



**SIERRA COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**PROCLAIMING MARCH 25<sup>TH</sup>, 2025, TO BE TURTLEBACK MOUNTAIN GOLF &  
RESORT DAY IN SIERRA COUNTY**

**WHEREAS**, the Board of County Commissioners of Sierra County, met in a regular meeting on March 18, 2025, at 10:00 A.M. in the Sierra County Administration Office, 1712 N. Date Street, Truth or Consequences, NM 87901; and,

**WHEREAS**, the Board of County Commissioners of the County of Sierra exercises the powers of the County as a body politic and corporate pursuant to NMSA 1978, Section 4-38-1 (1884); and,

**WHEREAS**, Turtleback Mountain Golf & Resort is making a monumental contribution to the economic vitality of Sierra County and the State of New Mexico, fostering growth, investment, and prosperity for the region; and

**WHEREAS**, Turtleback Mountain Golf & Resort is creating hundreds of new jobs during the construction of more than 1,300 home sites and will continue generating employment opportunities throughout its long-term operations, strengthening the local economy for generations to come; and

**WHEREAS**, Turtleback Mountain Golf & Resort is enhancing the active lifestyle of southern New Mexico by sponsoring the prestigious New Mexico Open Golf Tournament, bringing statewide recognition to Sierra County as a premier golf and recreation destination; and

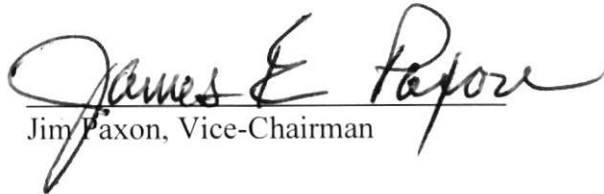
**WHEREAS**, the investment, development, and commitment demonstrated by Turtleback Mountain Golf & Resort contributes to the long-term economic, recreational, and community enrichment of Sierra County and its residents.

**NOW, THEREFORE, BE IT PROCLAIMED** that we, the Sierra County Board of Commissioners, do hereby proclaim March 25, 2025, as **TURTLEBACK MOUNTAIN GOLF & RESORT DAY** in Sierra County and encourage all residents, businesses, and visitors to acknowledge and celebrate the profound impact of Turtleback Mountain Golf & Resort on our county's future.

**IN WITNESS WHEREOF**, we have hereunto set our hands and caused the Seal of Sierra County to be affixed this 18th day of March, 2025.

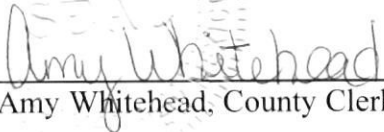
**BOARD OF COUNTY COMMISSIONERS OF SIERRA COUNTY**

  
\_\_\_\_\_  
Travis Day, Chairman

  
\_\_\_\_\_  
Jim Paxon, Vice-Chairman

  
\_\_\_\_\_  
Hank Hopkins, Commissioner

**ATTEST**

  
\_\_\_\_\_  
Amy Whitehead, County Clerk