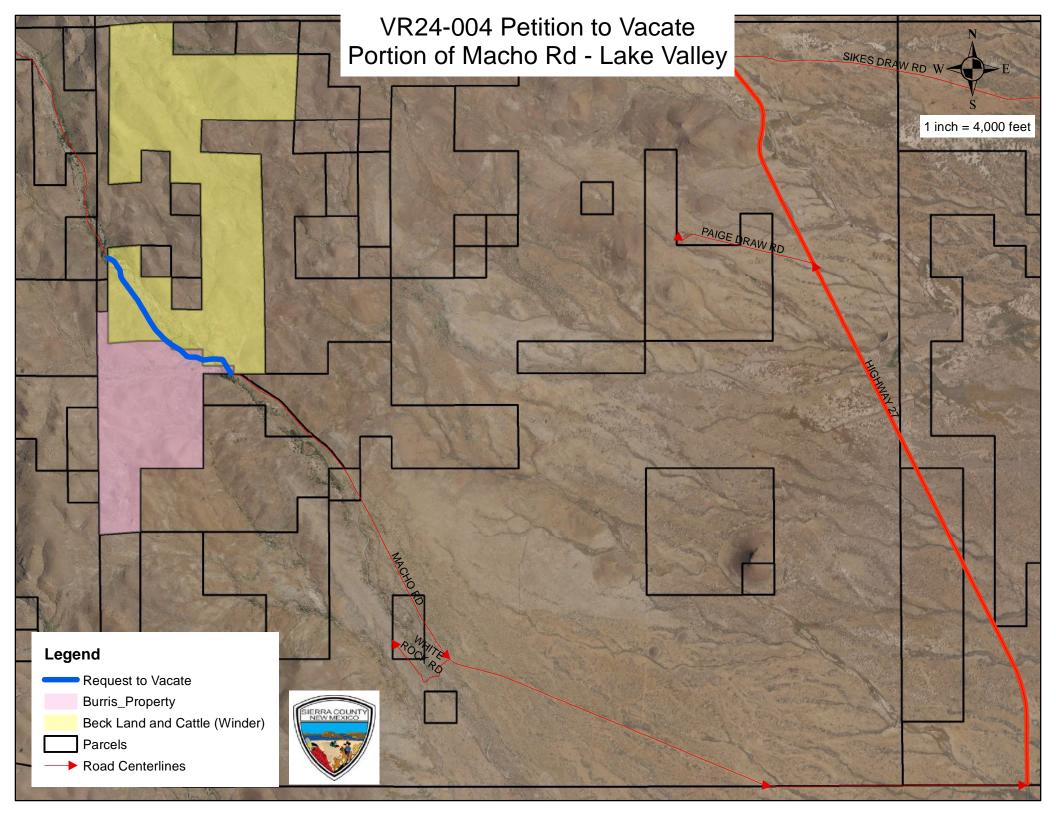
NAME OF PETITIONER (Typed or Printed)

MAILING ADDRESS OF PETITIONER

AGENT OR ATTORNEY

Location of Proposed Road Vacation





REPORT OF THE ROAD REVIEW COMMISSION IN CONSIDERATION OF VACATING A PORTION OF 'B' AVENUE IN WINSTON, SIERRA COUNTY, NEW MEXICO PETITION NO. VR24-005

Information of Road Viewers:

| Name: | John Diamond | Name: | Byron Wilson |
|-----------------------------------------------------------------------|---------------------------|--------------------|------------------------|
| Mailing Address: | P.O. Box 1279 | Mailing Address: | 36 Silver Springs Rd |
| | Elephant Butte, NM 87935 | G | Williamsburg, NM 87942 |
| Phone No. | 575-740-1528 | Phone No. | 575-740-1723 |
| | | | |
| Own Real Property | in Sierra County | Own Real Prope | rty in Sierra County |
| ⊠Yes□No | | ⊠Yes □No | |
| | | | |
| Name: | Beau Marshall | | |
| Mailing Address: | 165 Cutter Road | | |
| | Truth or Consequences, NM | 87 9 01 | |
| | | | |
| Phone No. | 806-891-1822 | | |
| | | | |
| Own Real Property | in Sierra County | | |
| ⊠Yes□No | | | |
| 011 | | | |
| Others present wh | en road viewed: | | |
| 77 / 1 | / | | |
| Kandy La | CK | | |
| Tessa Lac | ck | | |
| , | | | |
| Marc Par | enteau | | |
| | | | |
| Randy La Tessa Lan Marc Par Robin La Billy New Kerth W | ckey | | |
| 01/ | | | |
| Billy Ne | eley | | |
| With to | 16: Fred | | |
| Kesen a | 'z' 1 | 11. | 6101 |
| Description of Roa | d Location: | | |
| property | being 4.05 Ac on | Acet # 1140 | 00, Lack property |
| 16 lina 32 | · la' re on Acet | #2774 | and Blocks |
| 9 and 1 | 6 in Winston + | ownsite. | Sex map attached |
| for more | details. | | - / |

Road Review Commission Report

If road were closed, would every adjoining or abutting landowner have reasonable access to road system? Wes \square No

| | <u>Finding</u> |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check on | e of the following: |
| | fter reviewing the road under consideration for closure or vacation, the road review ion finds that it is no longer needed as a public road. |
| | fter reviewing the road under consideration for closure or vacation, the road review ion finds that it is still needed as a public road. |
| | fter reviewing the road under consideration for closure or vacation, the road review ion finds that request needs to be revised to le 'B' Street, Karnes Rd, Blun Rd & 'B' Avenual west of Republic Rd adjacent to owners. |
| Reasons fo | or finding: The neighboring property owner Mike |
| 505m | itted an additional requests Also, A surve |
| was - | found showing location of easement for Pro |
| Road | · · · · · · · · · · · · · · · · · · · |
| | enting opinions, give reasons here |
| Signature | s of Road Viewers: |
| Signature | Signature: By Wilson Signature: Byron Wilson |
| Signature | Date: 11/1/2024 |

COUNTY OF SIERRA BOARD OF COUNTY COMMISSIONERS 1712 N. DATE ST., SUITE D TRUTH OR CONSEQUENCES, NM 87901

NO. VR24-005

PETITION FOR VACATION FOR COUNTY ROAD

| The undersigned hereby make(s) application to the Board of County Commissioners of the County of Sierra, State of New Mexico, to discontinue the portion of the highway in said county described as follows: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vacate Avenue B on west side of IX & VIII |
| Winston (Fair VIPW) Townsite, section 15 township 11 |
| South, Range 8 West, non PM Sieina Country nm |
| In support of said petition for vacation, petitioner(s) states as follows: |
| The portion of said highway sought to be discontinued passes through and over and/or is adjacent to lands owned by petitioner(s). The portion of said highway sought to be discontinued is not needed or the repairs of |
| the same are burdensome and in excess of the benefits there from. 3. Further reasons: The Road W13 Orogobed but never |
| Son owner Access. |
| 4. This application is made pursuant to Section 67-5-4 N.M.S.A. 1978. Dated: 9 8 .24 SIGNATURE OF PETITIONER |
| Marc Parente 9 11 NAME OF PETITIONER (Typed or Printed) |
| MAILING ADDRESS OF PETITIONER |
| |

AGENT OR ATTORNEY

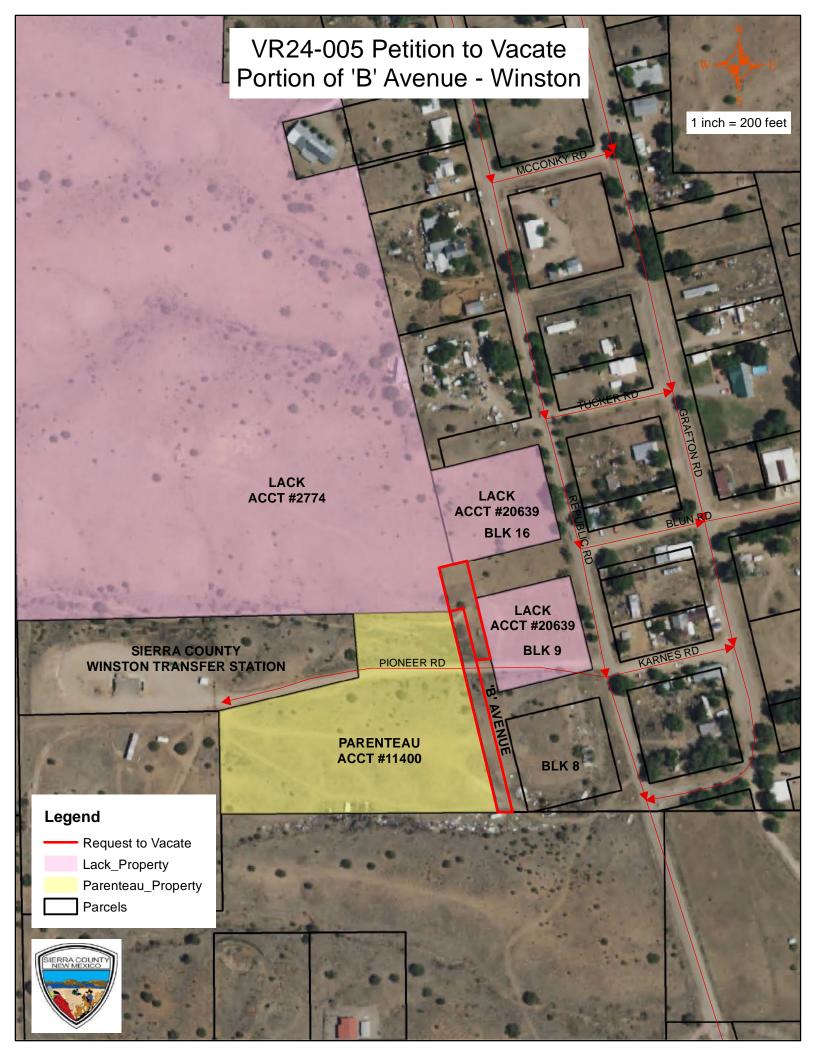
COUNTY OF SIERRA BOARD OF COUNTY COMMISSIONERS 1712 N. DATE ST., SUITE D TRUTH OR CONSEQUENCES, NM 87901

NO. VR 24-005

PETITION FOR VACATION FOR COUNTY ROAD

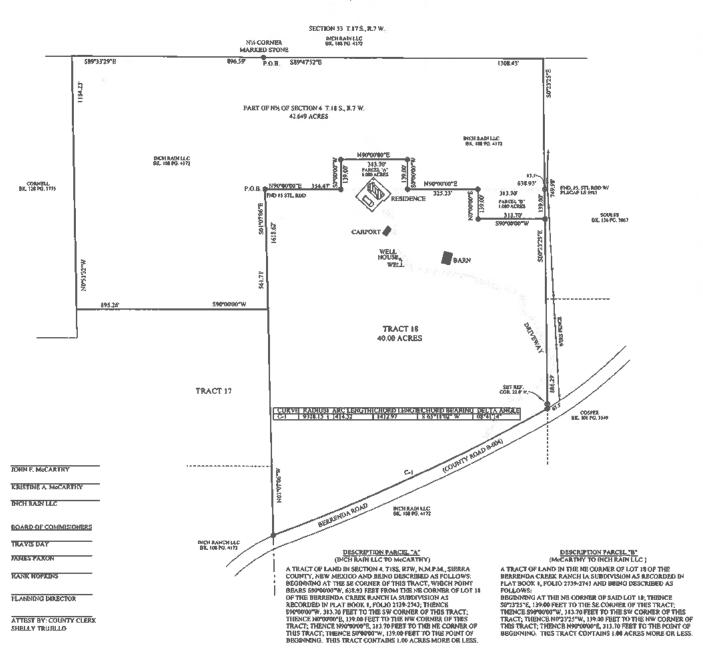
| VACATE | B | AVENUE | TO | PIONEER | RD |
|------------------------------------------------------|----------|-----------------|------------|---------------------------------------------------|--------------------------------------------|
| | | | | | |
| upport of said pet | ition fo | or vacation, pe | titioner(s |) states as follow | rs: |
| | | | | | asses through and over |
| | | t to lands own | | ¥ / | s not needed or the repairs o |
| | | | | | |
| the same : | are bur | densome and 1 | n excess | of the benefits th | iere from. |
| the same : 3. Further re | | | n excess | of the benefits th | nere from. |
| | | | n excess | of the benefits th | ere from. |
| | | | n excess | of the benefits th | ere from. |
| | | | n excess | of the benefits th | ere from. |
| 3. Further re | asons: | *** | | of the benefits the | 1.S.A. 1978. |
| 3. Further re | asons: | *** | | | |
| 3. Further re4. This appl | asons:_ | is made pursu | | ction 67-5-4 N.N | 1.S.A. 1978. |
| 3. Further re4. This appl | asons:_ | is made pursu | | ction 67-5-4 N.M Pandy Q SIGNATURE O | I.S.A. 1978. Scok Lack F PETITIONER |
| 3. Further re4. This appl | asons:_ | is made pursu | | Ction 67-5-4 N.M Pandy Q SIGNATURE O | 1.S.A. 1978. Sock Lick FRETITIONER LACK |
| 3. Further re | asons:_ | is made pursu | | Ction 67-5-4 N.M Pandy Q SIGNATURE O | 1.S.A. 1978. Sock Lick FRETITIONER LACK |
| Further re This appl. | asons:_ | is made pursu | | Rundy Q SIGNATURE O TESSA J NAME OF PETI | I.S.A. 1978. Scok Lack F PETITIONER |





SUMMARY REPLAT

A SURVEY TO ALTER THE PROPERTY LINES FOR A CERTAIN TRACT OF LAND IN THE BERRENDA CREEK RANCH IA SUBDIVISION AND SECTION 4, T18S, R17W, N.M.P.M., SIERRA COUNTY, NEW MEXICO.



BEGINNING AT THE NW CORNER OF THIS TRACT, WHICH POINT IS THE NW CORNER OF LOT 18 OF THE BERRENDA CREEK RANCH IA SURDIVISION AS RECORDED IN PLAT BOOK 1, FOLIO 2739-2741; THENCE NOMONOO'E, 34-47 FEBT TO A POINT; THENCE NOMONO'E, 19-40 FEBT TO A POINT; THENCE SOMONOW, 19-40 FEBT TO A POINT; THENCE SOMONOW, 19-40 FEBT TO A POINT; THENCE SOMONOW, 19-40 FEBT TO A POINT; THENCE NOMONOW, 19-40 FEBT TO THE SECORDER OF THIS TRACT; THENCE SO'22757E, 886-29 FEBT TO THIS ECORNER OF THIS TRACT; THENCE ALONG A CURVE TO THE LIETT KAVENG A RADUB OF 932A 15 FEBT A LENGTH OF 1414-32 FEBT AND A CHORD OF \$6571 MQ*W, 1412,95 FEBT TO THES WOORNER OF THIS TRACT; THENCE NOMONOW 1618-62 FEBT TO THE POINT OF THE SWOOKNER OF THIS TRACT; THENCE NOMONOW 1618-62 FEBT TO THE POINT OF BEGINNING. THIS TRACT CONTAINS 40.000 ACRES MORE OR LESS.

SECTION 4, INCH RAIN LLC (NEW DESCRIPTION)

A TRACT OF LAND SITUATED BY THE NORTH HALF OF THE NORTH HALF OLYNWAY OF SECTION 4. A TRACT OF LAND SITUATED IN THE NORTH HALF OF THE NORTH HALF (NINH) OF SECTION 4. THES, RTW. N. M.F.M., SIERRA COUNTY, NEW MEXICO AND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE N'A CORNER OF SAID SECTION 4. THENCE SSW**75."E. 108.43 FRET TO THE DECORNER OF THIS TRACT, THENCE SSY**272**P. 109.49 FRET TO A HES ECONNER OF THIS TRACT, THENCE SSW**0000"W. 31.3.70 FRET TO A POINT; THENCE NOODOWS**, 139.00 FRET TO A POINT; THENCE NOODOWS**, 139.00 FRET TO A POINT; THENCE SSW**0000"W. 31.43.70 FRET TO A POINT; THENCE SOW**0000"W. 31.43.70 FRET TO A POINT; THENCE SSW**0000"W. 31.43.70 FRET TO A POINT; THENCE SOW**0000"W. 31.43.70 FRET TO A POINT; THENCE SW**00000"W. 31.43.70 FRET TO THE SW CORNER OF THIS TRACT, THENCE NOWS**13"W. 118.23 FRET TO THE SW CORNER OF THIS TRACT, THENCE NOWS**13"W. 118.23 FRET TO THE SW CORNER OF THIS TRACT, THENCE SW**5175**E. \$95.59 FRET TO THE SW CORNER OF THIS TRACT, THENCE SW**5175*E. \$95.59 FRET TO THE POINT THENCE NOWS**13"W. 118.23 FRET TO THE SW CORNER OF THIS TRACT, THENCE SW**5175*E. \$95.59 FRET TO THE POINT THENCE SW**5175*E. \$95.59 FRET TO THE POINT THENCE SW**5175*E. \$95.59 FRET TO THE POINT THENCE SW**5175*E. \$95.59 FRET TO THE

GRAPHIC SCALE

PLANNING DIRECTOR

SHELLY TRUJULLO

ASIS OF BEALDNO AS PER PLAT

COCUMBNIS USE

CENTIFICATION



BEGINNING AT THE NE CORNER OF SAID LOT 19: THENCE BBJINNING AT THE NS CORNER OF SAID LOT IS, THENCE SYP1312'S, 1906 FEET TO THE SE CORNER OF THIS TRACT; THENCE SYP0000"W, 113-70 FEET TO THE SW CORNER OF THIS TRACT, THENCE NO23725"W, 139-30 FEET TO THE NW CORNER OF TROS TRACT, THENCE NO20000"C, 313-10 FEET TO THE POINT OF BEGINNING. TROS TRACT CONTAINS 1.00 ACRES MORE OR LESS.

WARRANTY DEED

Inch Rain LLC, a New Mexico limited liability company, for consideration paid, grant to John F. McCarthy and Kristine A. McCarthy, husband and wife, whose address is 103 Berrenda Road, Hillsboro, NM 88042, the following described real estate in Sierra County, New Mexico:

A TRACT OF LAND IN SECTION 4, TI8S, R7W, N.M.P.M., SIERRA COUNTY, NEW MEXICO AND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THIS TRACT, WHICH POINT BEARS \$90°00'00"W, 638.93 FEET FROM THE NE CORNER OF LOT 18 OF THE BERRENDA CREEK RANCH IA SUBDIVISION AS RECORDED IN PLAT BOOK I, FOLIO 2739-2743; THENCE \$90°00'00"W. 313.70 FEET TO THE SW CORNER OF THIS TRACT; THENCE \$00°00'00"E, 139.00 FEET TO THE NW CORNER OF THIS TRACT; THENCE \$000'00"W, 139.00 FEET TO THE NE CORNER OF THIS TRACT; THENCE \$000'00"W, 139.00 FEET TO THE POINT OF BEGINNING. THIS TRACT CONTAINS 1.00 ACRES MORE OR LESS;

With warranty covenants.

Jim Winder

Subject to easements and restrictions of record.

WITNESS the hand and seal of the Grantor this ___ day of November, 2024.

| Managing Member | |
|---------------------|------------|
| | |
| STATE OF NEW MEXICO |) |
| COUNTY OF SIERRA | : ss.) |

The foregoing instrument was acknowledged before me this ____ day of November, 2024 by Jim Winder as managing member of Inch Rain LLC.

| | , <u>, , , , , , , , , , , , , , , , , , </u> | |
|------------------------|-----------------------------------------------|--|
| | Notary Public | |
| My Commission Expires: | | |

WARRANTY DEED

John F. McCarthy and Kristine A. McCarthy, husband and wife, for consideration paid, grant to Inch Rain LLC, a New Mexico limited liability company, whose address is 96 Katrina Road, Hillsboro, New Mexico 88042, the following described real estate in Sierra County, New Mexico:

A TRACT OF LAND IN THE NE CORNER OF LOT 18 OF THE BERRENDA CREEK RANCH IA SUBDIVISION AS RECORDED IN PLAT BOOK I, FOLIO 2739-2743 AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID LOT 18; THENCE S0°23'25"E, 139.00 FEET TO THE SE CORNER OF THIS TRACT; THENCE S90°00'00"W, 313.70 FEET TO THE SW CORNER OF THIS TRACT; THENCE N0°23'25"W, 139.00 FEET TO THE NW CORNER OF THIS TRACT; THENCE N90°00'00"E, 313.70 FEET TO THE POINT OF

BEGINNING. THIS TRACT CONTAINS 1.00 ACRES MORE OR LESS."

With warranty covenants.

Subject to easements and restrictions of record.

| WITNESS the han | d and seal of the | e Grantor this day of November, 2024. |
|---------------------|-------------------|---------------------------------------|
| John F. McCarthy | _ | Kristine A. McCarthy |
| | | |
| STATE OF NEW MEXICO | 0) | |
| COUNTY OF SIERRA | : ss.) | |

The foregoing instrument was acknowledged before me this ____ day of November, 2024 by John F. McCarthy and Kristine A. McCarthy.

| | <u> </u> |
|------------------------|---------------|
| | Notary Public |
| My Commission Expires: | |

CANDACE CHAVEZ SIERRA COUNTY TREASURER 1712 N DATE ST ST B T OR C, NM 87901 (575) 894-3524 CCHAVEZ@GIERRACO.ORG WWW.SIERRACO.ORG **************

RECEIPT # 61506

DATE 11/04/2024

BY-JANET

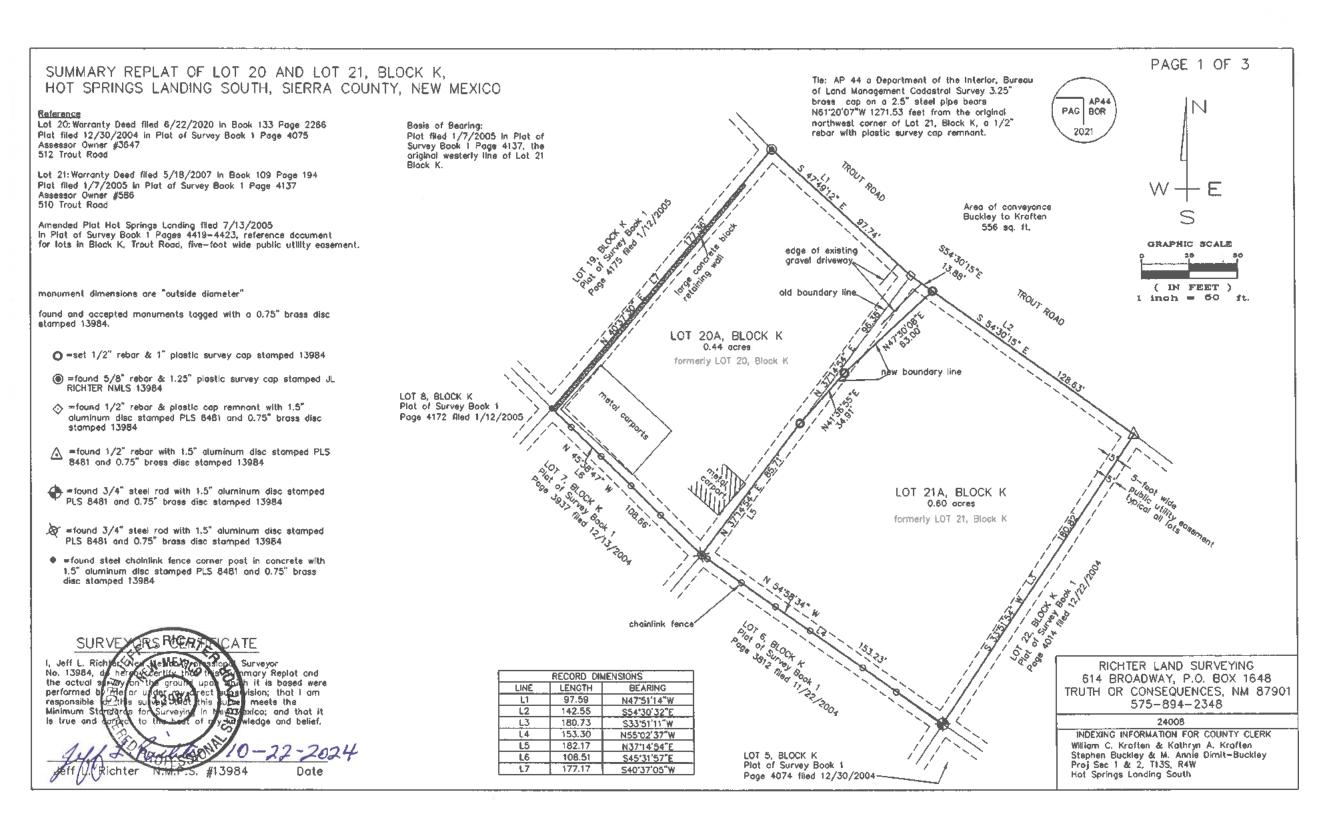
TRSR

THE SIERRA COUNTY TREASURER HAS RECEIVED- 100.00

FROM- KINISTINE A NCCARTHY

SUMMARY REPLAT 4010 1250 / 100.00

ROVE CK# 3275



SUMMARY REPLAT OF LOT 20 AND LOT 21, BLOCK K, HOT SPRINGS LANDING SOUTH, SIERRA COUNTY, NEW MEXICO

The summary replat of lots as shown and designated on Sheet 1 of 3 is in accordance with the wishes and desires of the undersigned, to wit:

| County OF | County

COUNTY OF STOY CONTROL MEXICO)
The foregoing instrument was acknowledged before me this 2 day of 10 th before me this 2 day of

The summary replat of lots as shown and designated on Sheet 1 of 3 is in

CHRISTA BIANCA TURPEN
Notary Public - State of New Mexico
Commission # 1122552
My Comm. Expires October 19, 2026

RICHTER LAND SURVEYING 614 BROADWAY, P.O. BOX 1648 TRUTH OR CONSEQUENCES, NM 87901 575-894-2348

24008

INDEXING INFORMATION FOR COUNTY CLERK William C. Kraften & Kathryn A. Kraften Stephen Buckley & M. Annie Dimit-Buckley Proj Sec 1 & 2, T13S, R4W Hot Springs Landing South



State of New Mexico Notary Public Wendy Alvarado Commission # 2003249 Exp. Date 5/17/2028

The summary replat of lots as shown and designated on Sheet 1 of 3 is in accordance with the wishes and desires of the undersigned, to wit:

M. Anne Dimit-Buckley Date

COUNTY OF SIELLA)
STATE OF NEW MEXICO)
The foregoing instrument was acknowledged before me this 34 day
of OCTOBER, 2034, by M. Anne Dimit-Buckley.

Wendy Mywado NOTARYHUBLIC

MY COMMISSION EXPIRES



State of New Mexico Notary Public Wendy Alvarado Commission # 2003249 Exp. Date 5/17/2028

| PAGE | 3 | OF | 3 |
|------|---|----|---|
| | | | |

| SUM | MARY | REP | LAT | QF | LOT | 20 | AND | LOT | 21, | BLO | CK Ł | ۲, | |
|-----|-------|-------|-----|------|-----|------|------|-----|------|------|------|-----|-------|
| HOT | SPRIN | I SDI | LAN | DING | SOL | JTH, | SIER | RA | 1000 | VTY, | NEV | V M | EXICO |

| ravis Day, Sierra County Commissi | on Chairman | Date | |
|---------------------------------------------------------------------------------|---------------------|-----------------|------|
| | | | |
| | | | |
| The summary replat of lots as a sereby approved | hown and designated | on Sheet 1 of 3 | 3 is |
| The summary replat of lots as a sereby approved James Paxon, Sierra County Comm | | | 3 is |

RICHTER LAND SURVEYING 614 BROADWAY, P.O. BOX 1648 TRUTH OR CONSEQUENCES, NM 87901 575-894-2348

24008

INDEXING INFORMATION FOR COUNTY CLERK William C. Kroften & Kathryn A. Kroften Stephen Buckley & M. Annie Dimit-Buckley Proj Sec 1 & 2, TI3S, R4W Hot Springs Landing South

Buckley/ Kraften

A 556 square-foot parcel situate in Lot 21, Block K, Amended Hot Springs Landing South as Lot 21 is shown and designated on the Plat filed 1/7/2005 in Plat of Survey Book 1 Page 4137 Sierra County records and being further described as follows:

Beginning at the northwest corner of Lot 21, Block K, a found ½" rebar with plastic survey cap remnant whence AP44 a Bureau of Land Management brass cap monument bears N61°20'07"W a distance of 1271.53 feet;

Thence S54°30'15"E, in the northerly line of Lot 21, Block K, a distance of 13.88 feet to a set ½" rebar with survey cap stamped 13984;

Thence S47°30'08"W a distance of 63.00 feet to a set ½" rebar with survey cap stamped 13984;

Thence S41°36'55"W a distance of 34.91 feet to a set 1/2" rebar with survey cap stamped 13984;

Thence N37°14'54"E, in the westerly line of Lot 21, Block K, a distance of 96.38 feet to the place of beginning.

Proposed QUITCLAIM DEED Joint Tenants

Stephen Buckley and M. Anne Dimit-Buckley, husband and wife for consideration paid, quitclaim to William C. Kraften and Kathryn A. Kraften, husband and wife as Joint Tenants, whose address is 4914 Sierra Madre Drive, El Paso, TX 79904 the following described real estate in Sierra County, New Mexico:

See Exhibit A attached hereto

| Witness our hand(s) and seal this day of _ | , 2024. |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Stephen Buckley | |
| M. Anne Dimit-Buckley | |
| ACKNOWLEDG | EMENT FOR NATURAL PERSONS |
| STATE OF NEW MEXICO | |
| COUNTY OF SIERRA | |
| This instrument was acknowledged before me on the and M. Anne Dimit-Buckley. | nis day of, 2024 by Stephen Buckley |
| My Commission Expires: | Notary Public |
| | ACKNOWLEDGMENT FOR CORPORATION |
| | STATE OF NEW MEXICO |
| | COUNTY OF |
| | This Instrument was Acknowledged before me on, by, of, a corporation, on behalf of said corporation. |
| Courtesy | Notary Public My Commission Expires: |

EXHIBIT "A"

A 556 square-foot parcel situate in Lot 21, Block K, Amended Hot Springs Landing South as Lot 21 is shown and designated on the Plat filed 1/7/2005 in Plat of Survey Book 1 Page 4137 Sierra County records and being further described as follows:

Beginning at the northwest corner of Lot 21, Block K, a found ½" rebar with plastic survey cap remnant whence AP44 a Bureau of Land Management brass cap monument bears N61°20'07"W a distance of 1271.53 feet;

Thence S54°30'15"E, in the northerly line of Lot 21, Block K, a distance of 13.88 feet to a set ½" rebar with survey cap stamped 13984;

Thence S47°30'08"W a distance of 63.00 feet to a set 1/2" rebar with survey cap stamped 13984;

Thence S41°36'55"W a distance of 34.91 feet to a set ½" rebar with survey cap stamped 13984;

Thence N37°14'54"E, in the westerly line of Lot 21, Block K, a distance of 96.38 feet to the place of beginning.

CANDACE CHAVEZ
SIERRA COUNTY TREASURER
1712 N DATE ST ST B
T OR C, NM 87901
(575) 894-3524
CCHAVEZOSIERRACO.ORG
WWW.SIERRACO.ORG

RECEIPT # 61489

DATE 10/30/2024

BY-JOSIE

TRSR

THE SIERRA COUNTY TREASURER HAS RECEIVED- 100.00

FROM- STEVE BUCKLEY

LOT LINE ADJUSTMENT 4010 1250

100.00

ROVE CASH

1

AGREEMENT BETWEEN THE COUNTY OF SIERRA AND THE VILLAGE OF WILLIAMSBURG REGARDING TEMPORARY USE OF DESIGNATED AREA OF THE SIERRA COUNTY FAIRGROUNDS

THIS AGREEMENT ("Agreement") is made and entered into by and between the Village of Williamsburg and the County of Sierra ("County").

RECITALS:

WHEREAS, the County of Sierra and the Village of Williamsburg are bodies politic existing under the Constitution and Laws of the State of New Mexico; and,

WHEREAS, the Village of Williamsburg requires temporary use of a designated area at the Sierra County Fairgrounds for the storage of materials related to a public works project; and,

WHEREAS, the County is amenable to granting such use under the terms and conditions as detailed herein.

NOW, THEREFORE, IT IS AGREED BETWEEN THE PARTIES:

- 1. **PURPOSE:** The purpose of this Agreement is to permit the Village to temporarily utilize a designated area of the Sierra County Fairgrounds for the storage of materials related to its public works project.
- 2. **DESIGNATED AREA:** The specific area of the Fairgrounds designated for the Village's use is as follows: **Attachment "A"**
- 3. **DURATION:** The Village is permitted to utilize the designated area from 11/15/2024 to 11/15/2025. This period may be extended upon mutual written agreement of both parties.

4. OBLIGATIONS OF THE VILLAGE:

- A. The Village agrees to remove all materials from the designated area upon demand by the County, ensuring all materials are cleared no later than the end date specified above or earlier upon request.
- B. The Village shall restore the designated area to its previous condition following the removal of all materials.

5. LIABILITY:

- A. The Village agrees to defend, indemnify, and hold harmless the County, its officials, employees, and agents from any claims, liabilities, damages, or injuries arising out of or resulting from the Village's use of the designated area. The County shall not be responsible for any theft of materials left on site by the Village or its contractors.
- B. No Party shall be responsible for liability incurred as a result of any other Party's acts or omissions in connection with this Agreement.
- 6. **THIRD PARTY BENEFICIARY:** This Agreement shall not create or confer on any other person or entity any right or benefit, substantive or procedural, enforceable at law or otherwise, against any party or their officers, directors, officials, employees, agents, representatives, contractors, subcontractors, consultants, or advisors.

- 7. **PROPERTY:** No property shall be acquired as a result of this Agreement. The disposition of records generated by the performance of this Agreement shall be decided by the parties upon termination.
- 8. **AMENDMENT:** This Agreement shall not be altered, changed, or amended except by instrument in writing executed by the parties.
- 9. **APPROPRIATIONS:** Performance under this Agreement is contingent upon sufficient authority and appropriations.
- 10. **GOVERNING LAW:** This Agreement shall be governed by the laws of the State of New Mexico.

11. EFFECTIVE DATE, TERM, AND TERMINATION OF AGREEMENT:

- A. This Agreement shall become effective on 11/15/2024
- B. This Agreement shall terminate on 11/15/2025, unless extended by mutual agreement of both parties.
- C. This Agreement may be terminated by any Party upon not less than thirty (30) days written notice. Upon termination, all obligations incurred under this Agreement shall terminate, except for any indemnification obligations.
- 12. **HEADINGS:** The headings of the sections of this Agreement are inserted for convenience or reference only and are not intended to modify, define, limit, or expand the intent of the Parties.
- 13. **SEVERABILITY:** If any provision of this Agreement shall be found by a court of competent jurisdiction to be illegal or unenforceable, the validity and enforceability of the remaining provisions shall not be affected.
- 14. **FURTHER ASSURANCES:** Each party agrees to do all acts and things and to make, execute, and deliver such written instruments as shall from time to time be reasonably required to carry out the terms and provisions of this Agreement.
- 15. **NOTICES:** Notice required pursuant to this Agreement may be effectuated by submitting a certified letter to the following:

County:

Amber Vaughn Sierra County Manager 1712 North Date Street Truth or Consequences, NM 87901

Village of Williamsburg:

Amanda Cardona Williamsburg Village Clerk 309 Veater St. Williamsburg, NM 87942

IN WITNESS WHEREOF, each Party has executed this Agreement effective upon the approval of both parties.

Approved, adopted and passed this _____ day of November 2024.

SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS

| Travis Day, Chairman | |
|-------------------------------------------|-------------|
| James Paxon, Vice-Chair | |
| Hank Hopkins, Commissioner | |
| Attest: | |
| Shelly K. Trujillo Sierra County Clerk | |
| VILLAGE OF W | ILLIAMSBURG |
| Deborah Stubblefield, Mayor | Date |
| Majorie Powey, Mayor Pro-tem | Date |
| William Frazier, Trustee | Date |
| Cathy Luenenborg, Trustee | Date |
| Attest: | |
| Amanda Cardona, Village Clerk | Date |

Memorandum of Understanding

For Mexican Wolf Recovery and Management

October 18, 2024

This Memorandum of Understanding (hereafter MOU) establishes a framework for collaboration on a long-term, scientifically based program to reintroduce and manage Mexican wolves (*Canis lupus baileyi*) in Arizona and New Mexico to contribute toward the recovery of this endangered subspecies, in accordance with the Mexican Wolf Recovery Plan, Second Revision (Recovery Plan). This MOU is made and entered into by and among the following Federal, state, Tribal, and local government agencies.

- Lead Agencies. Lead Agencies are limited to Federal, State, and Tribal governments or Federal, State, and Tribal government entities. To be a Lead Agency a Federal, State, or Tribal government or governmental entity must have regulatory jurisdiction and management authority over Mexican wolves and/or the federal lands that Mexican wolves occupy in Arizona and New Mexico. A Lead Agency can also include federal government entities that have expertise in resolving conflicts between humans and wildlife, including threatened and endangered species. Tribal governments or Tribal government entities that are Lead Agencies are limited to those Native American Tribes, Pueblos, and Nations that are managing for the recovery of Mexican wolves.
 - 1. Arizona Game and Fish Department (AZGFD), as authorized to enter into MOUs as the administrative agent of the Arizona Game and Fish Commission, A.R.S. § 17-231.B.7; as authorized by Arizona Revised Statutes (Title 17) and by a Cooperative Agreement executed in 1985 by AZGFD and USFWS, pursuant to Section 6 of the Endangered Species Act of 1973, as amended (ESA); a Memorandum of Understanding executed in 2008 with USFWS for ESA implementation in Arizona; and as authorized under permits issued to AZGFD by USFWS under ESA Section 10.
 - 2. New Mexico Department of Game and Fish (NMDGF), as authorized to enter into MOUs with federal agencies for the management of endangered species, under the Wildlife Conservation Act 17-2-37 to 17-2-46 NMSA 1978; and by a Cooperative Agreement executed in 1976 by the NMDGF and the USFWS, entered into under Section 6 of the ESA; and as authorized under permits issued to the NMDGF by USFWS under ESA Section 10.
 - 3. United States Department of Agriculture (U.S.D.A) Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS), as authorized to enter into MOUs with states, local jurisdictions, individuals, and public and private agencies, organizations, and institutions for the purpose of conducting a program of wildlife services; Animal Damage Control Act of March 2, 1931, as amended; 7 U.S.C.§§ 8351-8352) and the Act of December 22,1987 (U.S.C.§ 8353).

- 4. U.S.D.A. Forest Service Southwestern Region (USFS), as authorized under the Multiple-Use Sustained-Yield Act of 1960 (16 U.S.C. §§ 528-531), National Forest Management Act of 1976 (16 U.S.C. §§ 1600 et seq.), and the ESA.
- 5. United States Department of the Interior (U.S.D.I.) Bureau of Land Management (BLM), as authorized under the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1701-1787), and the ESA.
- 6. U.S.D.I. Fish and Wildlife Service Region 2 (USFWS), as authorized under the ESA.
- 7. U.S.D.I. National Park Service (NPS), as authorized to manage wildlife under 54 U.S.C. 100101(a) and other applicable NPS statutes.
- 8. White Mountain Apache Tribe (WMAT), as authorized to enter into MOUs, i.e. Article IV Section 1 of the Tribal Constitution.
- Cooperating Entities. Cooperating Entities are responsible for representing constituency interests while striving to make Mexican wolf reintroduction and management compatible with current and planned human activities, such as livestock grazing, hunting, and recreation. The Arizona counties of Apache, Gila, Graham, Greenlee, Navajo, and the Eastern Arizona Counties Organization (EACO) are Cooperating Entities, as authorized by the State of Arizona, which enables counties to protect the health, safety, and welfare of its citizens, pursuant to Arizona Revised Statues § 11-806(b), as well as county laws, including county land-use plans, water and watershed plans, and environmental, natural resource, and cultural resource laws and policies. Catron and Sierra Counties in New Mexico are Cooperating Entities, as authorized by the State of New Mexico pursuant NMSA 1978, Section 4-37-1 (1995) which provides that counties have the power to provide for the safety, preserve the health, promote the prosperity and improve the morals, order, comfort and convenience of any county or its inhabitants.

Collectively, all Lead Agencies and Cooperating Entities to this MOU are hereafter referred to as Signatories.

• Informed Parties are non-signatory agencies or entities that have regulatory jurisdiction and management over the lands that Mexican wolves may occupy in Arizona and New Mexico. The USFWS may invite Informed Parties to participate in activities of the Signatories, such as meetings and document review. An Informed Party can request to become a Cooperating Entity or Lead Agency if they experience a qualifying event as determined by the Executive Committee, as defined below. Requests to become a Cooperating Entity will be approved by a majority vote of the Executive Committee. At the time of this MOU, San Carlos Apache Tribe and the United States Army Garrison White Sands Missile Range are recognized as Informed Parties.

Witnesseth

WHEREAS, the ESA declares the policy of Congress to be "that all Federal departments and agencies shall seek to conserve endangered species and threatened species and shall utilize their authorities in furtherance of the purposes of this Act;" and

WHEREAS, in 2015, the USFWS listed the Mexican wolf as an endangered subspecies (80 FR 2488); and in 2022, published the Revision to the Regulations for the Nonessential Experimental Population of the Mexican Wolf (87 FR 39348) (this and subsequent revisions to these regulations hereafter referred to as the "10(j) Rule") and in 2022 the USFWS published the Mexican Wolf Recovery Plan, Second Revision (Recovery Plan); and

WHEREAS, the Signatories are committed to establishing and maintaining an ecologically and socially appropriate balance between the interests of recovering the Mexican wolf and preventing or alleviating negative impacts that wolf predation might have on livestock or wildlife; and

WHEREAS, many Signatories have participated in Mexican wolf reintroduction and management since 2003 or earlier under previous interagency MOUs, all Signatories have agreed it would best serve all interests to establish a new MOU that provides a long-term framework for collaboration in Mexican wolf reintroduction and management in accordance with the 10(j) Rule and the Recovery Plan.

NOW THEREFORE, the Signatories enter this MOU to accomplish its purpose and objectives as stated below:

Purpose

The primary purpose of this MOU is to establish a framework for the Signatories to exchange views, information or advice relating to the management or implementation of reestablishing a viable population of Mexican wolves in Arizona and New Mexico within the Mexican Wolf Experimental Population Area (hereafter MWEPA¹) as defined in the 10(j) Rule, to contribute to the long-term conservation and recovery of the Mexican wolf.

Objectives

The objectives of this MOU are as follows:

- 1. Collaboratively reintroduce and/or manage Mexican wolves within the MWEPA (consistent with Tribal management plans and agreements) to achieve the recovery criteria in the Recovery Plan.
- 2. Ensure that efforts toward Mexican wolf recovery are productively integrated with, and appropriately balanced by, programs that prevent, reduce, or mitigate negative impacts that Mexican wolf reintroduction and management might have on lawful uses of Federal, state, and private lands, and participating Tribal Trust Lands. Toward that end, the Signatories will work with existing programs, including the Livestock Indemnity Program under the Farm Services Agency, Arizona Livestock Loss Board, and New Mexico County Livestock Loss Authority to provide funding for such measures as financial resources allow. In addition, the Signatories will assist in implementing any other program that can help reduce

¹ The MWEPA includes the area established in the 10(j) Rule, which includes all of Arizona and New Mexico between Interstate 40 and the U.S./Mexico International border. In accordance with the 10(j) Rule, the USFWS can establish management agreements with state game and fish agencies and tribes for the management of Mexican wolves. Tribes can also request the removal of Mexican wolves from Tribal lands within the MWEPA.

wolf/livestock conflicts or alleviate the impacts of livestock depredation by wolves, while enabling progress toward the recovery of Mexican wolves within existing statutory authorities and budget allocations.

- 3. Foster cooperation that improves the science-based foundation for Mexican wolf recovery by conducting or facilitating research necessary to achieve recovery criteria and developing Standard Operating Procedures to guide the management of the experimental population consistent with the 10(j) Rule and Recovery Plan.
- 4. Encourage commitment of sufficient resources (including funding, staff, equipment, etc.) to achieve mutually agreeable guidance, practices, performance, and results in each of the areas delineated above, within existing statutory authorities and budget allocations.
- 5. Share timely information, as appropriate, with the public regarding the Mexican Wolf Recovery Program to foster transparent and effective communications regarding the goals and commitments under this MOU.

Framework:

- 1. The Signatory to this MOU for each Lead Agency, or their designee, will serve as a member of the Executive Committee. The purpose of the Executive Committee is to exchange views, information, or advice on decisions and resources necessary for the reintroduction and management of the Mexican wolf consistent with the 10(j) Rule and Recovery Plan. The Executive Committee recognizes that USFWS may make decisions within its statutory authority regardless of Executive Committee input and recommendations. The USFWS and its state and tribal wildlife management partners will strive to incorporate Executive Committee input into decisions regarding the reintroduction and management of Mexican wolves to the maximum extent practicable.
- 2. Each Cooperating Entity will designate a representative to participate in Management Team and Executive Committee meetings. Cooperating Entities will provide information and recommendations through the representatives to the Executive Committee to improve management of Mexican wolves and reduce conflicts with other human activities. The Cooperating Entities recognize the USFWS and its state and tribal wildlife management partners may make decisions within its statutory authority regardless of Cooperating Entity input and recommendations. The USFWS will strive to incorporate Cooperating Entity input into decisions regarding the reintroduction and management of Mexican wolves to the maximum extent practicable.
- 3. Cooperating Entities can have more than one representative attend Management Team and Executive Committee meetings, but will have only one designated representative who speaks on behalf of the Cooperating Entity.
- 4. Each Signatory to the MOU will designate a representative(s) to serve as a member of the Management Team. The purpose of the Management Team is to oversee the activities of the Interagency Field Team (IFT) and to provide information to the Executive Committee on pending actions and resource needs for Mexican wolf reintroduction and management.

- 5. The Management Team will be routinely updated by the IFT on reintroduction and management activities and by the USFWS on the Mexican Wolf Recovery Program.
- 6. The Management Team will review or develop:
 - a. Interagency annual work plans
 - b. Budget allocations
 - c. Standard Operating Procedures (SOP's) to be consistent with the 10(j) Rule
 - d. Outreach materials and processes
 - e. Annual and quarterly reports
 - f. Initial Release and Translocation Plans
- 6. The IFT members will consist of Lead Agency employees whose primary duties involve onthe-ground management of Mexican wolves. The IFT will make recommendations to the Lead Agencies as described below.
- 7. The non-Federal parties will provide input into operational decisions to the USFWS through the following processes:
 - a. The state or Tribal (jurisdictional) IFT lead (IFTL) and the USFWS Field Project Coordinator will manage all day-to-day issues within the guidance of SOPs (e.g., non-aerial population monitoring, trapping for monitoring purposes, food caches, depredation assignments), through informal discussion and coordination with the entire IFT, and will inform the MOU Signatories of the decisions, as appropriate. In the event of disagreement on how to resolve a management issue, the USFWS Field Coordinator will bring the issue to the applicable Management Team member(s). For issues that require dispute resolution, the IFT will refer to the "Dispute Resolution and Decision Making" sections of this document.
 - (i) To achieve the Recovery Plan's genetic criteria for downlisting and delisting, decisions regarding the timing, location and circumstances of Mexican wolf releases will be based on input from the IFT and will be made cooperatively by the USFWS with the AZGFD with respect to releases in Arizona, and by the USFWS with the NMDGF with respect to releases in New Mexico. Mexican wolves can be released on Tribal lands under a USFWS-approved management agreement with Tribal agencies. Additionally, prior to any releases occurring, the USFWS will comply with state permit requirements pursuant to (i) 43 C.F.R. pt. 24 and (ii) conditions imposed by any permit issued under section 10(a)(1)(A) of the Endangered Species Act, 16 U.S.C. 1539(a)(1)(A).
 - (ii) The IFT recommendations should incorporate input from all IFT members, but at a minimum will capture concerns and/or recommendations from the jurisdictional IFTL representatives.

- (iii) The IFT recommendation will be forwarded to the jurisdictional agency (i.e., state or tribe) and USFWS Management Team members for distribution to the entire Management Team for comment. After receiving and incorporating comments from the Management Team, the recommendation will be forwarded to the appropriate Signatories for decision and/or implementation, as described in the SOP for the operational decision.
- (iv) Situations that require an immediate management response (e.g., removal of a wolf for safety concerns) will be authorized by the USFWS with notification to the Management Team as soon as possible.
- (v) For issues that require dispute resolution, the IFT will refer to the "Dispute Resolution and Decision Making" section of this document.
- 8. On non-Tribal lands and in the absence of a state lead, the USFWS's Regional Director will make determinations regarding management of Mexican wolves in accordance with the 10(j) Rule and Recovery Plan.
- 9. Dispute Resolution and Decision Making

IFT disputes will be raised to the USFWS Field Project Coordinator and jurisdictional IFTL for resolution. If the dispute cannot be resolved at this level, it will be forwarded to involved Management Team representatives for resolution. If Management Team members are not able to resolve the dispute it will be raised to the Executive Committee; Management Team members will develop IFT recommendations and provide any additional information necessary for the Executive Committee's consideration.

10. Coordination:

- a. The Executive Committee members, or their designees, will meet at least twice each year. At least one of these meetings will be in person.
- b. The Management Team will meet at least twice each year. In-person attendance is encouraged but virtual participation opportunities will be provided.
- c. The Executives Committee, the Management Team, and the IFT will explore work group paradigms to effectively incorporate a wide diversity of opinions and actions to achieve the Recovery Plan criteria.
- d. IFT will meet a minimum of every other month. In-person attendance is encouraged but virtual participation opportunities will be provided.
- 11. Outreach to non-Tribal landowners and the public on Mexican wolf issues will be coordinated among the Signatories, as practicable.
- 12. Outreach to Tribal members will be coordinated among Tribal, state, and Federal agencies as practicable.

13. Press releases will be provided to the Signatories concurrent with, or prior to, the release to the media, as feasible.

Collaborative Roles and Responsibilities of the Signatories to this MOU:

- 14. The AZGFD will provide a Field Team Leader to serve as the AZGFD lead field representative, and other full-time staff and will provide, upon Arizona Game and Fish Commission (Commission) approval, all necessary AZGFD authorizations and permits, as approved by the Commission, to all Signatories on a timely basis consistent with applicable laws and Commission policy. The AZGFD will provide coordinated information to all interested parties relative to the Mexican wolf.
- 15. The NMDGF will provide a Field Team Leader to serve as the NMDGF lead field representative, and other full-time staff upon the New Mexico State Game Commission approval and subject to sufficient appropriations and authorizations made by the Legislature of New Mexico. Additionally, the NMDGF will provide coordinated information to all interested parties relative to the Mexican wolf.
- 16. The APHIS WS will assist with research needs through its National Wildlife Research Center and will, subject to available funding and in consideration of other cooperatively funded time commitments, provide Wildlife Damage Management Specialist(s), through its WS AZ and NM State Programs, to the IFT, who will: 1) investigate depredations and provide depredation investigation reports to livestock producers; 2) investigate human safety, nuisance, or other reported wolf conflicts and provide reports to the IFT; 3) serve as the lead agency for removal of wolves involved in depredations or nuisance behaviors, as authorized and requested by USFWS; and 4) provide assistance and input on IFT issues and priorities.
- 17. The USFS will provide a liaison to the IFT to: 1) serve as the primary liaison between the IFT and USFS on all Mexican wolf issues that pertain to USFS-managed lands, USFS permittees, and others forest users; 2) provide coordination between the various USFS District Rangers/Wildlife Staff/Regional Office and the IFT on wolf-related activities and issues; 3) provide assistance and input on IFT issues and priorities; and 4) facilitate obtaining necessary USFS authorizations, permits, environmental analyses, and closure orders.
- 18. The BLM will coordinate Mexican wolf management efforts related to BLM-managed public lands in Arizona and New Mexico with Signatories and facilitate communication and coordination with, and between, public lands users and Signatories to achieve the purpose of this MOU. The BLM will provide a liaison to the IFT when Mexican wolves become established on BLM-managed public lands or management situations warrant increased BLM involvement to: 1) serve as the primary liaison between the IFT and BLM on all wolf-related issues that pertain to BLM-managed lands, BLM permittees, and other public land users; 2) provide coordination between the various BLM District Offices/Field Offices/Wildlife Staff and the IFT on wolf-related activities and issues; 3) provide assistance and input on IFT issues and priorities; and 4) facilitate obtaining necessary BLM authorizations, permits and environmental analyses.

applicable Federal law and regulations.

- 19. The USFWS is responsible for recovery of the Mexican wolf and for implementation of the Mexican Wolf Recovery Program. The USFWS will: 1) develop any necessary revisions to the Recovery Plan; 2) develop any necessary revisions to the 10(j) Rule; 3) lead the development of appropriate National Environmental Policy Act documents for the Mexican Wolf Recovery Program; 4) provide a Mexican Wolf Field Project Coordinator and/or an Interagency Field Team Lead; 5) manage the captive breeding program to ensure appropriate wolves (in terms of genetics and behavior) are available for releases and translocations; 6) lead development and dissemination of public education outreach and informational materials regarding the Mexican Wolf Recovery Program; 7) provide all necessary USFWS authorizations and permits to all Signatories on a timely basis, as sanctioned under applicable laws; and 8) obtain all necessary authorizations or permits in accordance with
- 20. The NPS is primarily responsible for management of all wildlife, including species listed under the ESA, on lands and waters designated by Congress as part of the National Park System. The NPS will continue to conserve wolves as directed by the Organic Act of 1916, as guided by additional NPS authorities and policies, and each park's enabling legislation, and will continue to develop innovative and effective strategies to conserve the Mexican wolf on NPS lands within their historical range. Under the 10(j) rule, Mexican wolves dispersing onto NPS lands outside the 10(j) area will be protected as an endangered species under the ESA, and section 10(a)(1)(A) provisions for research and recovery would be subject to NPS research permitting authorities and policies while those animals reside within NPS unit boundaries. Under 10(j) provisions, Mexican wolves on NPS lands within the 10(j) area will receive protection as a threatened species, and likewise section 10(a)(1)(A) provisions would be subject to NPS research permitting authorities and policies. For the purposes of section 7 of the ESA, nonessential experimental populations are treated as threatened species when the nonessential experimental population is located within a National Wildlife Refuge or National Park, and therefore section 7(a)(1) and the consultation requirements of section 7(a)(2) of the ESA apply in National Wildlife Refuges and National Parks.
- 21. White Mountain Apache Tribe Game and Fish Department is responsible for the management of wildlife on the Fort Apache Indian Reservation. The WMAT Mexican Wolf Project is responsible for reintroduction and management of Mexican wolves on the Fort Apache Indian Reservation, in Arizona, and voluntarily providing assistance on non-Tribal lands in Arizona and New Mexico as requested by the appropriate agency. The WMAT Game and Fish Department will provide a Mexican Wolf Biologist/Field Team Leader to serve as the WMAT lead field representative and other full-time staff.
- 22. The Arizona counties of Apache, Gila, Graham, Greenlee, Navajo, and the Eastern Arizona Counties Organization (EACO), and the New Mexico counties of Catron and Sierra will:

 1) enhance communication with other interested parties and the public to keep them informed on the Mexican Wolf Recovery Program; 2) provide logistical and other support as necessary for the Mexican Wolf Recovery Program; 3) coordinate impact assessments and mitigation measures that may occur from reintroduction and management of the Mexican wolf, on health, safety, and welfare of the Counties and their residents.

It is Mutually Agreed and Understood by and among the Signatories in this MOU that:

- 1. The Federal Advisory Committee Act (FACA) governs the establishment, operation, administration, and termination of advisory committees within the executive branch of the Federal Government. Intergovernmental committees, as set forth in 41 CFR 102-3.40(g) include "[a]ny committee composed wholly of full-time or permanent part-time officers of employees of the Federal Government and elected officers of state, local and tribal governments (or their designated employees with authority to act on their behalf), acting in their official capacities." Such committees are exempt from certain FACA provision provide that "t]he purpose of such a committee must be solely to exchange views, information, or advice relating to the management or implementation of Federal programs established pursuant to statute, that explicitly or inherently share intergovernmental responsibilities or administration (see guidelines issued by the Office of Management and Budget (OMB) on sec.204(b) of the Unfunded Mandates Reform Act of 1995, 2 U.S.C. 1534(b), and OMB Memorandum M-95-20, dated September 21, 1995, available on the Committee Management Secretariat website)." 41 CFR 102-3.40(g).
- 2. The Signatories are primarily a coordinating body who have agreed through this MOU to exchange views, input, and advise in an effort to develop consensus-based recommendations to the maximum extent practicable subject to applicable law and acceptance by the appropriate jurisdictional agency. Collaboration pursuant to this MOU shall not abrogate nor shall it be construed to abrogate the jurisdictional or other legal authorities of any Signatory or of any other entity, including state and Tribal trust authorities for wildlife and wildlife management. All responsibilities, obligations, authorities, and discretion granted by applicable law to each of the Signatories shall be maintained.
- 3. <u>Tribes:</u> The USFWS will maintain government-to-government relationships with Tribal entities in a fashion consistent with Statements of Relationships, Secretarial Order 3206, Tribal Wolf Management Plans, Information Management Protocols, and all other applicable Federal laws, regulations, policies and treaties. The Tribes have broad police and management authorities for wildlife inherent in treaty rights and the above agreements. For example, the USFWS and the White Mountain Apache Tribe manage wolves under a management agreement which recognizes Tribal authority on the Fort Apache Indian Reservation. Tribes may voluntarily be involved in other processes associated with the signatories and may request the assistance of other signatory agencies in the management of Mexican wolves on Tribal Trust lands.
- 4. Certain discussions or documents provided to the Signatories, or their designees, will contain information on the Mexican Wolf Recovery Program that is confidential, but is provided to the Program's IFT, Management Team, and/or Executive Committee for informative purposes. Signatories acknowledge the confidential nature of this information and that it is, accordingly, not intended for distribution or discussion outside of the IFT, Management Team, or Executive Committee. The Signatories agree to maintain the confidentiality of the information they receive, to the extent permitted by law (e.g., FOIA or state public records law), and to limit its distribution or discussion outside of the IFT,

Management Team, or Executive Committee solely to their organizational leadership, as required and appropriate, on a strictly need-to-know basis.

- 5. The terms of this MOU are contingent upon sufficient resources being available to the Signatories for performance of this MOU, and nothing in this MOU commits a party to the expenditure of funds that are not appropriated or allocated. The Signatories will develop work plans each year, develop budgets and, as funding is available from all sources, assess priorities and apply the available funding to those priorities. Decisions as to whether sufficient resources are available to each Signatory shall be determined by each Signatory, shall be accepted by all other Signatories, and shall be final.
- 6. Specific work projects or activities that involve transfer of funds, services or property among the Signatories shall require execution of separate agreements or contracts and be contingent upon the availability of appropriated or other funds. Appropriate statutory authority must independently authorize such activities; this MOU does not provide such authority. Negotiation, execution and administration of each such separate agreement or contract must comply with all applicable statutes and regulations. Nothing in this MOU shall obligate the Signatories to encumber or transfer any funds, expend appropriations, or to enter into any contract or other obligations.
- 7. This MOU is not intended to, and does not create or establish, any substantive or procedural right, benefit, trust responsibility, claim, cause of action enforceable at law, or equity, in any administrative or judicial proceeding by a party or non-party against any party or against any employee, officer, agent, or representative of any party.
- 8. The Signatories and their respective agencies and offices will handle their own activities and use their own resources, including the expenditure of their own funds, in pursuing the objectives of this MOU, except when transfers of funds are authorized by separate agreements or contracts. Each Signatory will carry out its separate activities in a coordinated and mutually beneficial manner. Employee assignment under this MOU is subject to approval by the employing agency.
- 9. Any information provided to the Federal and State Agencies under this instrument may be subject to release under the Freedom of Information Act (5 U.S.C. 552) (FOIA) or state public records law. However, nothing in this MOU shall be construed to affect the applicability of the exemptions set forth in 5 U.S.C. 552 (b).
- 10. In accordance with Secretarial Order 3206, to the extent consistent with the provisions of the Privacy Act, FOIA, and the Federal Agencies' abilities to continue to assert FOIA exemptions with regard to FOIA requests, the Federal Agencies shall make available to an Indian tribe all information held by the Federal Agencies which is related to its Indian lands and Tribal trust resources. In the course of the mutual exchange of information, the Federal Agencies shall protect, to the maximum extent practicable, Tribal information which has been disclosed to or collected by Federal Agencies. Federal Agencies shall promptly notify and, when appropriate, consult with affected tribes regarding all requests for Tribal information relating to the administration of the ESA.

- 11. This instrument in no way restricts the Signatories from participating in similar activities with other public or private agencies, organizations and individuals. This MOU does not modify or supersede other existing agreements between or among any of the Signatories.
- 12. This MOU takes effect on the date of the last signature of approval and shall remain in effect for 5 years after the date of the last signature. The Signatories will review the MOU prior to its scheduled expiration and extend it if so desired. Any Signatory may withdraw from this MOU with a 60-day written notice to the other Signatories. Withdrawal by one party shall not obligate any other Signatory to withdraw, nor shall it affect continued cooperation among remaining parties to this MOU.
- 13. In accordance with the laws of the State of Arizona, all parties are hereby put on notice that the State of Arizona's participation in this MOU is subject to cancellation pursuant to A.R.S. § 38-511.
- 14. This MOU may be amended at any time to include additional Signatories. An entity requesting Signatory status shall submit its request to the Signatories in the form of a document defining the requesting agency's proposed responsibilities pursuant to this MOU. Inclusion of additional Signatories shall be approved by majority voice concurrence of current Signatories. On approval, the new Signatory must comply with all aspects of the MOU as it was structured when its request for Signatory status was approved.
- 15. Conflicts between or among Signatories concerning this MOU that cannot be resolved at the lowest possible level shall be referred to the next higher level, as necessary, for resolution.
- 16. Each Signatory shall identify principal implementation and contract administration contacts for this MOU and provide their contact information to the other Signatories. Agencies may change their contact(s) by written notification to all Signatories. Contact changes by one Signatory shall not require concurrence of other Signatories.
- 17. This MOU is not a Federal contract, rule or regulation. This MOU shall not be construed as or interpreted to be final Federal agency action.
- 18. This MOU is subject to all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352); and (b) Title IX of the Education Amendments of 1972 (20 U.S.C. 1681-1683 and 1685-1686).
- 19. No member of or delegate to Congress shall be entitled to any share or part of this MOU, or to any benefit that may arise from it.
- 20. The provisions of any statutes and/or regulations cited in this MOU contain legally binding requirements. The MOU itself does not alter, expand, or substitute for those provisions or regulations, nor is it a regulation itself. Thus, this MOU does not impose legally binding requirements on the Signatories that conflict with statute or regulations, nor does it create a legal right of action for the Signatories or any third party.

- 21. Nothing in this MOU may be construed as creating any sort of exclusive arrangement between an agency or agencies, tribes, and the non-Federal Signatory.
- 22. Unless expressly provided by law, personnel, or volunteers of one Signatory shall not be considered to be agents or employees of the other Signatory for any purpose, and no joint venture or principal-agent relationship shall be deemed to exist. The personnel and volunteers of one Signatory are not entitled to any of the benefits that the other Signatory provides for its employees or volunteers. This MOU shall not make, or be deemed to make, employees of one Signatory subject to supervision by employees of another Signatory.
- 23. On behalf of itself, its officers, directors, members, employees, agents and representatives, each Signatory agrees that it will be responsible for its own acts and omissions and the results thereof and that it shall not be responsible for the acts or omissions of the other Signatory, nor the results thereof. Each Signatory therefore agrees that it will assume the risk and liability to itself, its agents, employees and volunteers for any injury to or death of persons or loss or destruction of property resulting in any manner from the conduct of the Signatory's own operations and/or the operation of its agents, employees and/or volunteers under this MOU. Each Signatory further releases and waives all claims against the other Signatory for compensation for any loss, cost, damage, expense, personal injury, death, claim, or other liability arising out of the performance of this MOU, including without limitation any loss, cost, damage, expense, personal injury, death, claim or other liability arising out of the other Signatory's negligence, provided, however, that either Signatory may agree to voluntarily compensate the other for damage to equipment. NOTE: This provision does not apply to agencies within the U.S. Department of Agriculture.

| IN WITNESS WHEREOF: |
|---------------------------------------------------------------------------------|
| The Signatories hereto have executed the MOU as of the last written date below. |
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| D ' |
| Director Arizona Game and Fish Department |
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| Director New Mexico Department of Game and Fish |
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| Regional Director USDA APHIS/Wildlife Services, Western Region |
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| Regional Forester USDA Forest Service, Southwestern Region |
| |
| State Director Bureau of Land Management, Arizona State Office |
| |

State Director

Bureau of Land Management, New Mexico State Office

| Regional Director U.S. Fish and Wildlife Service, Southwest Region |
|--------------------------------------------------------------------|
| |
| |
| Regional Director National Park Service, Intermountain Region |
| |
| Chair White Mountain Apache Tribe |
| |
| Apache County (AZ) Board of Supervisors |
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| Gila County (AZ) Board of Supervisors |
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| Graham County (AZ) Board of Supervisors |
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| Greenlee County (AZ) Board of Supervisors |

| Navajo County (AZ) Board of Supervisors |
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| Executive Director |
| Eastern Arizona Counties Organization |
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| Catron County (NM) Board of Supervisors |
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| Sierra County (NM) Board of Supervisors |



SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 110-282

PROVIDING FOR THE IMPLEMENTATION OF THE SALARY AND COMPENSATION STUDY

WHEREAS, the Sierra County Commission met upon notice of a duly noticed regular County Commission Meeting on November 14, 2024, at 10:00 A.M. in the Sierra County Administration Building, 1712 N. Date Street, Truth or Consequences, NM 87901; and

WHEREAS, Section 4-38-19(A) (1973) provides that "[a] board of county commissioners may set the salaries of such employees and deputies as it feels necessary to discharge the functions of the county, except that elected county officials have the authority to hire and recommend the salaries of persons employed by them to carry out the duties and responsibilities of the offices to which they are elected;" and

WHEREAS, the Board of County Commissioners has adopted Ordinance 16-009, which established Personnel Rules and Regulations for the County; and,

WHEREAS, Section 9.1 of the Personnel Policy requires that the County to establish a compensation plan to provide equitable compensation for all positions in the county; and,

WHEREAS, Section 9.1 of Ordinance 16-009 provides, in pertinent part, that such a compensation plan "may establish a salary schedule containing a minimum and maximum wage or salary for each position [;]" and,

WHEREAS, in compliance with the Sierra County Personnel Policy Ordinance, this Board Commissioned a classification and compensation study to define fair, equitable and competitive salaries for the County's employees; and,

WHEREAS, after extensive research, the study determined the median salary for each position in the County, taking into consideration the region, other counties and municipalities compensation, and Sierra County's size; and,

WHEREAS, the classification and compensation schedule is dated the 8th day of September 2024; and,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Sierra County that the salary schedule dated the 8th day of September, as updated from time to time, shall be utilized as the sole basis to implement wage increases for County employees is hereby to be implemented as presented by the County Manager.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the Board of County Commissioners of Sierra County that this resolution exempts elected and statutorily appointed officials.

APPROVED, ADOPTED, AND RESOLVED on this 14th day of November 2024.

BOARD OF COUNTY COMMISSIONERS

| Travis Day, Chair | |
|----------------------------|--|
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| | |
| James Paxon, Vice-Chair | |
| | |
| | |
| Hank Hopkins, Commissioner | |
| Attest: | |
| | |
| | |
| Shelly K. Trujillo | |
| Sierra County Clerk | |

| | Sheriff Deparmtent Salary Schedule August 2024 | | | | | | | | | | | | | | | | | | | | | | |
|------------|------------------------------------------------|-------|--------|-------|--------|-------|--------|-------|---------|------|-------|---------|-------|-------|----------|----------|---------|--------|------|----------|----------|----------|------------|
| Department | New Title | Grade | Step 1 | | Step 2 | | Step 3 | | Step 4 | St | tep 5 | Step 6 | Ste | p 7 | Step 8 | Step 9 | Step 10 | Step | 11 | Step 12 | Step 13 | Step 14 | Step 15 |
| SHERIFF | Code Enforcement and Animal Control Officer | 1 | \$ | 17.00 | \$ | 18.02 | \$ | 18.56 | \$ 19.1 | 2 \$ | 19.69 | \$ 20.2 | \$ \$ | 20.89 | \$ 21.52 | \$ 22.17 | \$ 22.8 | 4 \$ 2 | 3.53 | \$ 24.24 | \$ 24.97 | \$ 25.72 | 2 \$ 26.49 |
| SHERIFF | Deputy - Uncertified | 5 | \$ | 19.84 | \$ | - | \$ | | \$ - | \$ | | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| SHERIFF | Deputy - Certified | 7 | \$ | 24.01 | \$ | 24.73 | \$ | 25.47 | \$ 26.2 | 3 \$ | 27.02 | \$ 28.6 | 1 \$ | 29.50 | \$ 30.39 | \$ 31.30 | \$ 32.2 | 4 \$ 3 | 3.21 | \$ 34.21 | \$ 35.24 | \$ 36.30 | \$ 37.39 |
| SHERIFF | Sergeant | 8 | \$ | 27.89 | \$ | 28.73 | \$ | 29.59 | \$ 30.4 | 8 \$ | 31.39 | \$ 32.3 | 3 \$ | 33.30 | \$ 34.30 | \$ 35.33 | \$ 36.3 | 9 \$ 3 | 7.48 | \$ 38.60 | \$ 39.76 | \$ 40.95 | \$ 42.18 |
| SHERIFF | Deputy Sheriff Investigator | 9 | \$ | 26.41 | \$ | 27.20 | \$ | 28.02 | \$ 28.8 | 6 \$ | 29.73 | \$ 30.6 | \$ | 31.54 | \$ 32.49 | \$ 33.46 | \$ 34.4 | 6 \$ 3 | 5.49 | \$ 36.55 | \$ 37.65 | \$ 38.78 | \$ 39.94 |
| SHERIFF | Captain | 11 | \$ | 31.23 | \$ | 32.17 | \$ | 33.14 | \$ 34.1 | 3 \$ | 35.15 | \$ 36.2 | 5 | 37.29 | \$ 38.42 | \$ 39.56 | \$ 40.7 | 5 \$ 4 | 1.97 | \$ 43.23 | \$ 44.53 | \$ 45.87 | 7 \$ 47.25 |

| Salary Schedule August 2024 | | | | | | | | | |
|-----------------------------|--------------------------------------------------|---------------------|-------|----------|----------|-----------|--|--|--|
| Department | New Title | FLSA Recommendation | Grade | Minimum | Midpoint | Maximum | | | |
| ADMIN | Accounting Clerk | Non-Exempt | 3 | \$36,919 | \$42,457 | \$47,995 | | | |
| ADMIN | Administrative Assistant - Safety/Administration | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 | | | |
| ADMIN | Executive Assistant | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 | | | |
| ADMIN | Chief Procurement Officer | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 | | | |
| ADMIN | Accountant | Exempt | 8 | \$54,928 | \$65,913 | \$76,899 | | | |
| ADMIN | GIS and Planning Specialist | Non-Exempt | 8 | \$54,928 | \$65,913 | \$76,899 | | | |
| ADMIN | HR Director | Exempt | 10 | \$64,963 | \$81,204 | \$97,445 | | | |
| ADMIN | Director of Finance and Budget | Exempt | 11 | \$72,758 | \$90,948 | \$109,137 | | | |
| ASSESSOR | Administrative Assistant - Assessor's Office | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| ASSESSOR | Appraisal Assistant | Non-Exempt | 3 | \$36,919 | \$42,457 | \$47,995 | | | |
| ASSESSOR | Assessment Assistant | Non-Exempt | 3 | \$36,919 | \$42,457 | \$47,995 | | | |
| ASSESSOR | Appraiser I | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 | | | |
| ASSESSOR | Appraiser II | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 | | | |
| ASSESSOR | Appraiser III | Non-Exempt | 7 | \$49,934 | \$59,921 | \$69,908 | | | |
| ASSESSOR | Appraiser IV | Non-Exempt | 8 | \$54,928 | \$65,913 | \$76,899 | | | |
| ASSESSOR | Senior Appraiser | Non-Exempt | 9 | \$58,003 | \$72,504 | \$87,005 | | | |
| CLERK | Recording Clerk | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| CLERK | Elections Specialist | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 | | | |
| DWI | Administrative Assistant - DWI | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| DWI | Compliance Officer | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 | | | |
| DWI | DWI Program Supervisor | Exempt | 8 | \$54,928 | \$65,913 | \$76,899 | | | |
| EMERGENCY MANAGEMENT | Administrative Assistant - Emergency Management | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| EMERGENCY MANAGEMENT | Emergency Service Deputy Administrator | Exempt | 9 | \$58,003 | \$72,504 | \$87,005 | | | |
| EMERGENCY MANAGEMENT | Emergency Services Administrator | Exempt | 10 | \$64,963 | \$81,204 | \$97,445 | | | |
| FACILITIES MANAGEMENT | Maintenance Worker | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 | | | |
| FACILITIES MANAGEMENT | Facilities Supervisor | Non-Exempt | 9 | \$58,003 | \$72,504 | \$87,005 | | | |
| HOLDING FACILITY | Administrative Assistant, - Holding Facility | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| HOLDING FACILITY | Detention Officer | Non-Exempt | 3 | \$36,919 | \$42,457 | \$47,995 | | | |
| HOLDING FACILITY | Detention Sergeant | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 | | | |
| HOLDING FACILITY | Detention Lieutenant | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 | | | |
| HOLDING FACILITY | Detention Captain | Exempt | 8 | \$54,928 | \$65,913 | \$76,899 | | | |
| HOLDING FACILITY | Detention Administrator | Exempt | 10 | \$64,963 | \$81,204 | \$97,445 | | | |
| LANDFILL | Transfer Station Operator | Non-Exempt | 3 | \$36,919 | \$42,457 | \$47,995 | | | |
| ROAD | Administrative Assistant - Roads | Non-Exempt | 2 | \$34,184 | \$39,312 | \$44,439 | | | |
| ROAD | Equipment Operator | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 | | | |

Prepared by Valliant Consulting Group

| Department | New Title | FLSA Recommendation | Grade | Minimum | Midpoint | Maximum |
|------------|-------------------------------|---------------------|-------|----------|----------|----------|
| ROAD | Mechanic | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 |
| ROAD | Road Foreman | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 |
| ROAD | Mechanic Foreman | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 |
| ROAD | Road and Landfill Director | Exempt | 10 | \$64,963 | \$81,204 | \$97,445 |
| SHERIFF | Evidence Technician | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 |
| SHERIFF | Process Server | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 |
| SHERIFF | Records Specialist | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 |
| SHERIFF | Public Information Specialist | Non-Exempt | 6 | \$45,395 | \$54,474 | \$63,553 |
| TREASURER | Treasury Assistant | Non-Exempt | 4 | \$39,873 | \$45,854 | \$51,835 |
| REASURER | Multi-Property Specialist | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 |
| TREASURER | Financial Specialist | Non-Exempt | 5 | \$41,268 | \$49,522 | \$57,775 |

State of New Mexico

Shelly K. Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-740-4900



1712 N. Date, Suite D
Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

James Paxon Commissioner 575-894-6215

Hank Hopkins Commissioner 575-894-6215

Travis Day Commissioner 575-894-6215

Joshua Baker County Sheriff 575-894-9150

Resolution No. 110-283

A Budget/Line-Item Adjustment Resolution to Increase Expenditures in Various Funds

Whereas, the Board of Sierra County Commissioners, meeting in regular public session November 14th, 2024, deem it necessary to amend the said line items in the budget;

Whereas, expenditures need to be adjusted to cover the additional cost of salary and benefits resulting from the class and compensation study;

Therefore Be lt Resolved, that the Sierra County Board of Commissioners hereby move to implement the Iine item adjustments in the FY 2024-2025 Budget as described below:

Increase/Decrease Expense:

| Account Number | Description | Amount | | Department |
|----------------|---------------------|--------|-----------|------------|
| 401-01-2002 | Full Time | \$ | 19,843.92 | Admin |
| 401-01-2662 | Retiree Insurance | | 396.88 | Admin |
| 401-01-2006 | PERA | \$ | 2,242.37 | Admin |
| 401-01-2007 | FICA/Medicare Match | \$ | 1,518.06 | Admin |
| 401-06-2002 | Full Time | \$ | 25,962.80 | Assessor |
| 401-06-2006 | PERA | \$ | 2,933.80 | Assessor |

| 401-06-2007 | FICA/Medicare Match | \$ 1,986.15 | Assessor |
|-------------|---------------------|-----------------|------------|
| 401-06-2662 | Retiree Insurance | \$ 519.26 | Assessor |
| 422-66-2002 | Full Time | \$ 10,005.24 | Assessor |
| 422-66-2006 | PERA | \$ 1,130.59 | Assessor |
| 422-66-2007 | FICA/Medicare Match | \$ 765.40 | Assessor |
| 422-66-2662 | Retiree Insurance | \$ 200.10 | Assessor |
| 401-04-2002 | Full Time | \$ 5,265.52 | Clerk |
| 401-04-2006 | PERA | \$ 595.00 | Clerk |
| 401-04-2007 | FICA/Medicare Match | \$ 402.81 | Clerk |
| 401-04-2662 | Retiree Insurance | \$ 105.31 | Clerk |
| 401-09-2002 | Full Time | \$ 9,562.27 | Detention |
| 401-09-2006 | PERA | \$ 1,080.54 | Detention |
| 401-09-2007 | FICA/Medicare Match | \$ 731.51 | Detention |
| 401-09-2662 | Retiree Insurance | \$ 191.25 | Detention |
| 508-39-2004 | Part Time | \$ 3,797.78 | DWI |
| 508-39-2007 | FICA/Medicare Match | \$ 290.53 | DWI |
| 509-38-2002 | Full Time | \$ 2,869.44 | DWI |
| 509-38-2006 | PERA | \$ 324.25 | DWI |
| 509-38-2007 | FICA/Medicare Match | \$ 219.51 | DWI |
| 509-38-2662 | Retiree Insurance | \$ 57.39 | DWI |
| 510-37-2002 | Full Time | \$ 4,830.26 | DWI |
| 510-37-2006 | PERA | \$ 545.82 | DWI |
| 510-37-2007 | FICA/Medicare Match | \$ 369.52 | DWI |
| 510-37-2662 | Retiree Insurance | \$ 96.61 | DWI |
| 401-02-2002 | Full Time | \$ 30,207.11 | Facilities |
| 401-02-2006 | PERA | \$ 3,413.40 | Facilities |
| 401-02-2007 | FICA/Medicare Match | \$ 2,310.84 | Facilities |
| 401-02-2662 | Retiree Insurance | \$ 604.14 | Facilities |
| 405-67-2002 | Full Time | \$ 1,709.29 | Landfill |
| 405-67-2004 | Part Time | \$ 5,000.00 | Landfill |
| 405-67-2006 | PERA | \$ 193.15 | Landfill |
| 405-67-2007 | FICA/Medicare Match | \$ 611.45 | Landfill |
| 405-67-2662 | Retiree Insurance | \$ 34.19 | Landfill |
| 402-50-2002 | Full Time | \$ 37,074.18 | Road |
| 402-50-2006 | PERA | \$ 4,189.38 | Road |
| 402-50-2007 | FICA/Medicare Match | \$ 2,836.18 | Road |
| 402-50-2662 | Retiree Insurance | \$ 741.48 | Road |
| 401-08-2002 | Full Time | \$ 51,657.72 | Sheriff |
| 401-08-2006 | PERA | \$ 9,571.52 | Sheriff |

| 401-08-2007 | FICA/Medicare Match | \$ 3,951.82 | Sheriff |
|-------------|---------------------|-----------------|-----------|
| 401-08-2662 | Retiree Insurance | \$ 1,232.84 | Sheriff |
| 604-85-2095 | LERF | \$ 58,262.82 | Sheriff |
| 401-07-2002 | Full Time | \$ 14,777.81 | Treasurer |
| 401-07-2006 | PERA | \$ 1,669.89 | Treasurer |
| 401-07-2007 | FICA/Medicare Match | \$ 1,130.50 | Treasurer |
| 401-07-2662 | Retiree Insurance | \$ 295.56 | Treasurer |

PASSED, APPROVED AND ADOPTED on this 14th day of November 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

| Travis Day, Chair | |
|----------------------------|---|
| | |
| James Paxon, Vice-Chair | |
| | |
| Hank Hopkins, Commissioner | |
| | |
| Attest: | |
| | |
| Shelly K. Trujillo | - |
| Sierra County Clerk | |

State of New Mexico

Shelly K. Trujillo County Clerk 575-894-2840

Candace Chavez County Treasurer 575-894-3524

Michael Huston County Assessor 575-894-2589

Tom Pestak Probate Judge 575-740-4900



1712 N. Date, Suite D
Truth or Consequences, New Mexico 87901

Amber Vaughn, County Manager 575-894-6215 voice 575-894-9548 fax

County of Sierra

James Paxon Commissioner 575-894-6215

Hank Hopkins Commissioner 575-894-6215

Travis Day Commissioner 575-894-6215

Joshua Baker County Sheriff 575-894-9150

Resolution No. 110-284

A Budget/Line-Item Adjustment Resolution to Increase Revenue and Expenditures in Funds 416, 417, 418, 427, 500, 512, 603, 611, and 633

Whereas, the Board of Sierra County Commissioners, meeting in regular public session November 14th, 2024, deem it necessary to amend the said line items in the budget;

Whereas, revenue and expenditures need to be adjusted to account for a true up and correct budget in various accounts, and add a new Emergency Operations Center grant;

Therefore Be lt Resolved, that the Sierra County Board of Commissioners hereby move to implement the Iine item adjustments in the FY 2024-2025 Budget as described below:

Revenue:

| ACCOUNT LINE: | ACCOUNT DESCRIPTION | CURRENT BALANCE | NOVEMBER ADJUSTMENT | NEW BALANCE | AMENDMENT DESCRIPTION |
|------------------|---------------------------------------|--------------------|------------------------|----------------|--------------------------|
| 603-0 -1561 | State EMS Funding (Ambulance Service) | (35,000.00) | (45,736.00) | (80,736.00) | Amend to actuals |
| 416-0 -1451 | State - SP | (61,055.00) | (122,109.00) | (183,164.00) | Amend to actuals |
| 417-0 -1457 | State - CAP | (48,021.00) | (112,130.00) | (160,151.00) | Amend to actuals |
| 418-0 -1455 | State - School Bus | (53,384.00) | (90,679.00) | (144,063.00) | Amend to actuals |
| 500-0 -1434 | Emergency Ops Center Grant | 0.00 | (637,195.00) | (637,195.00) | New grant revenue |

Expense:

| ACCOUNT | ACCOUNT | CURRENT | NOVEMBER | NEW | AMENDMENT |
|-------------|-----------------------------------|-----------|------------|-----------|------------------|
| LINE: | DESCRIPTION | BALANCE | ADJUSTMENT | BALANCE | DESCRIPTION |
| 603-81-2120 | EMS Training (Las Palomas EMS) | 20,000.00 | 33,200.00 | 53,200.00 | Amend to actuals |

| 611-89-2120 | EMS Training (Hillsboro EMS) | 38,779.00 | 6,600.00 | 45,379.00 | Amend to actuals |
|-------------|----------------------------------------------|--------------|--------------|------------|---------------------|
| 633-44-2120 | EMS Training (Ambulance Service) | 17,950.00 | 42,786.00 | 60,736.00 | Amend to actuals |
| 033-44-2120 | (Ambulance Service) | 17,950.00 | 42,760.00 | 60,736.00 | Correction / Double |
| 418-53-2181 | NMDOT FY2023-2024 | 207,049.75 | (116,969.24) | 90,080.51 | budget |
| 427-00-2771 | Professional/Legal (Nat'l Opioid Settlement) | (500,000.00) | 1,000,000.00 | 500,000.00 | Budget correction |
| | Emergency Ops Center | | | | |
| 500-03-2097 | (Grant) | 0.00 | 637,195.00 | 637,195.00 | New grant expense |
| | Emergency Ops Center | | | | |
| 512-03-2097 | (Match) | (106,500.00) | 106,500.00 | 0.00 | EOC design expense |

PASSED, APPROVED AND ADOPTED THIS 14th DAY OF NOVEMBER, 2024.

| BOARD OF COUNTY COMMISSIONERS | SIERRA COUNTY, NEW MEXICO |
|----------------------------------|---------------------------|
| ATTEST: | TRAVIS DAY, COMMISSIONER |
| | HANK HOPKINS COMMISSIONER |
| SHELLY K. TRUJILLO, COUNTY CLERK | JAMES PAXON, COMMISSIONER |



SIERRA COUNTY BOARD OF COUNTY COMMISSION RESOLUTION 2024 110-285

Resolution Authorizing Execution of the Subgrant Agreement with the Department of Finance and Administration to Receive Law Enforcement Retention Funds

WHEREAS, the Sierra County Board of Commissioners met upon notice of a regular meeting, duly published, at the Sierra County Administrative Offices, 1712 N. Date Street, Truth or Consequences, New Mexico 87901, on December 19, 2023; and,

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, NMSA 1978, Section 4-38-13 (1953) provides that board of county commissioners shall have power at any session to make such orders concerning the property belonging to the county as they may deem expedient; and,

WHEREAS, the State of New Mexico has authorized that \$262,500 be made available to Sierra County over three years to hire law enforcement/support positions, which funds will be disbursed 100% up to \$150,000 the first year, 50% up to \$75,000 for the second year, and 25% up to \$37,500 for the third year; and,

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sierra County that it authorizes the Chairman, Travis Day, to execute the subgrant agreement with the Department of Finance and Administration to receive the State appropriation to recruit law enforcement/support positions.

PASSED, APPROVED AND ADOPTED on this 14th day of November 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

| Travis Day, Chair | |
|----------------------------|--|
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| | |
| James Paxon, Vice-Chair | |
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| | |
| Hank Hopkins, Commissioner | |
| | |
| Attest: | |
| | |
| | |
| Shelly K. Trujillo | |
| Sierra County Clerk | |



SIERRA COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO 110-286

PUBLIC NOTICE DESCRIBING PROCEDURES FOR REQUESTS FOR INSPECTION OF PUBLIC RECORDS

WHEREAS, the Board of County Commissioners of Sierra County, met in a special meeting on November 14, 2024, at 10:00 A.M. in the Sierra County Administration Office, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

WHEREAS, access to public records is one of the fundamental rights afforded people in a democracy and, even absent statute, the Courts have recognized the public's common law right to inspect and copy public records; and,

WHEREAS, the right to inspect public records affords the public an opportunity to determine whether those who have been entrusted with the affairs of government are honestly, faithfully, and competently performing their function as public servants; and

WHEREAS, the Board of County Commissioners of Sierra County reaffirms its strong commitment to not only the statutory access granted pursuant to the Inspection of Public Records Act, NMSA 1978, Section 14-2-1 to -12, but also to the public's common law right to inspect and copy public records; and,

WHEREAS, pursuant to Section 14-2-7 of the Inspection of Public Records Act (NMSA 1978, Section 14-2-1 to -12), the Board of County Commissioners has designated the County Manager as the custodian of the County's records to receive and respond to requests to inspect public records, provide proper and reasonable opportunities to inspect public records, and provide reasonable facilities to make or furnish copies of the Public Records during usual business hours; and,

WHEREAS, the County's IPRA fee schedule warranted review and revision after the Attorney the updated IPRA guidance recently issued by the New Mexico Department of Justice.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Sierra County establishes a formal procedure for managing requests for inspection of public records, and sets forth a fee schedule for such records.

Section I. Designation of Custodian of Public Records

The Sierra County Commission designates the Sierra County Manager as its custodian of public records.

Section II. Duties of the Public Records Custodian.

The Custodian of Public Records shall:

- **A.** Receive and respond to requests to inspect County Commission public records;
- **B.** Provide proper and reasonable opportunities to inspect County Commission public records; and
- **C.** Provide reasonable facilities to make or furnish copies of County Commission public records during usual business hours.

Section III. Submission of Public Records Requests

- **A.** Requests to inspect public records should be submitted to the records custodian, Charlene Webb, Sierra County Manager, 1712 N. Date Street, Truth or Consequences, NM 87901, (575) 894-6215, and cwebb@sierraco.org.
- **B.** In accordance with the Inspection of Public Records Act, a person desiring to inspect public records may submit a request to the records custodian orally or in writing, though the procedures and penalties prescribed by the Act apply only to written requests.
- **C.** In accordance with the Inspection of Public Records Act, a person desiring to inspect public records may submit a request to the records custodian orally or in writing, though the procedures and penalties prescribed by the Act apply only to written requests.
- **D.** A written request must contain the name, address and telephone number of the person making the request.
- **E.** Written requests may be submitted in person or sent via US mail or e-mail.
- **F.** The request must describe the records sought in sufficient detail to enable the records custodian to identify and locate the requested records.

Section IV. Procedures for Inspection

- **A.** The records custodian must permit inspection immediately or as soon as practicable, but no later than fifteen calendar days after the records custodian receives the inspection request.
- **B.** If inspection is not permitted within three business days, the person making the request will receive a written response explaining when the records will be available for inspection or when the public body will respond to the request.
- **C.** If any of the records sought are not available for public inspection, the person making the request is entitled to a written response from the records custodian explaining the reasons inspection has been denied. The written denial shall be delivered or mailed within fifteen calendar days after the records custodian received the request for inspection.

Section V. Inspection Fees

If a person requesting inspection would like a copy (paper or electronic) of a public record, a reasonable fee may be charged, as detailed in the list below. A receipt indicating that the fees have been paid for making copies of public records will be provided upon request to the person requesting the copies. The records custodian shall request advance payment of the applicable copying fees be paid in advance. A receipt indicating that the fees have been paid for making copies of public records will be provided upon request to the person requesting the copies. There shall be no charge assessed to Sierra County Departments for copies. There is no charge to request to inspect a public record of Sierra County.

| Item | One Side Page |
|--------------------------|-------------------------------|
| Photo Copies | \$1.00 |
| Reader/Printer Copies | \$1.00 |
| Newspaper | \$1.00 |
| Ordinances & Resolutions | \$1.00 (per page) |
| 18" x 24" Plats | \$4.00 |
| 24" x 36" Plats | \$6.00 |
| 36" Plus Plats | \$1.00 for each additional |
| | foot |
| Electronic Data | \$0.35/CD, actual cost to the |
| | County for USB, or free |
| | Google link |
| Body Worn Camera Video | Actual cost of DVD or |
| | USB, or free Google Link |
| Notary Public | \$5.00 |
| Tax File Database | \$150.00 |
| | |

Section VI. Application

This Resolution applies to all records in the County for which fees and/or procedures have not been set by statute.

Section VII. Repeal of Prior Resolutions

All resolutions inconsistent with this Resolution are hereby repealed with its adoption.

APPROVED, ADOPTED, AND PASSED on this 14th day of November, 2024.

BOARD OF COUNTY COMMISSIONERS

| Travis Day, Commissioner | |
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| Hank Hopkins, Commissioner | |
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| James Paxon, Commissioner | |
| Attest: | |
| | |
| Shelly K. Trujillo | |
| Sierra County Clerk | |



BOARD OF COUNTY COMMISSIONERS

RESOLUTION 110-287

Resolution Adopting an Amended Organizational Chart

WHEREAS, the Sierra County Board of Commissioners met upon notice of a regular meeting, duly published, at the Sierra County Administrative Offices, 1712 N. Date Street, Truth or Consequences, New Mexico 87901, on November 14th, 2024; and,

WHEREAS, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

WHEREAS, NMSA 1978, Section 4-38-13 (1953) provides that board of county commissioners shall have power at any session to make such orders concerning the property belonging to the county as they may deem expedient; and,

WHEREAS, NMSA 1978, Section 3-13-4 (1965) allows municipalities and counties to establish a personnel merit system for the hiring, promotion, discharge and general regulation of municipal and county employees; and,

WHEREAS, the Board of County Commissioners of Sierra County recognizes the need for ongoing organizational development and responsiveness to changing operational requirements; and.

WHEREAS, the current organizational structure may benefit from adjustments to better align with strategic goals, enhance efficiency, and improve collaboration among teams; and,

WHEREAS, the proposed amendment to the organizational chart has been designed to address departmental restructuring and the addition or an accountant position, which is aimed at improving overall organizational effectiveness.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Sierra County hereby adopts the amended organizational chart, as attached hereto.

NOW THREFORE BE IT FURTHER RESOLVED, that County Administration is authorized and directed to implement the changes outlined in the amended organizational chart, ensuring a smooth transition and effective communication throughout the organization.

PASSED, APPROVED AND ADOPTED on this 14th day of November 2024.

BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY

| Travis Day, Chair | |
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| James Paxon, Vice-Chair | |
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| Hank Hopkins, Commissioner | |
| Attest: | |
| | |
| | |
| Shelly K. Trujillo | |
| Sierra County Clerk | |

